

**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

P Spring P Fall P Special Pre-Primary \_\_\_\_\_ P Continuing Report due Jan 15, \_\_\_\_\_  
P Spring P Fall P Special Pre-Election \_\_\_\_\_ P Continuing Report due July 15, 2016  
P Continuing Report due 4<sup>th</sup> Tues Sept, \_\_\_\_\_

Name of Candidate or Committee (in full)  
Silveria for School Board

Address  
5760 Barbara Drive Fitchburg 53711

Daytime Phone  
608-516-8981

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate	Date	Email Address
<u>Alvina Silveria</u>	<u>7/15/16</u>	<u>alvina_silveria@yahoo.com</u>

ETHCF-2a | Rev 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |  
Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://efits.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

