Street Vending Coordinator

Department of Planning & Development
Office of Business Resources

Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
P.O. Box 2983

Madison, WI 53701-2983
608-261-9171 PH/608-266-6377 FAX



Application for Electrical Use

				Licens	se Number Assign	ed	
Food Cart N	Name						
City, State	& Zip Code_				- <u>-</u>		
Phone Num	nber						
Average Ho	April 15 October ours of Opera	16 to Apr tion:	•	hs = 26 w m. to 3 p.1			n
7 Days: 6 Days: 5 Days: 4 Days: 3 Days: 2 Days: 1 Days:	\$ 1.25 \$ 1.25 \$ 1.25 \$ 1.25 \$ 1.25 \$ 1.25 \$ 1.25	X 7 X 6 X 5 X 4 X 3 X 2 X 1	= \$ 8.75 = \$ 7.50 = \$ 6.25 = \$ 5.00 = \$ 3.75 = \$ 2.50 = \$ 1.25	X 26 X 26 X 26 X 26 X 26 X 26 X 26 X 26	= \$ 227.50 = \$ 195.00 = \$ 162.50 = \$ 130.00 = \$ 97.50 = \$ 65.00 = \$ 32.50	+ \$ 10.00 + \$ 10.00 + \$ 10.00 + \$ 10.00 + \$ 10.00 + \$ 10.00 + \$ 10.00	= \$ 172.50 = \$ 140.00 = \$ 107.50 = \$ 75.00
Ouring Apr	ril 15 to Octo			0			
This food vendor will operate days per week. The electrical fee is							
Ouring Oct	ober 16 to A	pril 14					
This food vendor will operate days per week. TOTAL							
Make check	ks payable to	: City Trea	surer			,	
Clerk's Off	ice Signature	;					Date
Street Vend	ding Coording	ator Signa	ture				Date