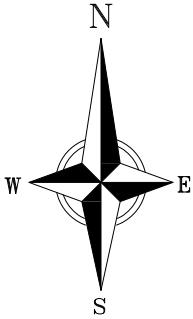


CERTIFIED SURVEY MAP No. _____

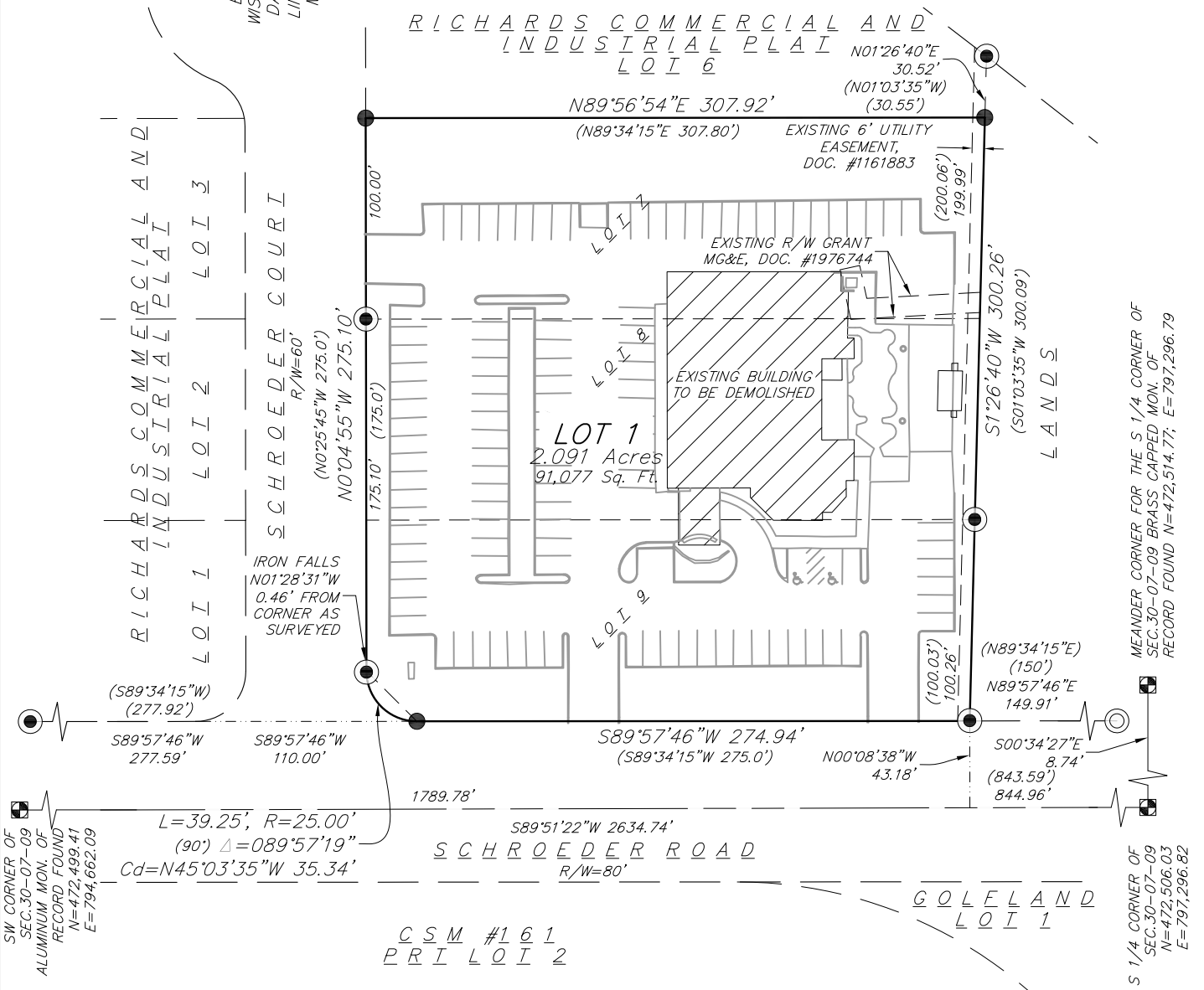
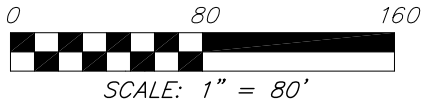
LOTS SEVEN (7), EIGHT (8), AND NINE (9), RICHARDS COMMERCIAL AND INDUSTRIAL PLAT, AS RECORDED IN VOLUME 31 OF PLATS, ON PAGE 42, AS DOCUMENT NUMBER 1161883, DANE COUNTY REGISTRY, LOCATED IN THE SE $\frac{1}{4}$ -SW $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, WISCONSIN, THE SOUTH LINE OF THE SW $\frac{1}{4}$ OF SEC. 30-07-09 MEASURED AS BEARING S89°51'22"W

