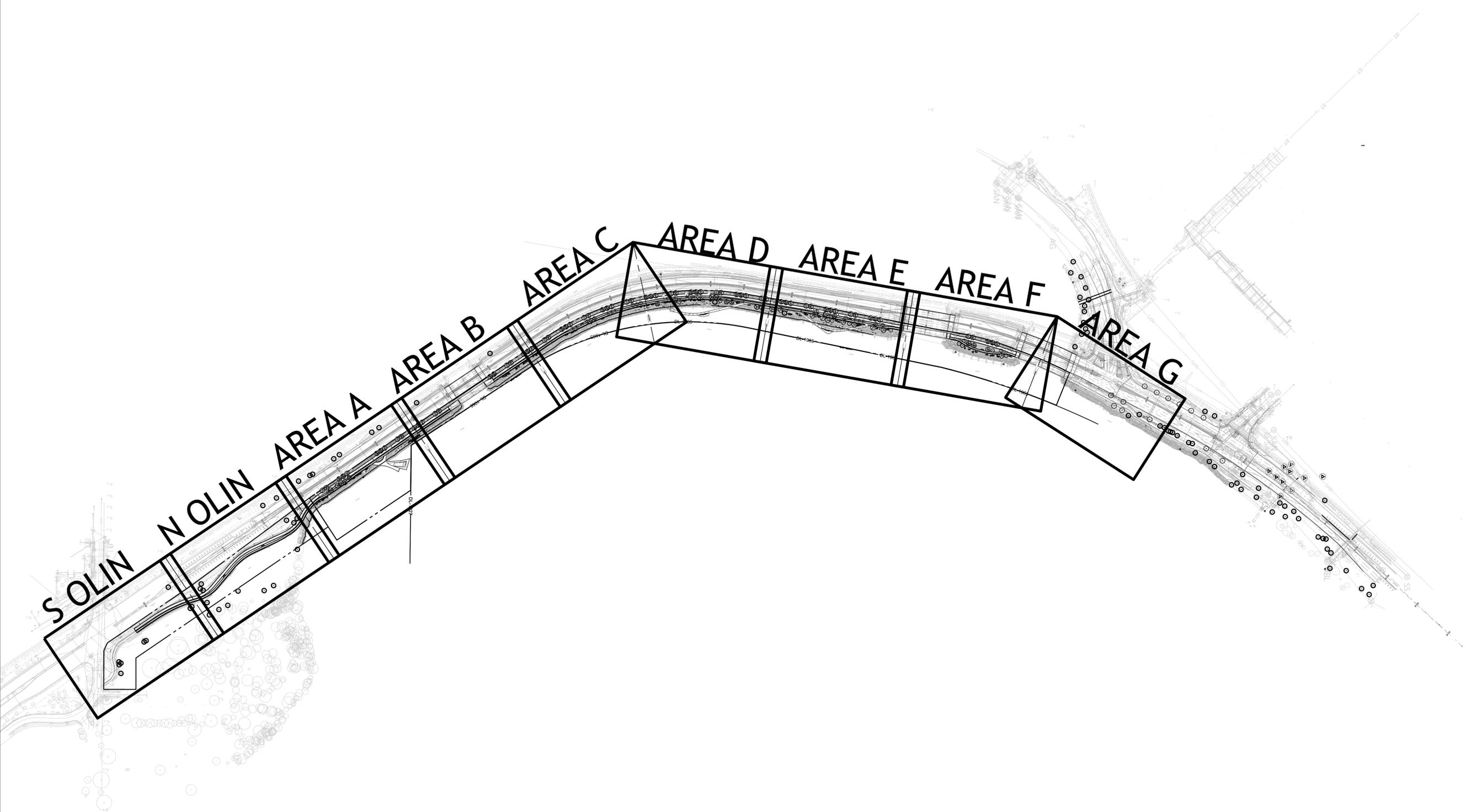


**GENERAL LEGEND**

--- LIMIT OF WORK

DL DOCK LINE

FOR ELECTRICAL SYMBOLS, SEE E1-00



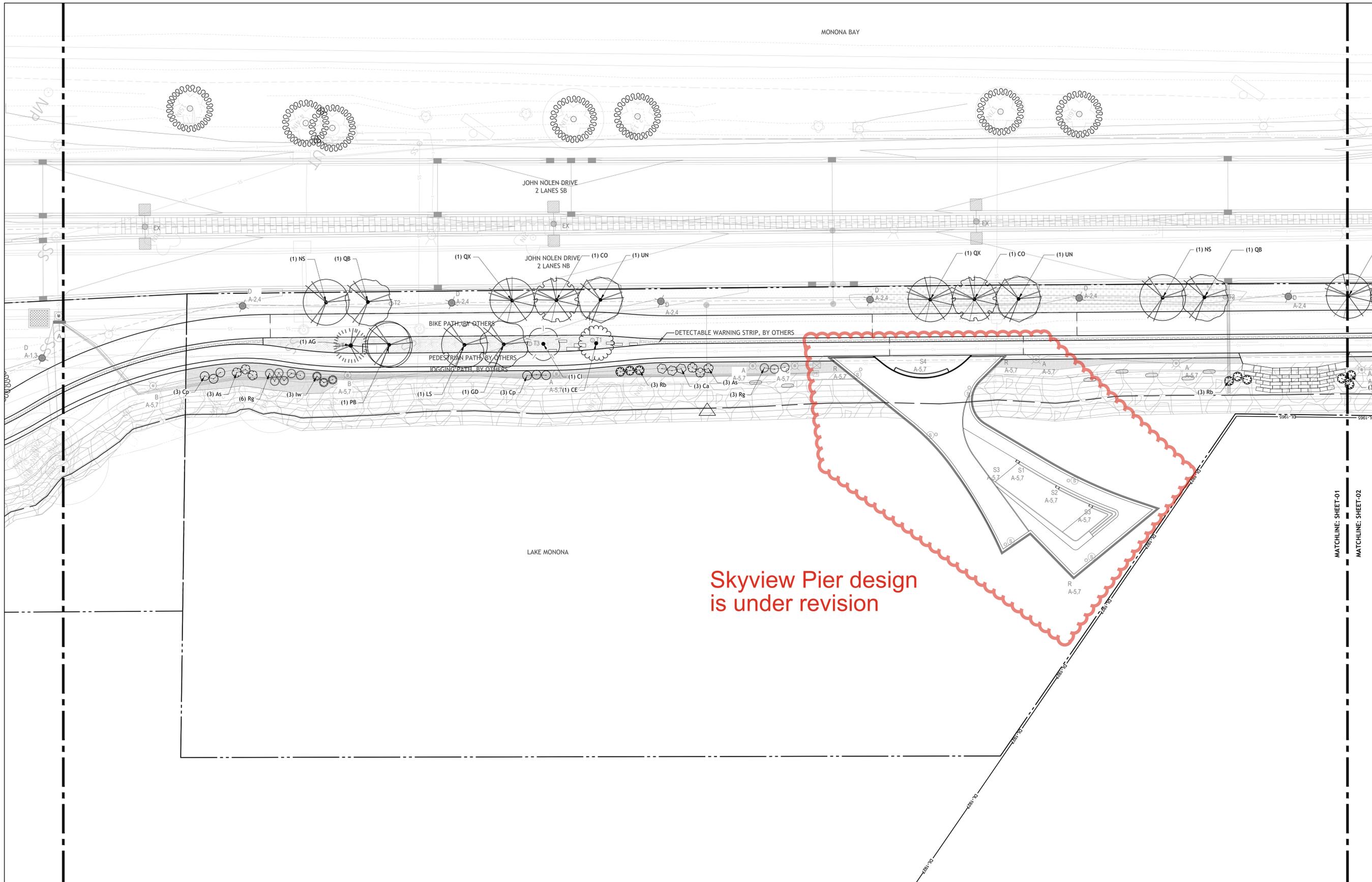
Project Title and Client  
**MADISON PARKS**  
 CITY OF MADISON, WI

Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. <b>L5-00</b>	Plot Date: 7/31/2025 File: L5-00_PLANTING PLAN.dwg
Drawing Title: <b>PLANTING INDEX PLAN</b>	Sheet: <b>20</b> <b>109</b>



Skyview Pier design  
is under revision

**GENERAL LEGEND**

- LIMIT OF WORK
- DL— DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**CONCEPT PLANT SCHEDULE**

- DECIDUOUS TREE 13
- EXISTING TREE - PRESERVATION RECOMMENDED 88

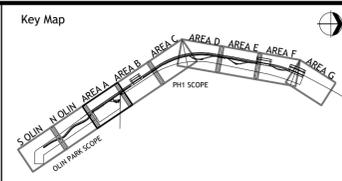
**DETAILS**

- 1 PLANTING DETAIL - TREE
- 2 PLANTING DETAIL - SHRUB

MATCHLINE: SHEET-01  
MATCHLINE: SHEET-02



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L5-01**  
 Drawing Title: **PLANTING PLAN - AREA A (SKYLINE PIER)**  
 Plot Date: 7/31/2025  
 File: L5-00\_PLANTING PLAN.dwg  
 Sheet: **21** / **109**







