| THE RESIDENCE OF THE PROPERTY | A THE PROPERTY OF A PROPERTY OF THE PARTY OF | THE RESERVE AND PERSONS ASSESSED. |  |    |
|---|--|-----------------------------------|--|----|
|   | N FINANCE REPORT<br>HITTEES OF WISCO   |                                   | DECENVE  |    |
| Is This Report an Amendment: Yes  | ⊠ No   |                                   |  |    |
| Instructions for completing schedules are on the bac  | k of each schedule.  |                                   | JUL 0 7 2017   |    |
| COMMITTEE IDENTIFICATION  | OF THE POTENT STREET STREET STREET, ST |                                   | THE STATE OF THE S | 2K |
| Friends of Nicki Vander N   | 1eulen   |                                   | MADISON CITY CLEF  | -  |
| 309 W. Washington Ave Unit 204  |  | OFFICE USE ONLY                   |  |    |
| City, State and Zip Code Machison, wr 58703   |  |                                   |  |    |
| Please check if address is different than previously reported, and  | d complete the Campaign Reg  | gistration Staten                 | nent in the back of this form.   |    |
| NAME OF REPORT  |  | -                                 | THA A SHADOW WATER COMMENT OF THE SHADOW WATER COMMENT OF THE SHADOW WATER COMMENT OF THE SHADOW WATER COMMENT   |    |
| ☐ January Continuing ☐ Pre-Primary ☐ July Continuing ☐ Pre-Election ☐ Pre-Electi | Spring   | Fall S <sub>I</sub>               | Decial Termination Report  |    |
| SUMMARY OF RECEIPTS AND   | Column A   | Colum                             | n B  |    |
| DISBURSEMENTS   | This Period  | Calend                            | dar  |    |
| 1. RECEIPTS   |  | Year-To-                          | -Date  |    |
| 1A. Contributions (Including Loans) from Individuals  | \$ 6.00  | \$ 1,5                            | 60.00  |    |
| 1B. Contributions from Committees (Transfers-In)  | \$ 0.00  | \$ 60                             | 0.00   |    |
| 1C. Other Income and Commercial Loans   | \$ 0.00  |                                   | 0.00   |    |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)  | \$ 0.00  | \$ 3,1                            | 60.00  |    |
| 2. DISBURSEMENTS  |  |                                   |  |    |
| 2A. Gross Expenditures  | \$ 216.28  | \$ 3730                           | 0.06   |    |
| 2B. Contributions to Committees (Transfers-Out)   | \$ 0.00  | s C                               | 06   |    |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B)   | \$ 216.28  | \$ 373                            | 6.06   |    |
| CASH SUMMARY  | nder for Koolen, verskeren bevoort folket stade, kanner verskeren stade of the stad | is:                               |  |    |
| Cash Balance Beginning of Report  | \$ 693.52  |                                   |  |    |
| Total Receipts  | \$ 0.00  |                                   |  |    |
| Subtotal  | \$ 693.52  |                                   |  |    |
| Total Disbursements   | \$ 216.28  |                                   |  |    |
| CASH BALANCE END OF REPORT  | \$ 477.24  | %                                 |  |    |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)   | \$ 0.00  |                                   |  |    |
| LOANS (Balance at the Close of This Period-3B)  | \$ 0.00  |                                   |  |    |
|   |  |                                   |  |    |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| acier las bangulon rece damour   | Marie 1                                |
|--|--|
|  | 20                                     |
| Type or Print Name of Candidate or Treasurer  Signature of Candidate or Treasurer  NICKI WONCLIMENTED  Email NKUNDER | Q Jahoo. Col Daytime Phone 608-332-280 |

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

## DISBURSEMENTS Gross Expenditures

Page \_\_\_\_ of \_\_\_\_

| Complete Committee Name |                           |
|-------------------------|---------------------------|
|                         |                           |
| halanda - [             | MICKING ANGENEO           |
| 1 1161101201            | POSCICI ORACIOI PRICOPETI |

Instructions for completing schedules are on the back of each schedule. Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made Specific Purpose of Expenditure Amount Nathan Meister 4705 Elkins Aug Nashville, TN 37209 website design \$216.28 6/11/17 Check if: In-Kind Offset \$ 216.28 SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE E O AL ITEMIZED EXPENDITURES 216.28 0.00 TOTAL UNITEMIZED EXPENDITURES TOTAL EXPENDITURES \$ 216.28 MADISON CITY CLERK