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**Crisis Intervention and Prevention Services 2025 Request for Proposal DUE 9/22/25 4:30pm *Application Checklist: Joint/Multi-Agency***

**APPLICATION CHECKLIST**

Please complete the checklist below if you are applying as a **JOINT/MULTI-AGENCY ONLY**, and are the lead applicant, as you prepare and submit the required application materials for the 2025 Crisis Intervention and Prevention Services Request for Proposal.

Click the boxes on the right of the list as you complete the items and please submit this along with the required application materials.

If you need assistance related to the **content of the application** or are unclear about how to respond to any questions, please contact CDD staff: Yolanda Shelton-Morris, Community Resources Manager [yshelton-morris@cityofmadison.com](mailto:yshelton-morris@cityofmadison.com) or Community Development Specialist Nancy Saíz [nsaiz@cityofmadison.com](mailto:nsaiz@cityofmadison.com). We are committed to assisting interested organizations in understanding and working through this application and funding process.

If you have any questions or concerns that are related to **technical aspects** of this document, including difficulties with text boxes or auto fill functions, please contact Nancy Saíz – [nsaiz@cityofmadison.com](mailto:nsaiz@cityofmadison.com).

Please be sure to read ALL **RFP Guidelines** and **Application Instructions** before you complete this form and submit materials.

**CHECKLIST OF REQUIRED APPLICATION MATERIALS**

**LEAD APPLICANT:**

Attend **RFP workshop** on: **8/12/25 2:30-3:30 PM** or **8/14/25 10:00-11:00 AM**—or**--**schedule **a conversation with City staff** prior to**: 8/25/25 4:30 PM**

Complete and Submit **Letter of Intent**by: **8/25/25 4:30PM**

Complete and Submit **Application Part 1- Organization Narrative** by**: 9/22/25 at 4:30 pm**

Complete and Submit **Application Part 2- Program Narrative(s)** by**: 9/22/25 at 4:30 pm**

Complete and Submit **Application Part 3- Budget Workbook** by**: 9/22/25 at 4:30 pm**

Complete and Submit **Budget Narrative** by**: 9/22/25 at 4:30 pm -** *Required for* **LEAD** *Joint/Multi-Agency Applicants ONLY*

**IF APPLICABLE:**

Complete and Submit **Fiscal Agent Form** by**: 9/22/25 at 4:30 pm** *(if applicable)*

Complete and Submit **Memorandum of Understanding (MOU)** by**: 9/22/25 at 4:30 pm -** *Joint/Multi-Agency Applications listing any additional joint/partner applicant ONLY (if applicable)*