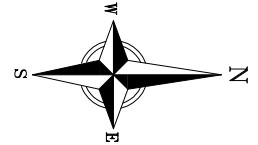


CERTIFIED SURVEY MAP No. _____

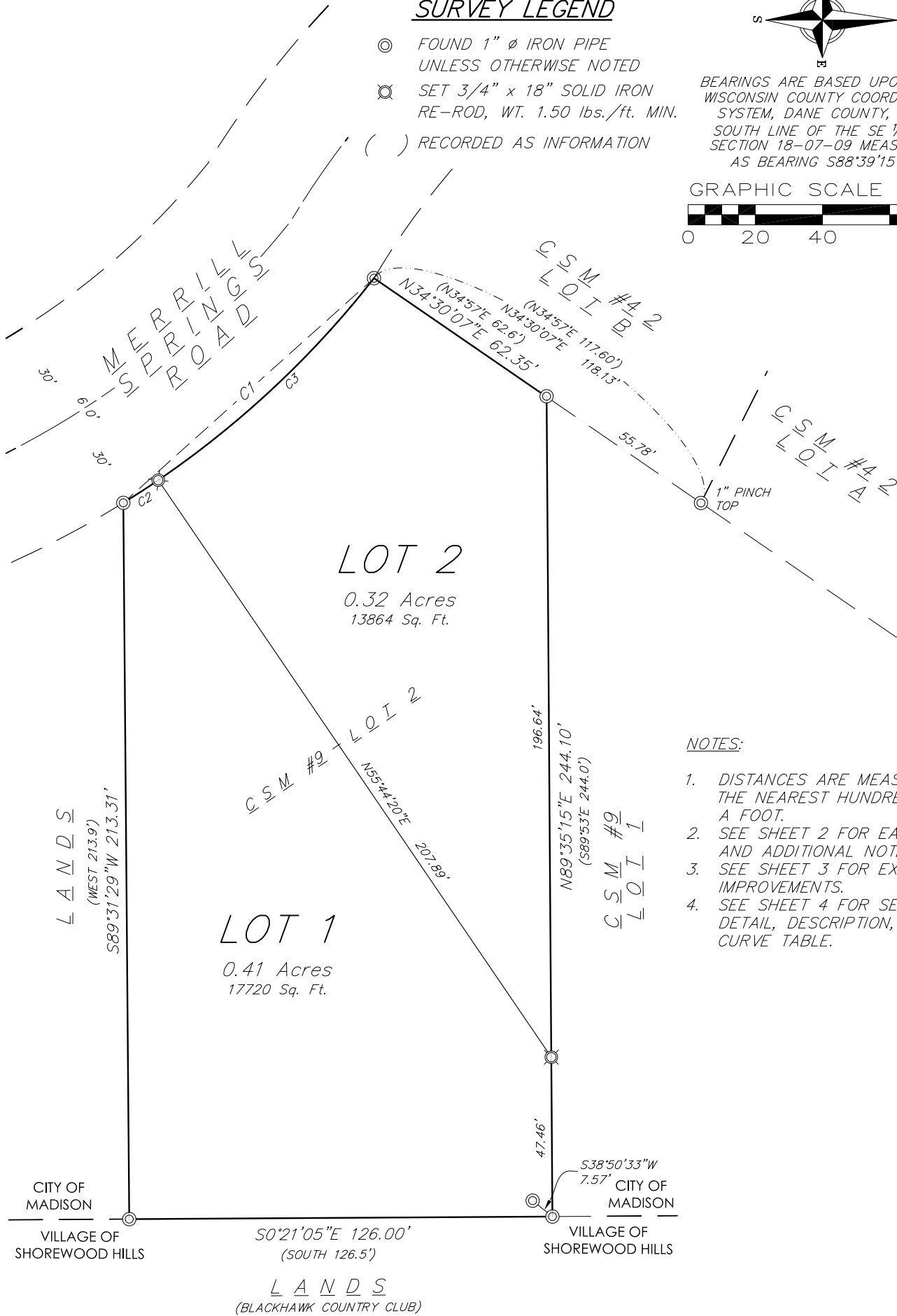
LOT 2, CERTIFIED SURVEY MAP NUMBER 9, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 9, AS DOCUMENT NUMBER 982301, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 - SW 1/4 OF SECTION 17, AND THE NE 1/4 - SE 1/4 OF SECTION 18, ALL IN TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEY LEGEND

- ⊙ FOUND 1" ϕ IRON PIPE UNLESS OTHERWISE NOTED
- ⊗ SET 3/4" x 18" SOLID IRON RE-ROD, WT. 1.50 lbs./ft. MIN.
- () RECORDED AS INFORMATION



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88°39'15"W



NOTES:

1. DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
2. SEE SHEET 2 FOR EASEMENTS AND ADDITIONAL NOTES.
3. SEE SHEET 3 FOR EXISTING IMPROVEMENTS.
4. SEE SHEET 4 FOR SECTION TIE DETAIL, DESCRIPTION, AND CURVE TABLE.