SURVEY LEGEND

- PUBLIC LAND CORNER AS NOTED
- ⊙ FOUND 1" ϕ IRON PIPE
- ⦿ FOUND 1 1/4" ϕ IRON ROD
- FOUND 3/4" ϕ IRON ROD



NOTE: SUBJECT TO EASEMENT TO AMERICAN TELEPHONE AND TELEGRAPH COMPANY, DOC. #518062.

08 May 2019 - 10:14a M:\Stone House Development\180307_Schroeder Road\CADD\180308_CSM.dwg by: mmr

vierbicher
planners | engineers | advisors



Phone: (800) 261-3898

FN: 180308
 DATE: 05/08/2019
 REV:
 Drafted By: MMAR
 Checked By: PKNU

SURVEYED FOR
 STONE HOUSE
 DEVELOPMENT, INC.
 1010 E WASHINGTON AVE.
 Madison, WI 53703

C.S.M. No. _____
 Doc. No. _____
 Vol. _____ Page _____

SHEET
1 OF 3

CERTIFIED SURVEY MAP No. _____

LOTS SEVEN (7), EIGHT (8), AND NINE (9), RICHARDS COMMERCIAL AND INDUSTRIAL PLAT, AS RECORDED IN VOLUME 31 OF PLATS, ON PAGE 42, AS DOCUMENT NUMBER 1161883, DANE COUNTY REGISTRY, LOCATED IN THE SE¹/₄-SW¹/₄ OF SECTION 30, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

_____, as owner, do hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey map is required by S236.34 to be submitted to the City of Madison for approval. Witness the hand and seal of said owner this _____ day of _____, 201_____.

By: _____

By: _____
Richard B. Arnesen, Member

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 201_____, the above named Richard B. Arnesen, Member, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My Commission expires: _____

Notary Public, State of Wisconsin

CONSENT OF MORTGAGEE:

_____, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Certified Survey Map and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said _____ has caused these presents to be signed by _____, its _____, at _____, Wisconsin, on this _____ day of _____, 20_____.

_____ Bank

By: _____

State of Wisconsin)
)ss.
County of _____)

Personally came before me this _____ day of _____, 20_____, _____ of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin

My Commission expires: _____

CITY OF MADISON COMMON COUNCIL RESOLUTION:

Resolved that the Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, 20_____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said certified survey map to the City of Madison for public use.

Dated this _____ day of _____, 20_____.

Maribeth Witzel-Behl, City Clerk, City of Madison



CERTIFIED SURVEY MAP No. _____

LOTS SEVEN (7), EIGHT (8), AND NINE (9), RICHARDS COMMERCIAL AND INDUSTRIAL PLAT, AS RECORDED IN VOLUME 31 OF PLATS, ON PAGE 42, AS DOCUMENT NUMBER 1161883, DANE COUNTY REGISTRY, LOCATED IN THE SE $\frac{1}{4}$ -SW $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION:

Lots Seven (7), Eight (8), and Nine (9), Richards Commercial and Industrial Plat, as recorded in Volume 31 of Plats, on Page 42, as Document Number 1161883, Dane County Registry, located in the SE $\frac{1}{4}$ -SW $\frac{1}{4}$ of Section 30, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin.

Containing 91,077 square feet or 2.091 acres more or less.

SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor, No. S-2452, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein under the direction of Stone House Development, Owner, and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Section 236.34 of the Wisconsin State Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.
By: Michael S. Marty

Date: May 8th, 2019

Signed: _____
Michael S. Marty, P.L.S. No. S-2452

MADISON PLAN COMMISSION CERTIFICATE:

Approved for recording per the Secretary of the City of Madison Plan Commission.

By: _____, Secretary
City of Madison Plan Commission

Date: _____

REGISTER OF DEEDS CERTIFICATE:

Received for recording this _____ day of _____, 20____,
at _____ o'clock _____m. and recorded in Volume _____ of Certified
Survey Maps on pages _____, as Doc. No. _____.

Kristi Chlebowski,
Dane County Register of Deeds

