



## 2017 Neighborhood Grant Program Application

**Deadline February 27, 2017, 4:30 p.m.**

Online application and guidelines: <http://www.cityofmadison.com/dpced/planning/neighborhood-grants/1576/>

Applicant Organization: \_\_\_\_\_ Contact Person: \_\_\_\_\_ Address: \_\_\_\_\_

Zip: \_\_\_\_\_ Ph. (day): \_\_\_\_\_ E-mail: \_\_\_\_\_ Project Name: \_\_\_\_\_

1. Project Scope/Quality/Creativity. Briefly describe the project. Include the address for physical projects and a locator map. Include project start and end dates; the goals, steps or tasks (including who will complete them); and project outcomes/products. Also describe how this project is creative and whether your organization is still completing projects previously funded through this program. *525 words or less (0-35 points)* *Attach the required locator map, and optional supplements such as site plans, design drawings, photos, etc. to application or email Linda Horvath at [lhervath@cityofmadison.com](mailto:lhervath@cityofmadison.com)*

2. Community Benefit. What issues will be addressed? How will the project benefit the entire neighborhood? *325 words or less (0-25 points)*



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3. Neighborhood Participation. How will you involve the neighborhood, business community, and people of varying ages, ethnicities, races, and incomes? How will residents take on leadership roles and/or develop new skills? Will new partnerships be created with other neighborhoods, community-based groups, and/or private or public entities? *225 words or less* (0-25 points)

4. Consistency with Adopted Plans and Policies. Does this project implement recommendations from an adopted neighborhood plan? Is it consistent with City policies? *225 words or less* (0-15 points)

### Budget

#### A. Project Costs

- 1) \_\_\_\_\_ \$ \_\_\_\_\_
- 2) \_\_\_\_\_ \$ \_\_\_\_\_
- 3) \_\_\_\_\_ \$ \_\_\_\_\_
- 4) \_\_\_\_\_ \$ \_\_\_\_\_
- 5) \_\_\_\_\_ \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

#### B. Project Cash

- 1) Neighborhood Grant Request \$ \_\_\_\_\_
- 2) Cash from Neighborhood \$ \_\_\_\_\_
- 3) Cash from Other Sources \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

#### C. Volunteer Hours and Other Contributions

- 1) Proposed volunteer hours (hrs.) Hrs. x \$20/hr.  
\_\_\_\_\_ \$ \_\_\_\_\_

- 2) Donated goods and/or services  
(please describe and/or include \$ amount)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

### Program Understanding

I have read the Program Guidelines, and this application adheres to the requirements therein.

Applicant signature: \_\_\_\_\_ Name and organization: \_\_\_\_\_

**Nondiscrimination Based on Disability:** Applicant shall comply with Section 39.05 Madison General Ordinances, Nondiscrimination Based on Disability in City-Assisted Programs and Activities. Under section 39.05(7) of the Madison General Ordinances, no City financial assistance shall be granted unless an Assurance of Compliance with Sec. 39.05 is provided by the applicant or recipient, prior to the granting of the City financial assistance. Applicant hereby makes the following assurances: Applicant assures and certifies that it will comply with section 39.05 of the Madison General Ordinances, entitled, "Nondiscrimination Based on Disability in City Facilities and City-Assisted Programs and Activities," and agrees to ensure that any subcontractor who performs any part of this agreement complies with sec 39.05, where applicable, including all actions prohibited under section 39.05(4), MGO."