**GENERAL LEGEND**

--- LIMIT OF WORK

DL DOCK LINE

FOR ELECTRICAL SYMBOLS, SEE E1-00

**CONCEPT PLANT SCHEDULE**

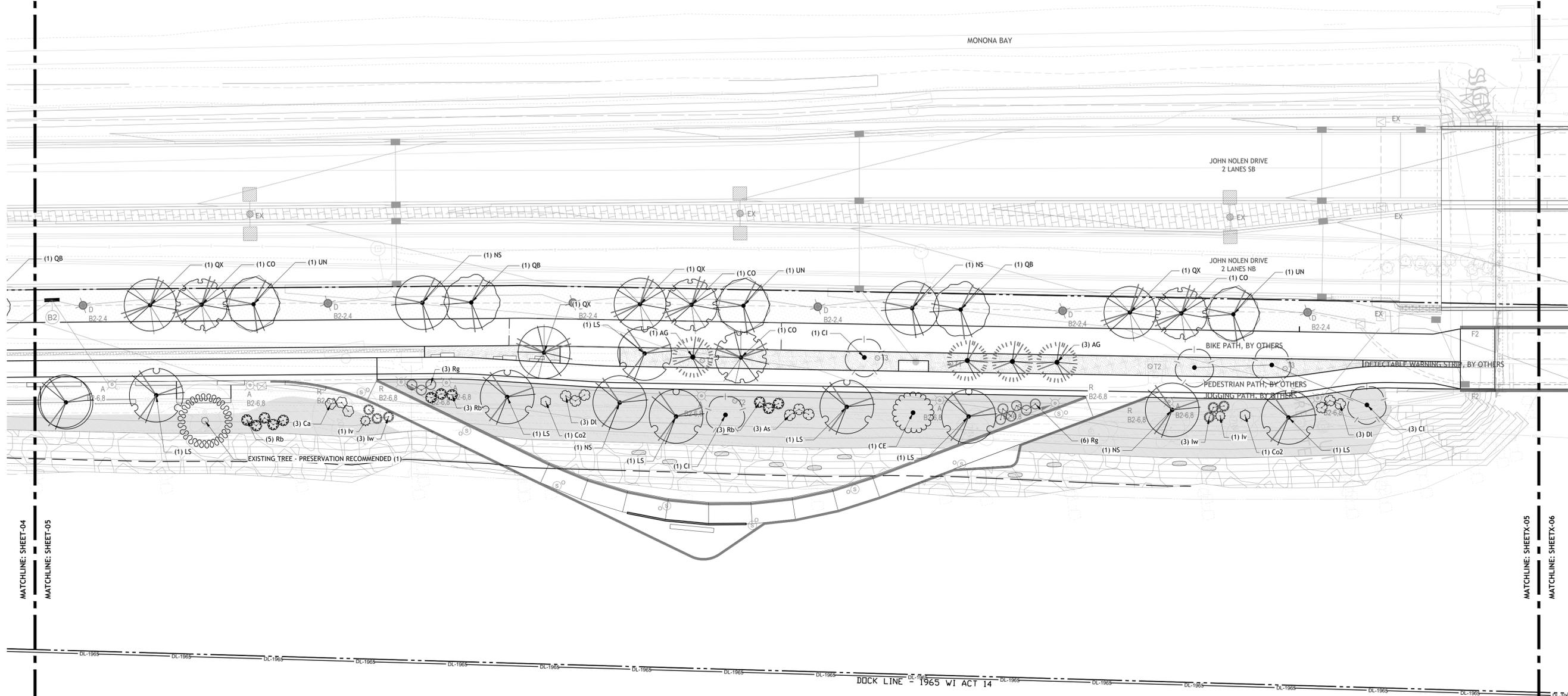
DECIDUOUS TREE 13

EXISTING TREE - PRESERVATION RECOMMENDED 88

**DETAILS**

1 PLANTING DETAIL - TREE

2 PLANTING DETAIL - SHRUB

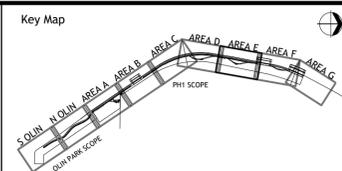


MATCHLINE: SHEET-04  
MATCHLINE: SHEET-05

MATCHLINE: SHEET-05  
MATCHLINE: SHEET-06



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



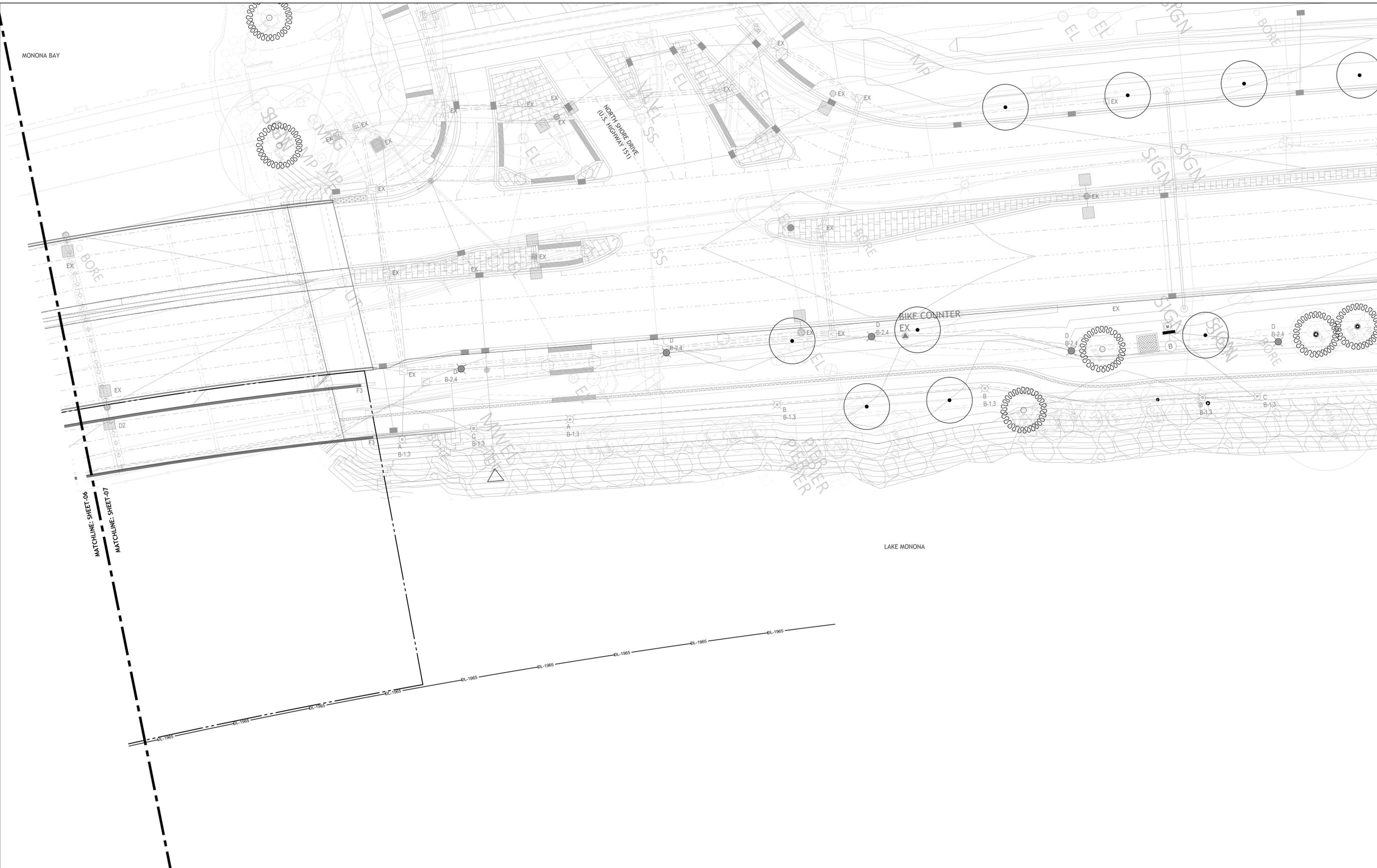
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Drawn By: CZ,FS,PO,ZT  
Checked By: SW,ZC  
Approved By: AC  
Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. <b>L5-05</b>	Plot Date: 7/31/2025 File: L5-00_PLANTING PLAN.dwg
Drawing Title: <b>PLANTING PLAN - AREA E (NORTH BOARDWALK)</b>	Sheet: <b>25</b> <b>109</b>





**GENERAL LEGEND**

- LIMIT OF WORK
- DL DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**CONCEPT PLANT SCHEDULE**

- DECIDUOUS TREE 13
- EXISTING TREE - PRESERVATION RECOMMENDED 88

**DETAILS**

- 1 PLANTING DETAIL - TREE
- 2 PLANTING DETAIL - SHRUB



**SASAKI**  
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 P 617 923 6862 W SASAKI.COM

Project Title and Client  
**MADISON PARKS**  
 CITY OF MADISON, WI



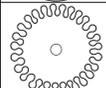
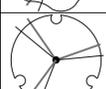
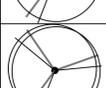
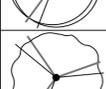
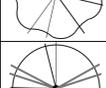
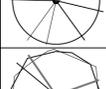
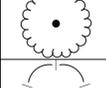
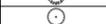
Key Map

Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. <b>L5-07</b>	Plot Date: 7/31/2025 File: L5-00_PLANTING PLAN.dwg
Drawing Title: <b>PLANTING PLAN - AREA G</b>	Sheet: <b>27</b> <b>109</b>