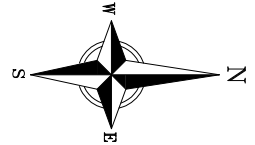
22 May 2017 - 9:56a M:\Stratton, Stephanie\170142_1123 MerrillSprings Rd, Madison\CADD\170142_CSM.dwg by: mmar

<p>planners engineers advisors</p> <p>Phone: (800) 261-3898</p>	FN: 170142 DATE: 05/22/2017	SURVEYED FOR: STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705	C.S.M. No. _____	SHEET 1 OF 6
	REV:		Doc. No. _____	
	Drafted By: MMAR		Vol. _____ Page _____	
	Checked By: PKNU			

CERTIFIED SURVEY MAP No. _____

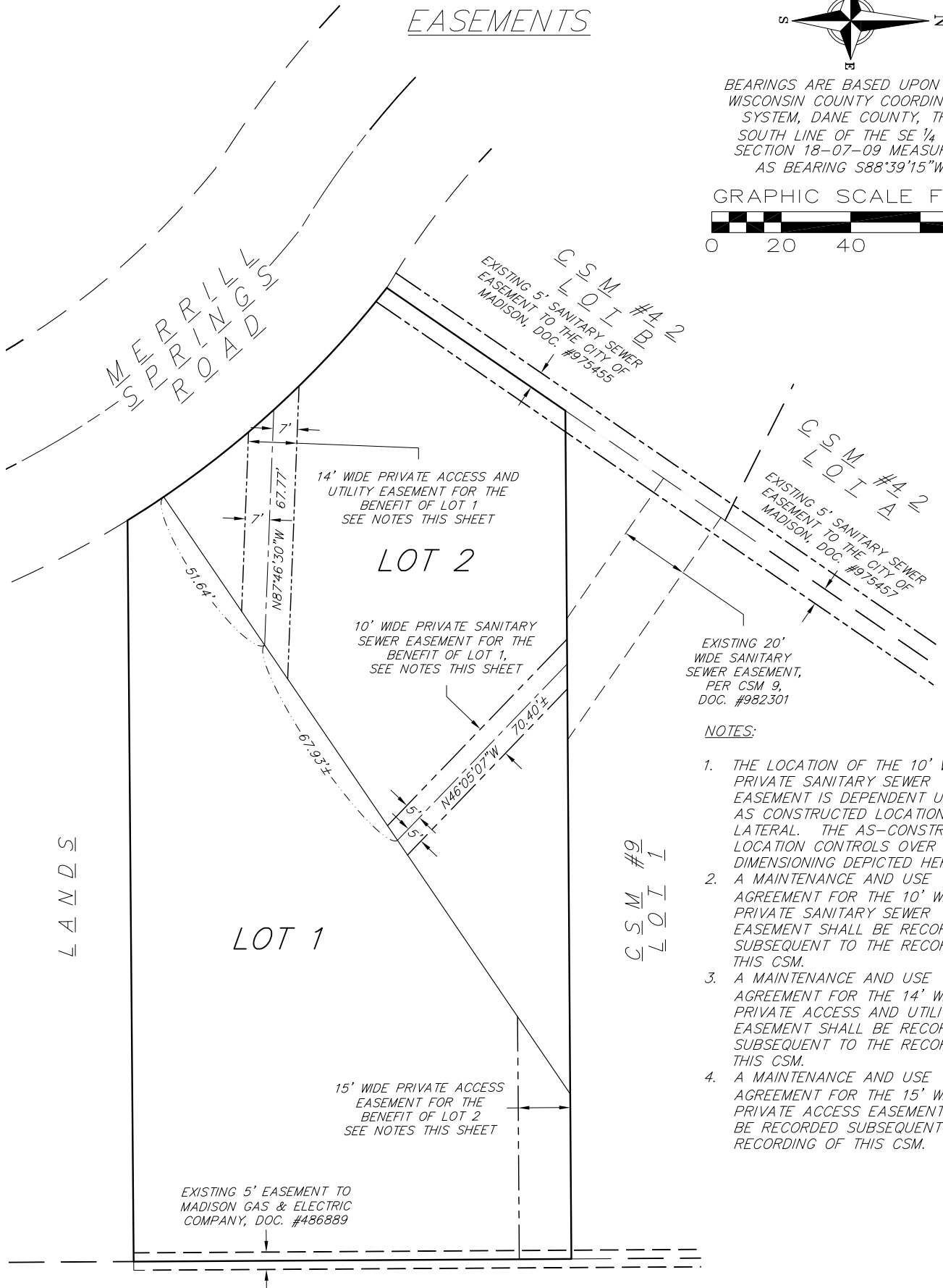
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EASEMENTS



