## HOME-BUY THE AMERICAN DREAM CHECKLIST

| Borrower(s) Name   |  |  |
|--|--|--|
| Property Address (if known)  |  |  |
| Lender Organization  |  |  |
| Contact person   | phone  | email  |
|  |  |  |
|  | n package in the following order                                       |  |
| FOR PRE-APPROVAL submit:   |  |  |
| 1. Application Package Che   |  |  |
| 2. Uniform Residential Loar  | Application  |  |
| 3. 🗌 Loan Estimate   |  |  |
|  |  | DE & 2 month of Paystubs if on job <1 year   |
| or income is unstable. (Ir<br>recent W-2 & paystubs).  | come documentation required f  | or all household members over the age of 18—   |
|  | s <i>must provide most recent 2 year</i><br>ate profit/loss statement. | rs federal tax returns with all attachments and  |
| 6. 🗌 Verification of Deposit of  | alternative documentation and  | or Gift Affidavit. VERIFY ALL LIQUID ASSETS.   |
| 7. $\Box$ Six-month average of che   | ecking account balance or 6-mon  | ths of checking statements.  |
| 8. 🗌 Lender's Pre-Approval le  | tter   | -  |
| Once have accepted Offer Submit re   | naining items:   |  |
| 9. 🗆 Accepted Offer to Purc  | hase including all amendments.   |  |
| 10. 🗌 Voluntary Acquisition F  | Form   |  |
| 11. 🗌 FHLMC/FNMA Residen   | tial Appraisal Report (with photo                                      | ographs)   |
| 12. 🗆 Independent 3rd Party  | Property Inspection Report (for I                                      | Dane County properties outside City of Madison)  |
| (FOR City of Madison proper  | ties, City will order inspection. Still recor                          | nmend buyer get own 3 <sup>rd</sup> party inspection)  |
| 13. 🗆 City of Madison Borrow   | ver's Authorization  |  |
| Counseling Intermedian<br>counseling session with  | ry or HUD Approved Housing Co  | n delivered by a HUD Approved Housing<br>unseling Agency (HCI/A) <mark>and a housing</mark><br>seling Agency. The homebuyer's certificate(s)<br>osing. |
| 15. 🗌 Flood Certification  |  |  |
| 16. 🗌 Property Insurance. Cit  | y of Madison as Mortgagee: PO  | BOX 2627, Madison, WI 53701-2627   |
| 17. 🗆 Title Insurance Commit   | ment & Wire instructions   |  |
| 18. 🗆 W-9 form: <u>https://www</u>   | w.irs.gov/forms-pubs/about-for   | m-w- <u>9</u>  |
| 19. 🗌 Closing Disclosure/ALT   | A (at least 24 hours prior to closi                                    | ng)  |
| 20. 🗆 Lender's Commitment  |  | -  |
| 21. $\Box$ Updated application &   | Loan Estimate or Closing Disclos                                       | sure (for loans that have a pre-approval)  |
| EMAIL LOAN PACKAGES SECURELY TO<br>(Fed Ex/UPS)<br>City of Madison – CDD<br>215 Martin Luther King Jr Blvd, Ste 30 | HOMELOANS@CITYOFMADISON.COM  |  |

Madison WI 53703 -OR-(US Postal Service) City of Madison – CDD PO Box 2627 Madison WI 53701-2627