PLANT SCHEDULE						
SYMBOL	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	QTY
<b>TREES</b>						
		DECIDUOUS TREE				13
		EXISTING TREE - PRESERVATION RECOMMENDED				88
SUBTOTAL:						101
<b>DECIDUOUS TREES</b>						
	CO	CELTIS OCCIDENTALIS	COMMON HACKBERRY	1.5'-2" CAL LIMBED TO 6'	B&B	18
	GD	GYMNOCLADUS DIOICUS 'ESPRESSO'	FRUITLESS KENTUCKY COFFEETREE	1.5'-2" CAL LIMBED TO 6'	B&B	2
	LS	LIQUIDAMBAR STYRACIFLUA 'ROTUNDILOBA'	FRUITLESS SWEET GUM	1.5'-2" CAL LIMBED TO 6'	B&B	12
	NS	NYSSA SYLVATICA	TUPELO	1.5'-2" CAL LIMBED TO 6'	B&B	16
	PB	PLATANUS X ACERIFOLIA 'BLOODGOOD'	BLOODGOOD LONDON PLANE TREE	1.5'-2" CAL LIMBED TO 6'	B&B	5
	QB	QUERCUS BICOLOR	SWAMP WHITE OAK	1.5'-2" CAL LIMBED TO 6'	B&B	13
	QM	QUERCUS MACROCARPA	BURR OAK	1.5'-2" CAL LIMBED TO 6'	B&B	2
	QX	QUERCUS X BEBBIANA	BEBB'S HYBRID OAK	1.5'-2" CAL LIMBED TO 6'	B&B	16
	UN	ULMUS AMERICANA 'NEW HARMONY'	NEW HARMONY AMERICAN ELM	1.5'-2" CAL LIMBED TO 6'	B&B	13
SUBTOTAL:						97
<b>UNDERSTORY TREES</b>						
	AG	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE APPLE SERVICEBERRY (STANDARD FORM)	1.5'-2" CAL LIMBED TO 6'	B&B	14
	CE	CERCIS CANADENSIS	EASTERN REDBUD (STANDARD FORM)	1.5'-2" CAL LIMBED TO 6'	B&B	6
	CI	CRATAEGUS CRUS-GALLI INERMIS	THORNLESS COCKSPUR HAWTHORN	1.5'-2" CAL	B&B	16
SUBTOTAL:						36
<b>WOODY SHRUBS</b>						
	As	AMELANCHIER STOLONIFERA	RUNNING SERVICEBERRY	#5	CONT.	26
	Ca	CEANOTHUS AMERICANUS	NEW JERSEY TEA	#5	CONT.	18
	Co2	CEPHALANTHUS OCCIDENTALIS	BUTTONBUSH	#5	CONT.	8
	Cp	COMPTONIA PEREGRINA	SWEET FERN	#5	CONT.	22
	DI	DIERVILLA LONICERA 'KODIAK FRESH'	KODIAK FRESH BUSH HONEYSUCKLE	#5	CONT.	29
	Iv	ILEX VERTICILLATA 'JIM DANDY'	JIM DANDY MALE WINTERBERRY	#5	CONT.	6
	Iw	ILEX VERTICILLATA 'RED SPRITE'	RED SPRITE FEMALE WINTERBERRY	#5	CONT.	25
	Rg	RHUS AROMATICA 'GRO-LOW'	GRO-LOW FRAGRANT SUMAC	#5	CONT.	26
	Rb	ROSA BLANDA	SMOOTH ROSE	#5	CONT.	32
SUBTOTAL:						192

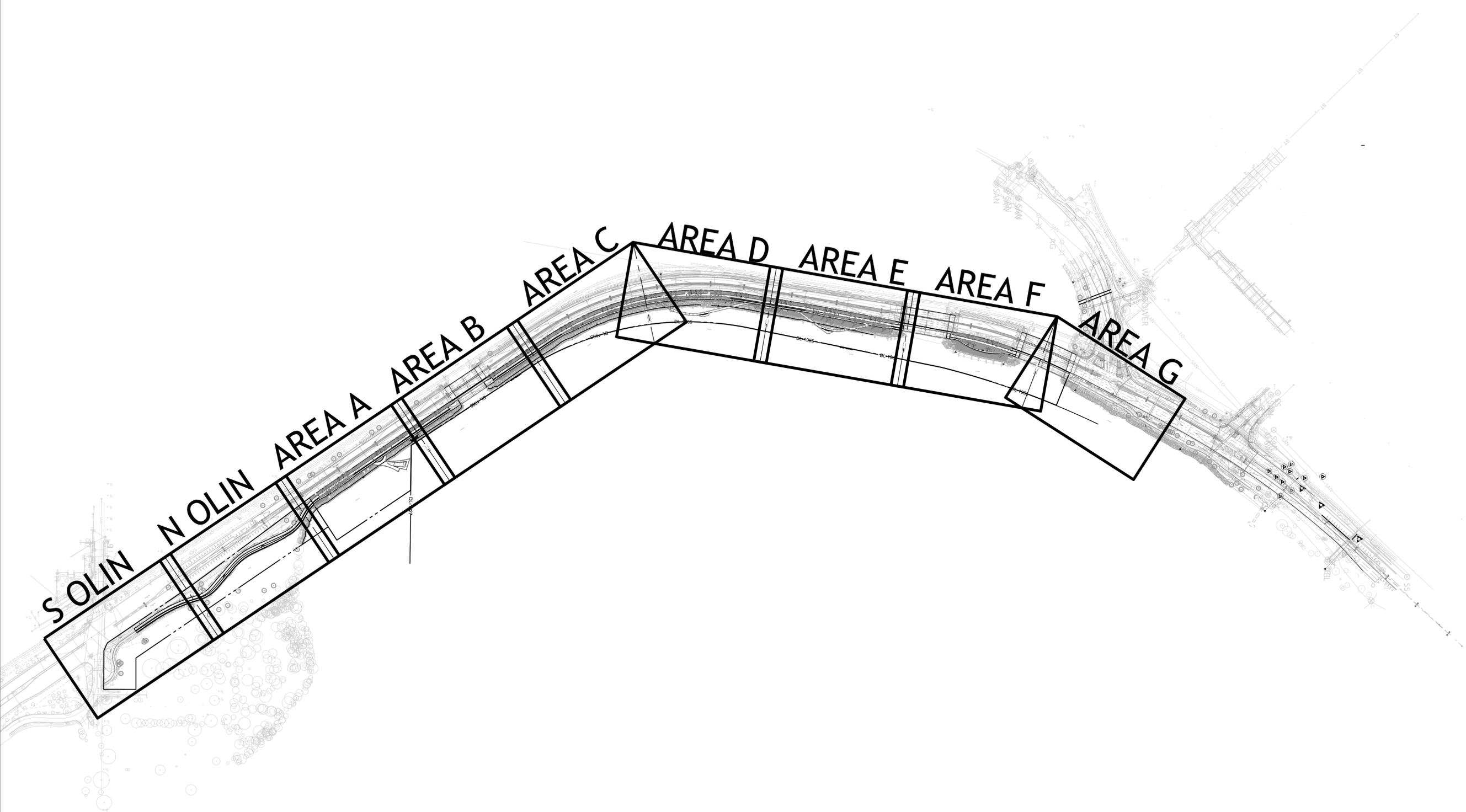
 <p>414 14TH STREET, SUITE 250 DENVER, CO 80202 P 617 923 6862 W SASAKI.COM</p>	<p>Project Title and Client</p> <p><b>MADISON PARKS</b></p> <p><b>CITY OF MADISON, WI</b></p>	<p>Sasaki Project No: <b>48026.00</b></p> <p>Drawn By: <b>CZ,FS,PO,ZT</b></p> <p>Checked By: <b>SW,ZC</b></p> <p>Approved By: <b>AC</b></p> <p>Issue Date: <b>07.31.2025</b></p>	<p>Seal</p> <p><b>NOT FOR CONSTRUCTION</b></p>	<table border="1"> <thead> <tr> <th>No.</th> <th>Description</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SCHEMATIC DESIGN</td> <td>10/31/2024</td> </tr> <tr> <td>2</td> <td>50% DESIGN DEVELOPMENT</td> <td>04/30/2025</td> </tr> <tr> <td>3</td> <td>100% DESIGN DEVELOPMENT</td> <td>07/31/2025</td> </tr> </tbody> </table>	No.	Description	Date	1	SCHEMATIC DESIGN	10/31/2024	2	50% DESIGN DEVELOPMENT	04/30/2025	3	100% DESIGN DEVELOPMENT	07/31/2025	<p>Drawing No.</p> <p><b>L5-08</b></p> <p>Drawing Title:</p> <p><b>PLANTING LIST</b></p>	<p>Plot Date: 8/14/2025</p> <p>File: L5-00_PLANTING PLAN.dwg</p>
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2	50% DESIGN DEVELOPMENT	04/30/2025																
3	100% DESIGN DEVELOPMENT	07/31/2025																
<p>Sheet: <b>28</b></p> <p><b>109</b></p>																		