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88°39'15"W

GRAPHIC SCALE FEET



NOTES:

1. THE LOCATION OF THE 10' WIDE PRIVATE SANITARY SEWER EASEMENT IS DEPENDENT UPON THE AS CONSTRUCTED LOCATION OF THE LATERAL. THE AS-CONSTRUCTED LOCATION CONTROLS OVER DIMENSIONING DEPICTED HEREON.
2. A MAINTENANCE AND USE AGREEMENT FOR THE 10' WIDE PRIVATE SANITARY SEWER EASEMENT SHALL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM.
3. A MAINTENANCE AND USE AGREEMENT FOR THE 14' WIDE PRIVATE ACCESS AND UTILITY EASEMENT SHALL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM.
4. A MAINTENANCE AND USE AGREEMENT FOR THE 15' WIDE PRIVATE ACCESS EASEMENT SHALL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM.

L A N D S

LOT 1

LOT 2

C.S.M. #9
LOT 1

L A N D S
(BLACKHAWK COUNTRY CLUB)

22 May 2017 - 9:56a M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg by: mmr

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planners | engineers | advisors



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DATE: 05/22/2017
REV:
Drafted By: MMAR
Checked By: PKNU

SURVEYED FOR:
STEPHANIE STRATTON
1123 MERRILL SPRINGS RD.
MADISON, WI 53705

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

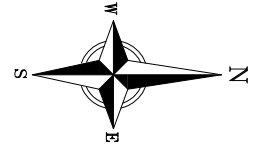
**SHEET
2 OF 6**

Phone: (800) 261-3898

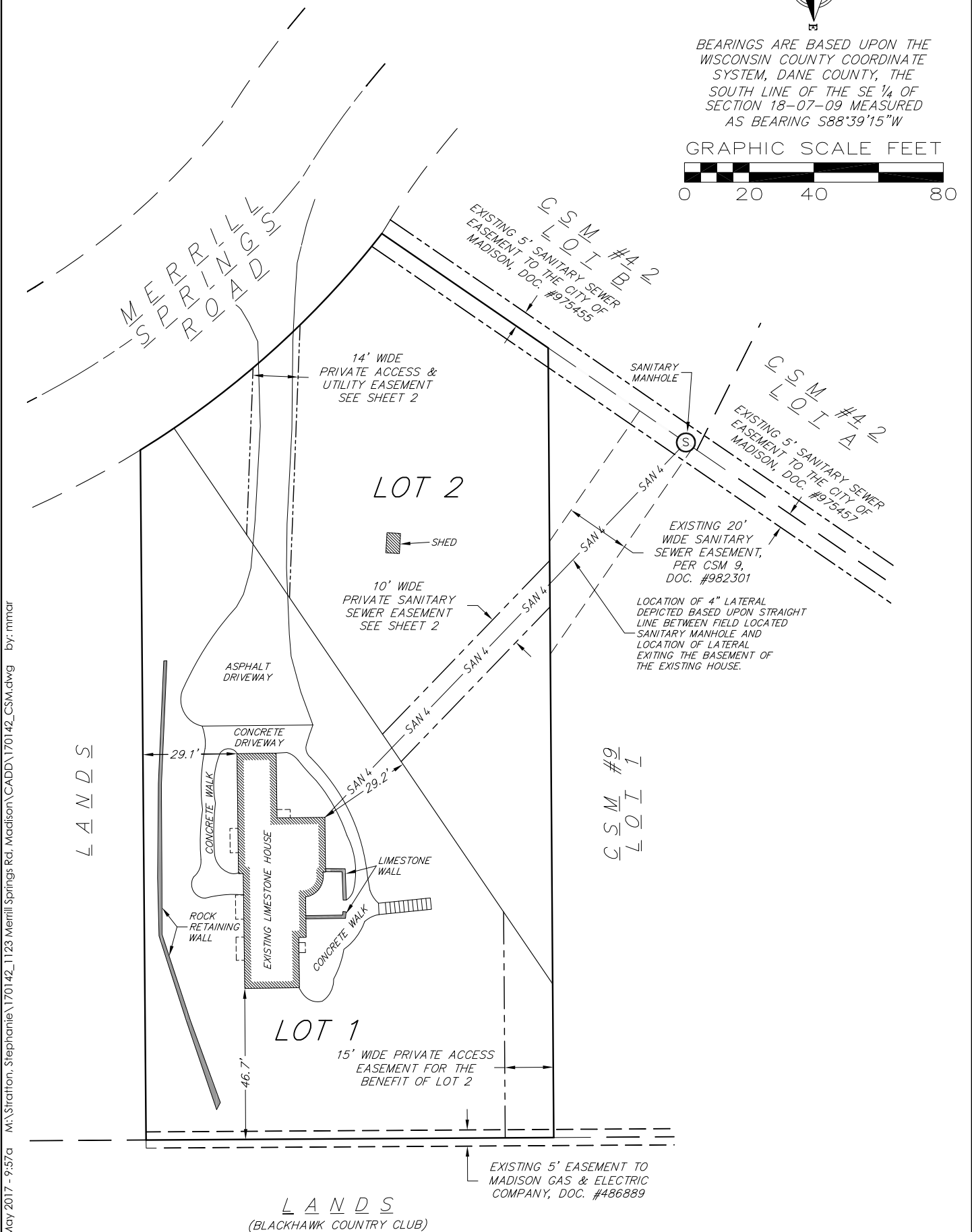
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EXISTING IMPROVEMENTS



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88°39'15"W



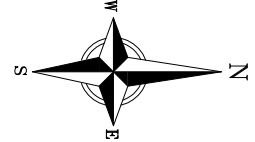
22 May 2017 - 9:57a M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg by: mmr

vierbicher planners engineers advisors Phone: (800) 261-3898		FN: 170142 DATE: 05/22/2017	SURVEYED FOR: STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705	C.S.M. No. _____ Doc. No. _____ Vol. _____ Page _____	SHEET 3 OF 6
		REV:			
		Drafted By: MMAR			
		Checked By: PKNU			

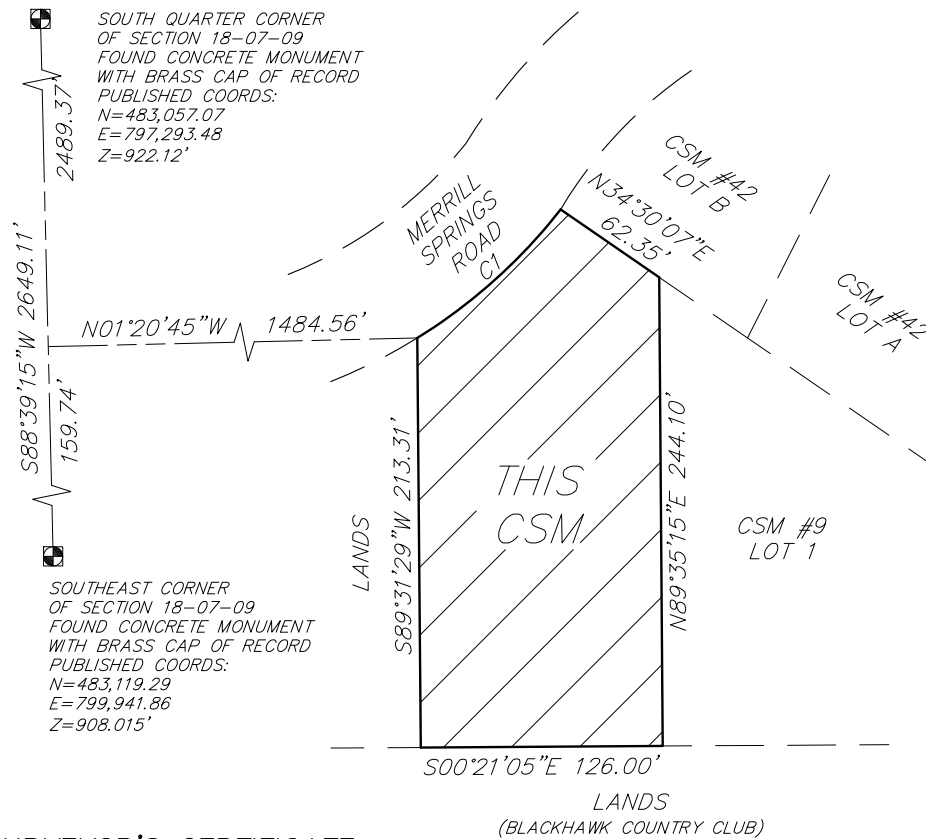
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SECTION TIE DETAIL (NOT TO SCALE)



