

# LAND USE APPLICATION

# LND-B

City of Madison  
Planning Division  
126 S. Hamilton St.  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



### FOR OFFICE USE ONLY:

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_  
Date received \_\_\_\_\_  
Received by \_\_\_\_\_  
Parcel # \_\_\_\_\_  
Aldermanic district \_\_\_\_\_  
Zoning district \_\_\_\_\_  
Special requirements \_\_\_\_\_  
Review required by \_\_\_\_\_  
 UDC  PC  
 Common Council  Other \_\_\_\_\_  
Reviewed By \_\_\_\_\_

**All Land Use Applications must be filed with the Zoning Office at the above address.**

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site.

### 1. Project Information

Address: 141 LANGDON ST. MADISON, WI 53703  
Title: EVANS SCHOLARS SCHOLARSHIP HOUSE

### 2. This is an application for (check all that apply)

- Zoning Map Amendment (rezoning) from \_\_\_\_\_ to \_\_\_\_\_
- Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning
- Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other requests

### 3. Applicant, Agent and Property Owner Information

**Applicant name** JOHN CRONIN/ALEXIS **Company** AG ARCHITECTURE  
**Street address** 1414 UNDERWOOD AVE <sup>CRATES</sup> #301 **City/State/Zip** WAUWATOSA WI 53213  
**Telephone** 414-431-3131 **Email** jjcron@agarch.com / aacrat@agarch.com

**Project contact person** JOHN CRONIN/ALEXIS CRATES **Company** AG ARCHITECTURE  
**Street address** 1414 UNDERWOOD AVE #301 **City/State/Zip** WAUWATOSA WI 53213  
**Telephone** 414-431-3131 **Email** jjcron@agarch.com / aacrat@agarch.com

**Property owner (if not applicant)** EVANS SCHOLAR FOUNDATION  
**Street address** 1 BRIAR RD **City/State/Zip** GOLF IL 60029  
**Telephone** 847.724.4600 **Email** John.Maloney@duques.com

4. Project Description

Provide a brief description of the project and all proposed uses of the site:

4 STORY SCHOLARSHIP HOUSE WHICH HOUSES A RANGE OF 75-90 STUDENTS DURING THE SCHOOL SPRING & FALL SEMESTERS

Scheduled start date 15 MAY 2018 Planned completion date JULY 2019

5. Required Submittal Materials

Refer to the Land Use Application Checklist for detailed submittal requirements.

- Checklist of submittal materials including: Filing fee, Land Use Application, Letter of intent, Legal description, Pre-application notification, Vicinity map, Survey or existing conditions site plan, Development plans, Land Use Application Checklist (LND-C), Supplemental Requirements, and Electronic Submittal\*.

\*Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to pcapplications@cityofmadison.com.

For concurrent UDC applications a separate pre-application meeting with the UDC Secretary is required prior to submittal. Following the pre-application meeting, a complete UDC Application form and all other submittal requirements must be submitted to the UDC Secretary.

6. Applicant Declarations

- Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff CHRIS WELLS/KEVIN FIRCHOW

Date 22 MARCH 2017

Zoning staff JENNY KIRCHGATTER

Date 22 MARCH 2017

- Demolition Listserv
Public subsidy is being requested (indicate in letter of intent)

- Pre-application notification: The zoning code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), business association(s), AND the dates you sent the notices:

SEE ATTACHED DOCUMENT FOR NOTIFICATIONS SENT 11 JULY 2017 TO LEDELL ZELLERS

The alderperson and the Director of Planning & Community & Economic Development may reduce the 30-day requirement or waive the pre-application notification requirement altogether. Evidence of the pre-application notification is required as part of the application materials.

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant JOHN CRONIN Relationship to property ARCHITECT

Authorizing signature of property owner [Signature] Date 8/16/17