**GENERAL LEGEND**

--- LIMIT OF WORK

DL DOCK LINE

FOR ELECTRICAL SYMBOLS, SEE E1-00



Project Title and Client  
**MADISON PARKS**  
 CITY OF MADISON, WI

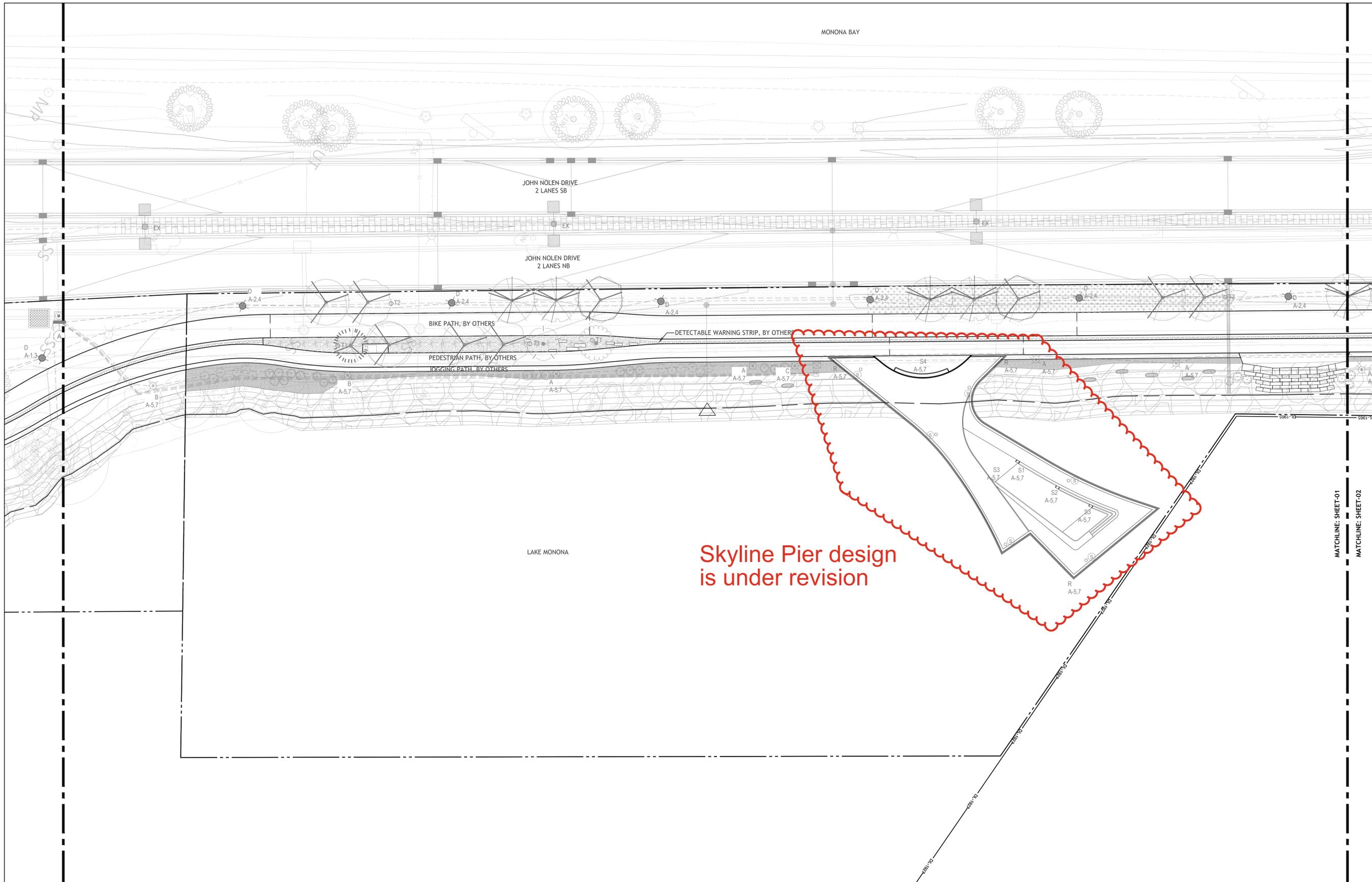
Project No. 48026.00  
 Drawing No. L6-00  
 Drawing Title: PLANTING PLAN - GROUNDCOVER INDEX PLAN

Sasaki Project No: 48026.00  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: 07.31.2025

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. <b>L6-00</b>	Plot Date: 7/31/2025 File: L6-00_PLANTING PLAN - GROUNDCOVER.dwg
Drawing Title: <b>PLANTING PLAN - GROUNDCOVER INDEX PLAN</b>	Sheet: <b>29</b> <b>109</b>



Skyline Pier design  
is under revision

**GENERAL LEGEND**

- LIMIT OF WORK
  - DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

SYMBOL	BOTANICAL NAME	QTY
<b>GROUND COVERS</b>		
[Symbol]	LOW MOW	32,520 SF
[Symbol]	INTERPLANTED RIPRAP	252 SF
[Symbol]	BIO-FILTERED BASIN	3,734 SF
[Symbol]	PLUG #1	12,961 SF
[Symbol]	PLUG #2	15,433 SF

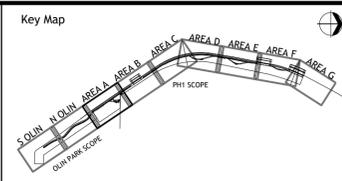
**DETAILS**

- 3 L9-31 PLANTING DETAIL - GROUNDCOVER
- 1 L9-32 PLANTING DETAIL - BANK STABILIZATION

MATCHLINE: SHEET-01  
MATCHLINE: SHEET-02



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**

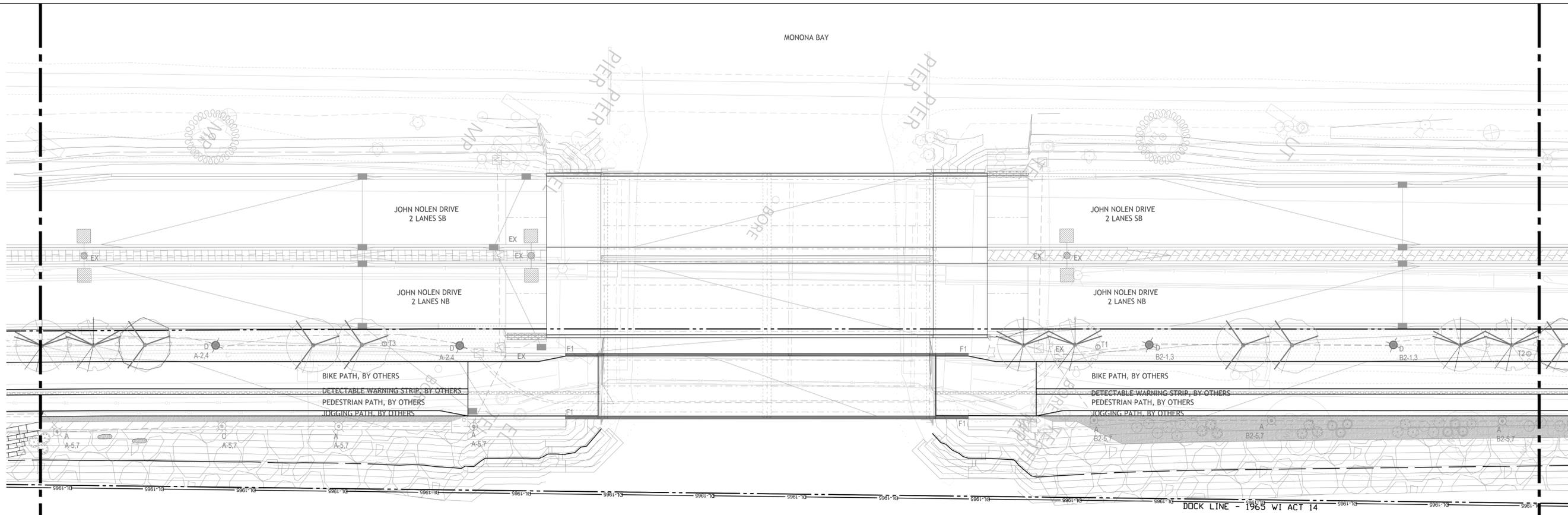


Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
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No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-01**  
 Drawing Title: **PLANTING PLAN - GROUNDCOVER - AREA A (SKYLINE PIER)**  
 Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg  
 Sheet: **30** of **109**



**GENERAL LEGEND**

- LIMIT OF WORK
  - DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

SYMBOL	BOTANICAL NAME	QTY
<b>GROUND COVERS</b>		
[Symbol]	LOW MOW	32,520 SF
[Symbol]	INTERPLANTED RIPRAP	252 SF
[Symbol]	BIO-FILTERED BASIN	3,734 SF
[Symbol]	PLUG #1	12,961 SF
[Symbol]	PLUG #2	15,433 SF

**DETAILS**

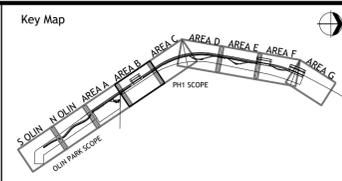
- 3** L9-31 PLANTING DETAIL - GROUNDCOVER
- 1** L9-32 PLANTING DETAIL - BANK STABILIZATION

MATCHLINE: SHEET-01  
MATCHLINE: SHEET-02

MATCHLINE: SHEET-02  
MATCHLINE: SHEET-03



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
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No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-02**  
 Drawing Title: **PLANTING PLAN - GROUNDCOVER - AREA B**  
 Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg  
 Sheet: **31** / **109**

**GENERAL LEGEND**

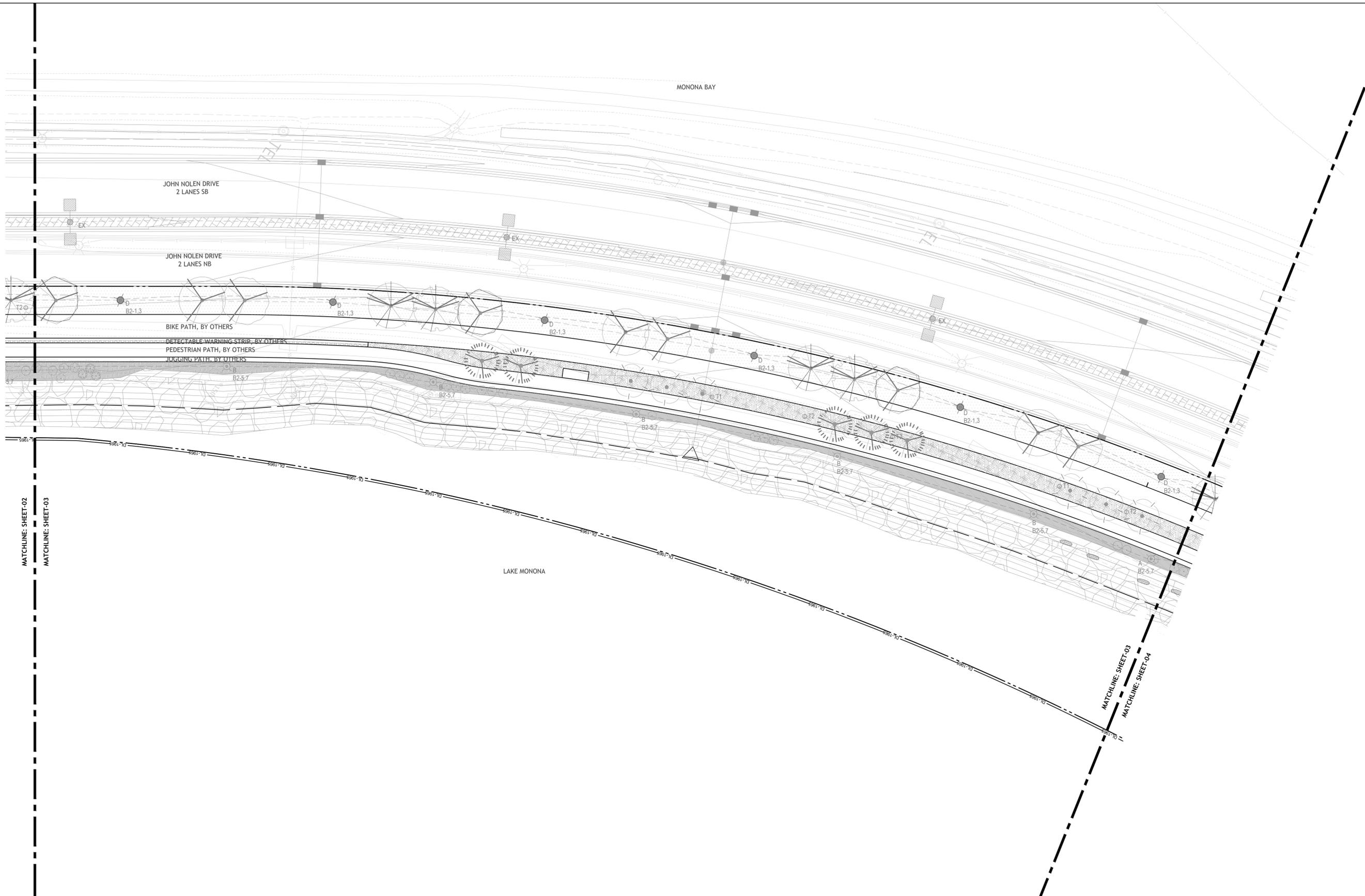
- LIMIT OF WORK
- DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