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88°39'15"W



SURVEYOR'S CERTIFICATE

I, Michael S. Marty, Professional Land Surveyor, No. S-2452, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Chapter 236.34 of the Wisconsin State Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.
By: Michael S. Marty

Date: _____

Signed: _____
Michael S. Marty, P.L.S. No. S-2452

LEGAL DESCRIPTION

All of Lot 2, Certified Survey Map Number 9, as recorded in Volume 1 of Certified Survey Maps, on Page 9, as Document Number 982301, Dane County Register of Deeds, located in the NW 1/4 - SW 1/4 of Section 17, and the NE 1/4 - SE 1/4 of Section 18, all in Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin.

Containing 31,584 square feet or 0.73 acres, more or less.

CURVE TABLE

CURVE NUMBER	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD LENGTH	CHORD DIRECTION
C1	100.73'	286.00'	20°10'48"	100.21'	N41°52'09"W
C2	12.39'	286.00'	2°28'55"	12.39'	N33°01'12"W
C3	88.34'	286.00'	17°41'53"	87.99'	N43°06'37"W

TANGENT BEARING TABLE

CURVE NO.	TANGENT BEARING	TANGENT BEARING
C1	N31°46'45"W	N51°57'33"W
C2	N31°46'45"W	N34°15'40"W
C3	N34°15'40"W	N51°57'33"W

22 May 2017 - 9:57a M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg by: mmr



CERTIFIED SURVEY MAP No. _____

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OWNER'S CERTIFICATE OF DEDICATION

Stephanie Stratton, as owner, does hereby certify that she caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented hereon. Stephanie Stratton does further certify that this Certified Survey Map is required by S.236.34 of the State Statutes to be submitted to the following for approval:

- Common Council, City of Madison

Dated this _____ day of _____, 2017.

Stephanie Stratton, Owner

STATE OF WISCONSIN)
)ss
DANE COUNTY)

Personally came before me this _____ day of _____, 2017, of the above named Stephanie Stratton, owner, to me known to be the persons who executed the foregoing instrument, and acknowledged the same.

Notary Public, Dane County, Wisconsin

My Commission Expires _____

CONSENT OF MORTGAGEE

_____, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Certified Survey Map and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said _____, has caused these presents to be signed by _____ its _____, at Madison, Wisconsin, on this _____ day of _____, 2017.

By: _____

State of Wisconsin)
)ss.
County of _____)

Personally came before me this _____ day of _____, 2017, _____, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin

My Commission expires: _____

22 May 2017 - 9:58a M:\Stratton, Stephanie\170142_1123 MerrillSprings Rd, Madison\CADD\170142_CSM.dwg by: mmr

CERTIFIED SURVEY MAP No. _____

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MADISON COMMON COUNCIL CERTIFICATE:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, 201____; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201____.



*Signed: _____
Maribeth Witzel-Behl, City Clerk, City of Madison
Dane County, Wisconsin*

REGISTER OF DEEDS CERTIFICATE

Received for recording this _____ day of _____, 2017. at o'clock ____m. and recorded in Volume _____ of Certified Survey Maps on pages _____, as Doc. No. _____.

Kristi Chlebowski, Dane County Register of Deeds

22 May 2017 - 9:58a M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg by: mmr

 <p>planners engineers advisors</p> <p>Phone: (800) 261-3898</p>		FN: 170142 DATE: 05/22/2017 REV:	SURVEYED FOR: STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705	C.S.M. No. _____ Doc. No. _____ Vol. _____ Page _____	<h2 style="margin: 0;">SHEET 6 OF 6</h2>
		Drafted By: MMAR Checked By: PKNU			