

LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

City of Madison
 Planning Division
 Madison Municipal Building, Suite 017
 215 Martin Luther King, Jr. Blvd.
 P.O. Box 2985
 Madison, WI 53701-2985
 (608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____
 Date received _____
 Received by _____
 Original Submittal Revised Submittal
 Parcel # _____
 Aldermanic District _____
 Zoning District _____
 Special Requirements _____
 Review required by _____
 UDC PC
 Common Council Other _____
 Reviewed By _____

All Land Use Applications must be filed with the Zoning Office at the above address.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (<http://www.cityofmadison.com/development-services-center/documents/SubdivisionApplication.pdf>)

APPLICATION FORM

1. Project Information

Address: 601 W. Dayton Street
 Title: UW-Madison Kohl Center Addition & Renovation

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from _____ to _____
- Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning
- Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other requests Urban Design Commission Initial/Final Review

3. Applicant, Agent and Property Owner Information

Applicant name	<u>Gary Brown</u>	Company	<u>University of Wisconsin-Madison</u>
Street address	<u>30 N. Mills Street</u>	City/State/Zip	<u>Madison, Wisconsin 53715</u>
Telephone	<u>608-263-3023</u>	Email	<u>gary.brown@wisc.edu</u>
Project contact person	<u>Ian Griffiths</u>	Company	<u>Berners-Schober Associates, Inc.</u>
Street address	<u>310 Pine Street</u>	City/State/Zip	<u>Green Bay, WI 54301</u>
Telephone	<u>920-569-8660</u>	Email	<u>igriffiths@bsagb.com</u>
Property owner (if not applicant)	<u>Board of Regents, UW System</u>		
Street address	<u>1860 Van Hise Hall, 1220 Linden Drive</u>	City/State/Zip	<u>Madison, Wisconsin 53706</u>
Telephone	<u>608-262-2324</u>	Email	<u>board@uwsa.edu</u>

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Project is proposing a 37,348 GSF 3-storey addition over the existing loading dock off the southwest corner of the Kohl Center.

Uses will include strength and conditioning, sports medicine, coaching and staffing rooms, and academic spaces.

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: NA 1-Bedroom: NA 2-Bedroom: NA 3-Bedroom: NA 4+ Bedroom: NA

Density (dwelling units per acre): NA Lot Size (in square feet & acres): NA

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: NA Under-Building/Structured: No increase

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: NA Outdoor: NA

Scheduled Start Date: October 2020 Planned Completion Date: March 2023

6. Applicant Declarations

- Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Tim Parks & Kevin Firchow Date August 22, 2019

Zoning staff Jenny Kirchgatter Date August 22, 2019

- Demolition Listserv** (<https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm>).

- Public subsidy is being requested (indicate in letter of intent)

- Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request.** Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder District #4 Michael Verveer Date October 4, 2019

Neighborhood Association(s) Joint Campus Area Committee Date October 30, 2019

Business Association(s) _____ Date _____

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Gary Brown Relationship to property Owner's Representative

Authorizing signature of property owner  Date 1/13/2020