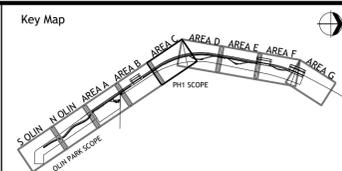
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<b>GROUND COVERS</b>		
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	INTERPLANTED RIPRAP	252 SF
	BIO-FILTERED BASIN	3,734 SF
	PLUG #1	12,961 SF
	PLUG #2	15,433 SF

**DETAILS**

- PLANTING DETAIL - GROUNDCOVER
- PLANTING DETAIL - BANK STABILIZATION



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



Sasaki Project No: **48026.00**  
 Drawn By: **CZ,FS,PO,ZT**  
 Checked By: **SW,ZC**  
 Approved By: **AC**  
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Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-03**  
 Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg  
 Drawing Title: **PLANTING PLAN - GROUNDCOVER - AREA C**  
 Sheet: **32** / **109**

**GENERAL LEGEND**

--- LIMIT OF WORK

— DL — DOCK LINE

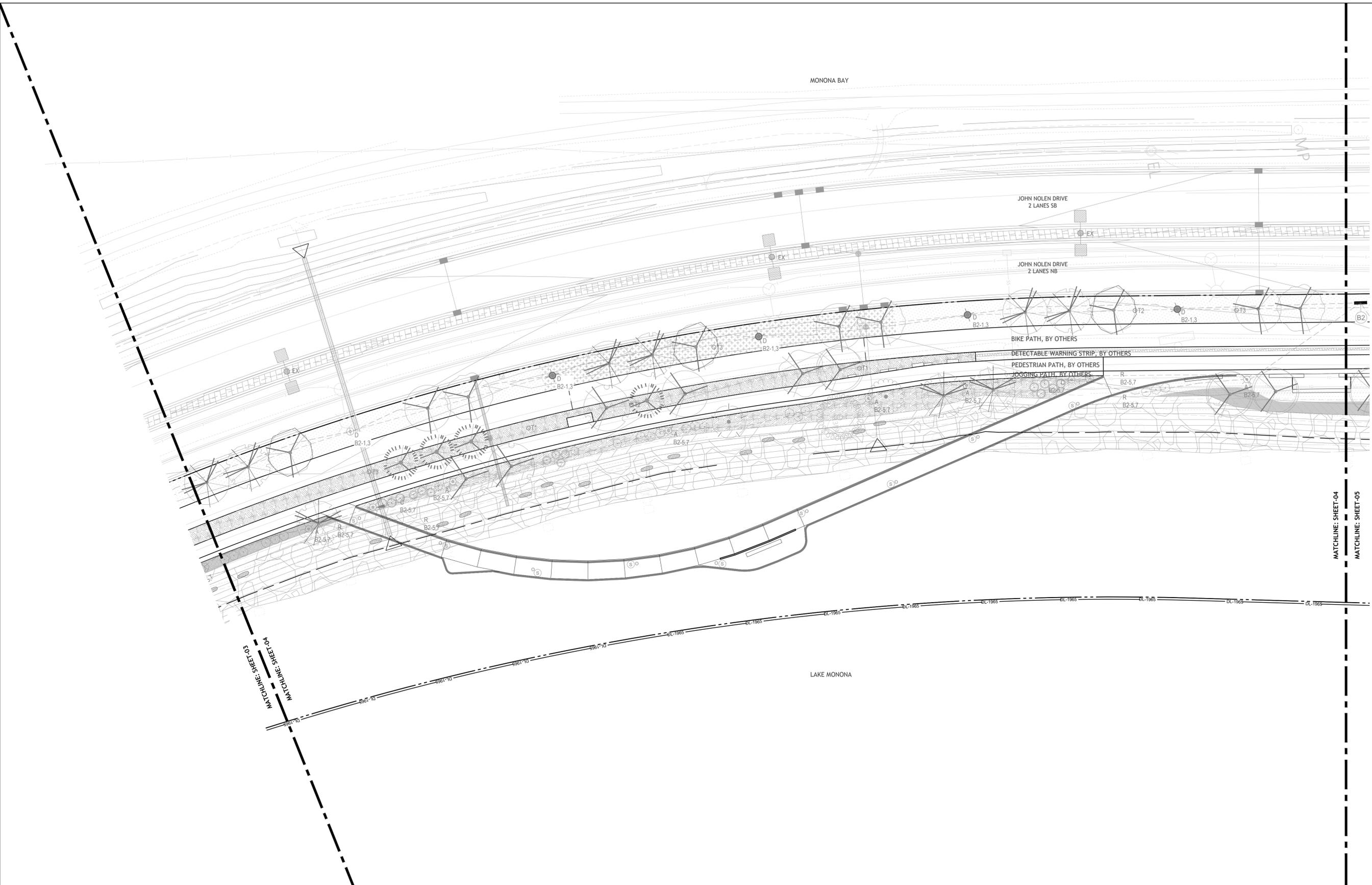
FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

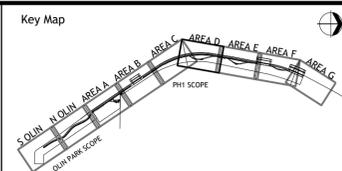
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[Symbol]	INTERPLANTED RIPRAP	252 SF
[Symbol]	BIO-FILTERED BASIN	3,734 SF
[Symbol]	PLUG #1	12,961 SF
[Symbol]	PLUG #2	15,433 SF

**DETAILS**

-  **3** PLANTING DETAIL - GROUNDCOVER
-  **1** PLANTING DETAIL - BANK STABILIZATION



Project Title and Client  
**MADISON PARKS**  
 CITY OF MADISON, WI



Sasaki Project No: **48026.00**  
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No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-04**

Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg

Drawing Title:  
**PLANTING PLAN - GROUNDCOVER  
 - AREA D (SOUTH BOARDWALK)**

Sheet: **33**  
**109**

**GENERAL LEGEND**

--- LIMIT OF WORK

DL DOCK LINE

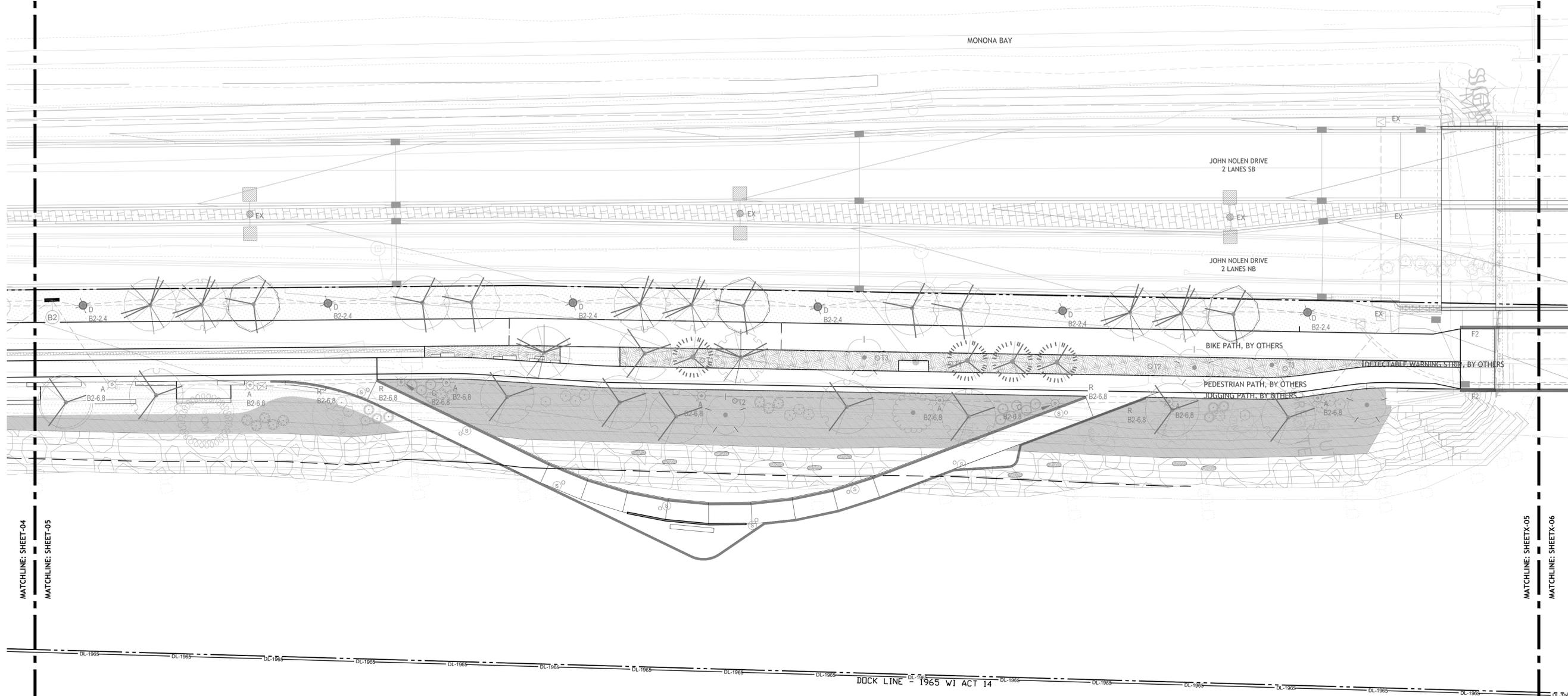
FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

SYMBOL	BOTANICAL NAME	QTY
<b>GROUND COVERS</b>		
[Symbol]	LOW MOW	32,520 SF
[Symbol]	INTERPLANTED RIPRAP	252 SF
[Symbol]	BIO-FILTERED BASIN	3,734 SF
[Symbol]	PLUG #1	12,961 SF
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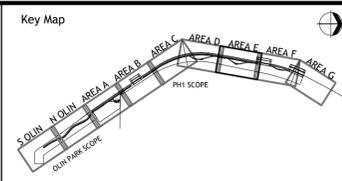
**DETAILS**

-  **3** PLANTING DETAIL - GROUNDCOVER
-  **1** PLANTING DETAIL - BANK STABILIZATION



**SASAKI**  
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 P 617 923 6962 W SASAKI.COM

Project Title and Client  
**MADISON PARKS**  
 CITY OF MADISON, WI

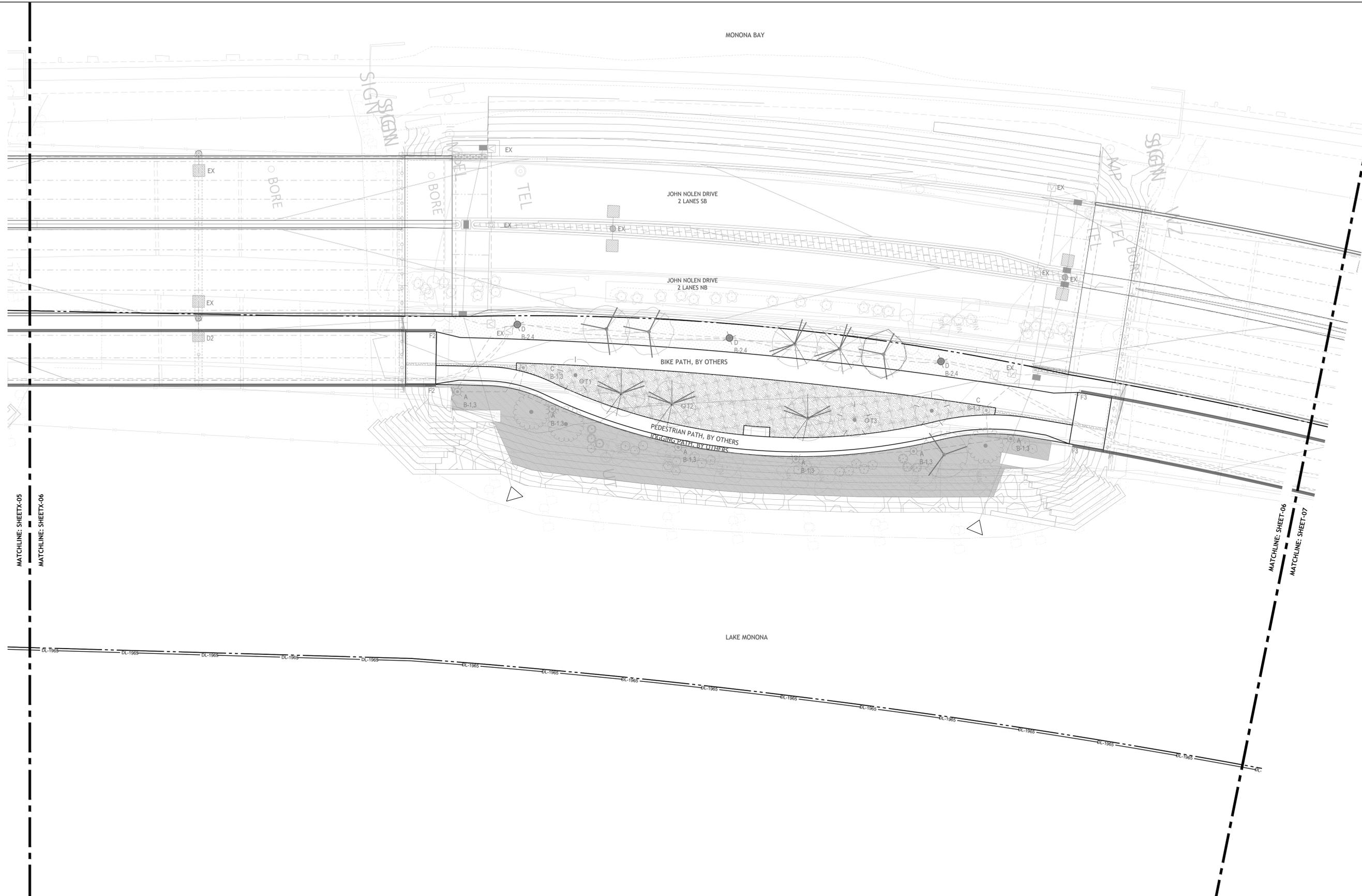


Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
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 Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-05**  
 Drawing Title: **PLANTING PLAN - GROUNDCOVER - AREA E (NORTH BOARDWALK)**  
 Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg  
 Sheet: **34** / **109**



**GENERAL LEGEND**

- LIMIT OF WORK
- DL DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

SYMBOL	BOTANICAL NAME	QTY
<b>GROUND COVERS</b>		
[Symbol]	LOW MOW	32,520 SF
[Symbol]	INTERPLANTED RIPRAP	252 SF
[Symbol]	BIO-FILTERED BASIN	3,734 SF
[Symbol]	PLUG #1	12,961 SF
[Symbol]	PLUG #2	15,433 SF

**DETAILS**

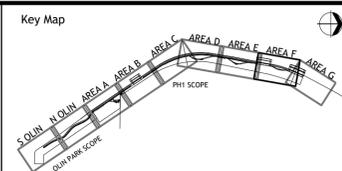
- 3 PLANTING DETAIL - GROUNDCOVER
- 1 PLANTING DETAIL - BANK STABILIZATION

MATCHLINE: SHEET-X-05  
MATCHLINE: SHEET-X-06

MATCHLINE: SHEET-06  
MATCHLINE: SHEET-07



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**

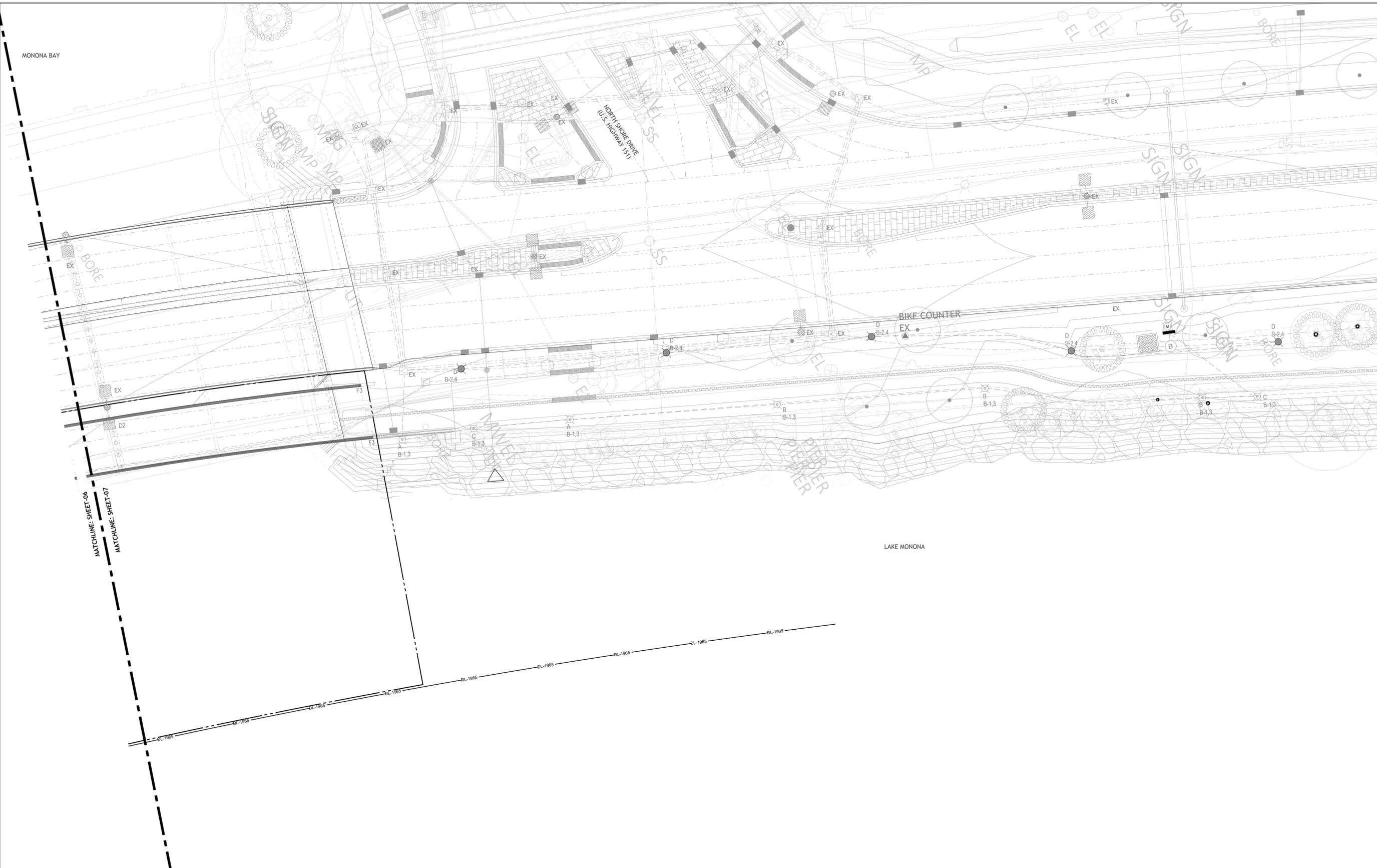


Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-06**  
 Drawing Title: **PLANTING PLAN - GROUNDCOVER - AREA F**  
 Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg  
 Sheet: **35** / **109**



**GENERAL LEGEND**

- LIMIT OF WORK
- DL --- DOCK LINE
- FOR ELECTRICAL SYMBOLS, SEE E1-00

**PLANT SCHEDULE**

SYMBOL	BOTANICAL NAME	QTY
<b>GROUND COVERS</b>		
[Symbol]	LOW MOW	32,520 SF
[Symbol]	INTERPLANTED RIPRAP	252 SF
[Symbol]	BIO-FILTERED BASIN	3,734 SF
[Symbol]	PLUG #1	12,961 SF
[Symbol]	PLUG #2	15,433 SF

**DETAILS**

- 3 L9-31 PLANTING DETAIL - GROUNDCOVER
- 1 L9-32 PLANTING DETAIL - BANK STABILIZATION



Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



Sasaki Project No: **48026.00**  
 Drawn By: **CZ,FS,PO,ZT**  
 Checked By: **SW,ZC**  
 Approved By: **AC**  
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Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L6-07**  
 Drawing Title:  
**PLANTING PLAN - GROUNDCOVER - AREA G**

Plot Date: 7/31/2025  
 File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg  
 Sheet: **36** / **109**

**Low Mow - Lawn Seed Mix**

Vendor: Prairie Nursery Inc. Westfield WI

Fescue species (100%)

**Interplanted Riprap**

Common Name	Scientific Name	Size	Condition
Bicknell's Sedge	Carex bicknellii	2" Plug	Potted
Tufted Hairg Grass	Deschampsia cespitosa	2" Plug	Potted
Northern Sea Oats	Chasmanthemum latifolium	2" Plug	Potted
Prairie Dropseed	Sporobolus heterolepis	2" Plug	Potted
Clustered Mountain Mint	Oycnanthemum muticum	2" Plug	Potted
Switchgrass	Panicum virgatum	2" Plug	Potted
New England Aster	Aster novae-angliae	2" Plug	Potted
Stiff Goldenrod	Oligoneuron rigidum	2" Plug	Potted

**Biofilter Basin**

Common Name	Scientific Name	Size	Condition
Canadian Anemone	Anemone canadensis	2" Plug	Potted
Butterfly Milkweed	Asclepias tuberosa	2" Plug	Potted
Eastern Star Sedge	Carex radiata	2" Plug	Potted
Fox Sedge	Carex vulpinoidea	2" Plug	Potted
Wild Strawberry	Fragaria virginiana	2" Plug	Potted
Prairie Junegrass	Koeleria macrantha	2" Plug	Potted
Rough Blazing Star	Liatris aspera	2" Plug	Potted
Great Lobelia	Lobelia siphilitica	2" Plug	Potted
Zigzag Goldenrod	Solidago flexicaulis	2" Plug	Potted
Sky Blue Aster	Symphotrichum oolentangiense	2" Plug	Potted

**Plug Mix 1**

Common Name	Scientific Name	Size	Condition
Prairie Cordgrass	Spartina pectinata	2" Plug	Potted
Little Bluestem	Schizachyrium scoparium	2" Plug	Potted
Blackeyed Susan	Rudbeckia hirta	2" Plug	Potted
Spotted Beebalm	Monarda punctata	2" Plug	Potted
Stiff Goldenrod	Oligoneuron rigidum	2" Plug	Potted
Butterfly Milkweed	Asclepias tuberosa	2" Plug	Potted

**Plug Mix 2**

Common Name	Scientific Name	Size	Condition
Sand Coreopsis	Coreopsis lanceolata	2" Plug	Potted
Purple coneflower	Echinacea purpurea	2" Plug	Potted
New England Aster	Aster novae-angliae	2" Plug	Potted
Great Blue Lobelia	Lobelia siphilitica	2" Plug	Potted
Common Strawberry	Fragaria virginiana	2" Plug	Potted
Canada Windflower	Anemone canadensis	2" Plug	Potted



Project Title and Client

**MADISON PARKS**

CITY OF MADISON, WI

Sasaki Project No: 48026.00

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Issue Date: 07.31.2025

Seal

**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No.

**L6-08**

Drawing Title:

GROUNDCOVER PLANT LIST

Plot Date: 7/31/2025

File: L6-00\_PLANTING PLAN - GROUNDCOVER.dwg

Sheet:

**37****109**

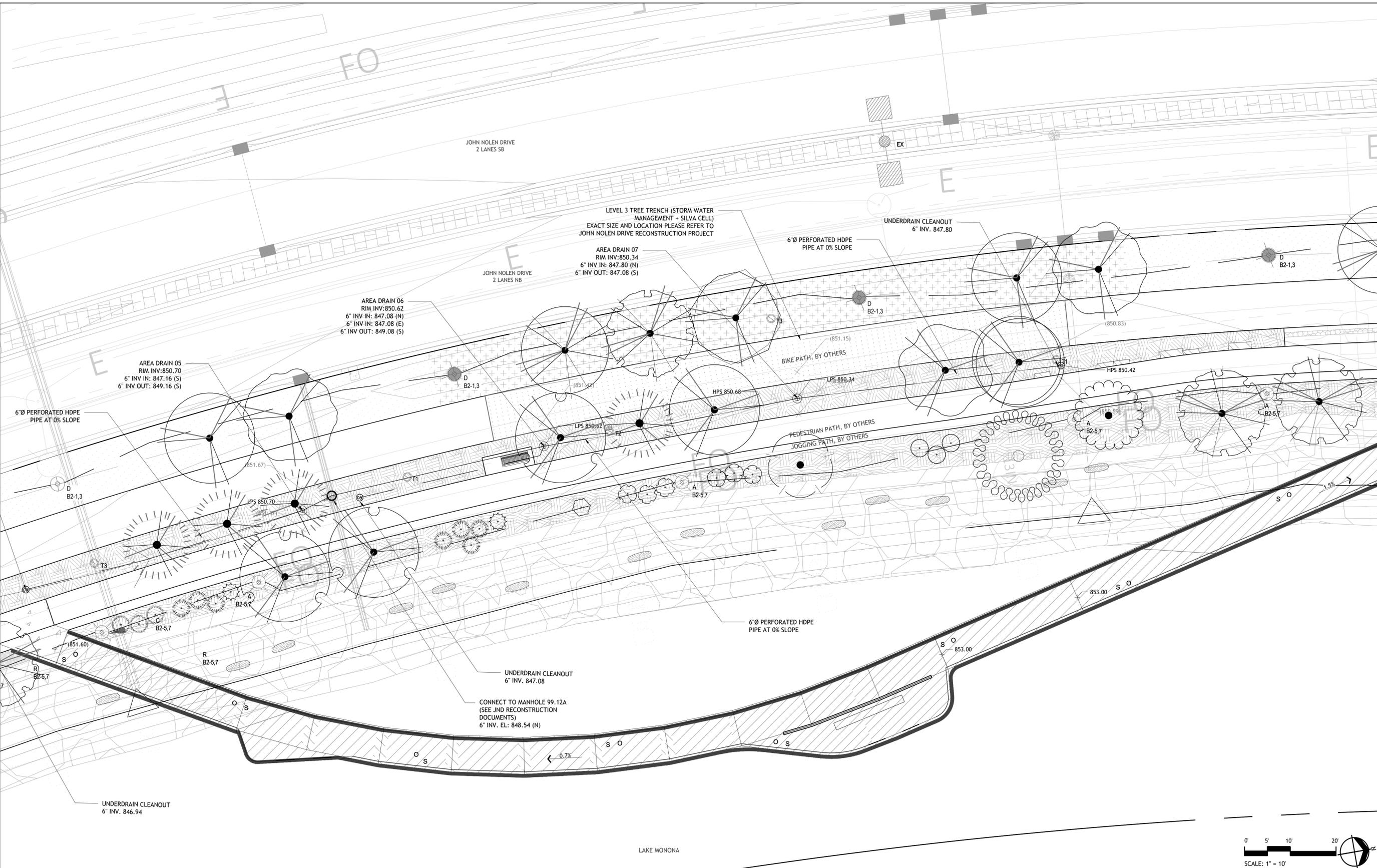
**GENERAL LEGEND**

— LIMIT OF WORK

— DL — DOCK LINE

FOR ELECTRICAL SYMBOLS, SEE E1-00

REFER TO PLANTING PLAN FOR PLANT SPECIES



**SASAKI**  
414 14TH STREET, SUITE 250 DENVER, CO 80202  
P 617 923 6962 W SASAKI.COM

Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



Sasaki Project No: **48026.00**  
Drawn By: **CZ,FS,PO,ZT**  
Checked By: **SW,ZC**  
Approved By: **AC**  
Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L7-02**  
Plot Date: 7/31/2025  
File: L7-00\_ENLARGEMENTS.dwg

Drawing Title:  
**ENLARGEMENT PLAN - SOUTH BOARDWALK**

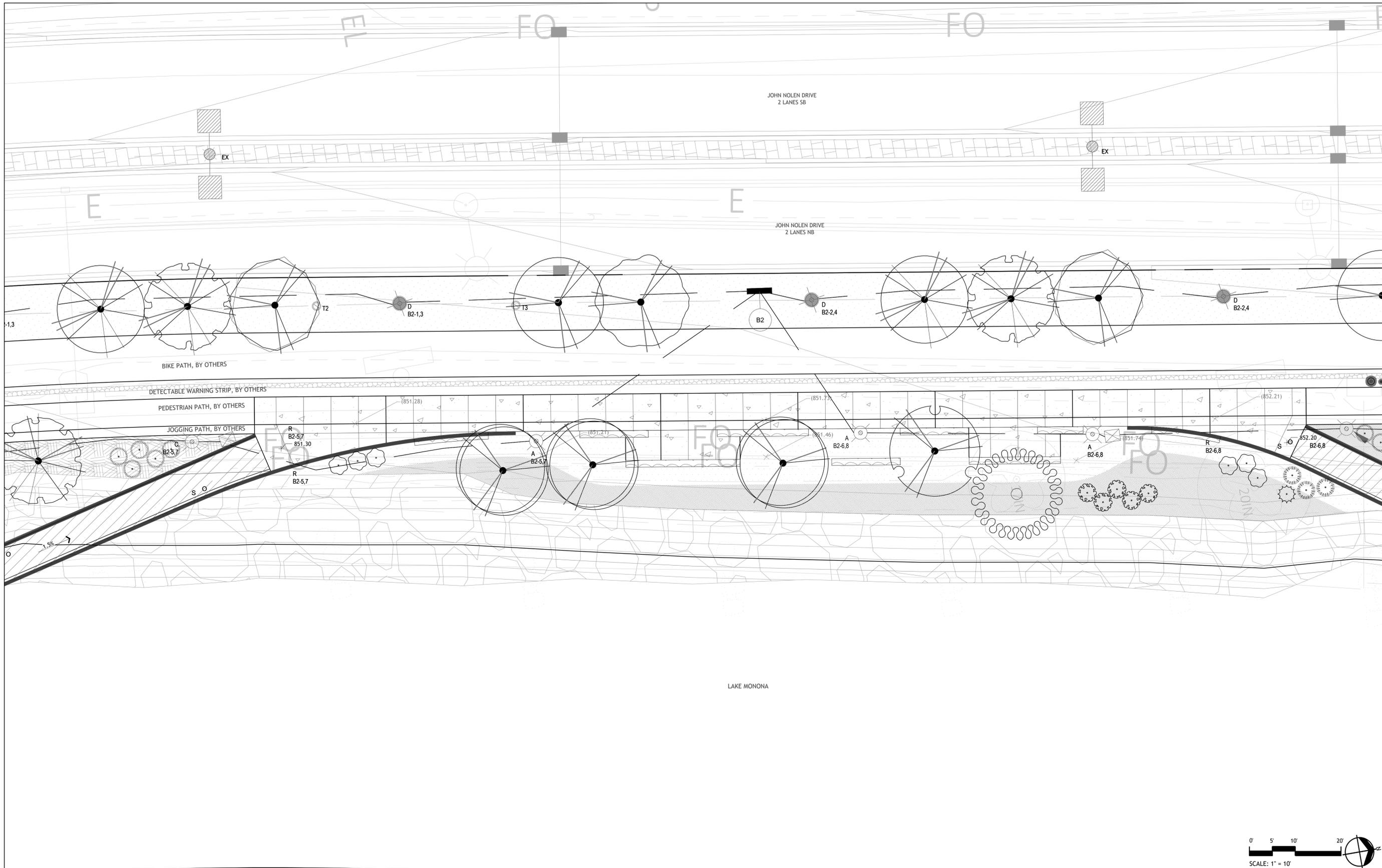
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**109**

**GENERAL LEGEND**

- LIMIT OF WORK
- DL— DOCK LINE

FOR ELECTRICAL SYMBOLS, SEE E1-00

REFER TO PLANTING PLAN FOR PLANT SPECIES



**SASAKI**  
414 14TH STREET, SUITE 250 DENVER, CO 80202  
P 617 923 6862 W SASAKI.COM

Project Title and Client  
**MADISON PARKS**  
**CITY OF MADISON, WI**



Key Map

Sasaki Project No: **48026.00**  
Drawn By: **CZ,FS,PO,ZT**  
Checked By: **SW,ZC**  
Approved By: **AC**  
Issue Date: **07.31.2025**

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**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L7-03**  
Drawing Title:  
**ENLARGEMENT PLAN  
- SEATING AREA**

Plot Date: 7/31/2025  
File: L7-00\_ENLARGEMENTS.dwg  
Sheet:  
**40**  
**109**

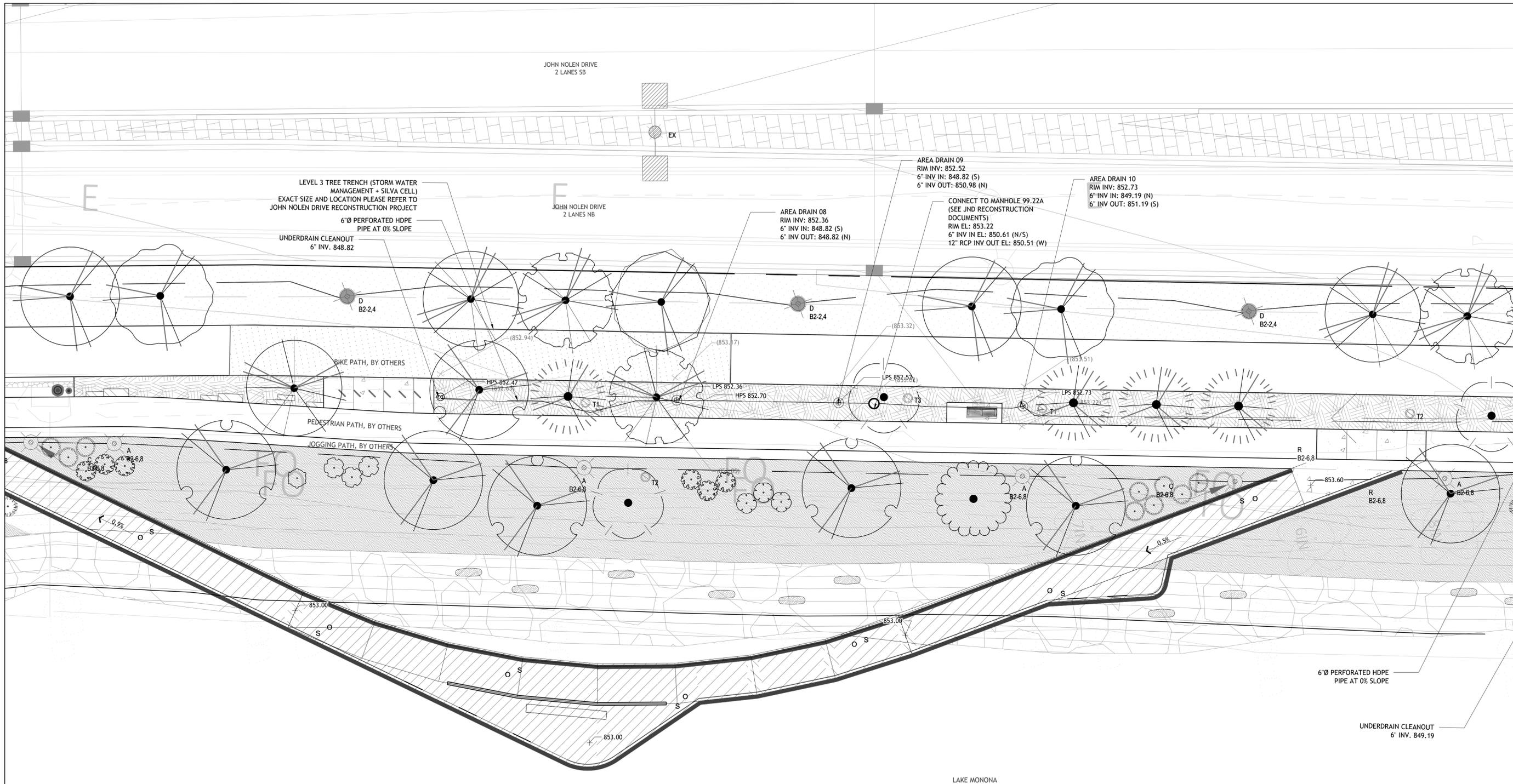
**GENERAL LEGEND**

— LIMIT OF WORK

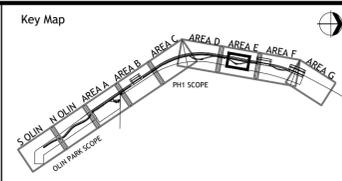
— DL — DOCK LINE

FOR ELECTRICAL SYMBOLS, SEE E1-00

REFER TO PLANTING PLAN FOR PLANT SPECIES



Project Title and Client  
**MADISON PARKS**  
 CITY OF MADISON, WI



Sasaki Project No: **48026.00**  
 Drawn By: CZ,FS,PO,ZT  
 Checked By: SW,ZC  
 Approved By: AC  
 Issue Date: **07.31.2025**

Seal  
**NOT FOR CONSTRUCTION**

No.	Description	Date
1	SCHEMATIC DESIGN	10/31/2024
2	50% DESIGN DEVELOPMENT	04/30/2025
3	100% DESIGN DEVELOPMENT	07/31/2025

Drawing No. **L7-04**  
 Plot Date: 7/31/2025  
 File: L7-00\_ENLARGEMENTS.dwg  
 Drawing Title:  
**ENLARGEMENT PLAN - NORTH BOARDWALK**

Sheet:  
**41**  
**109**