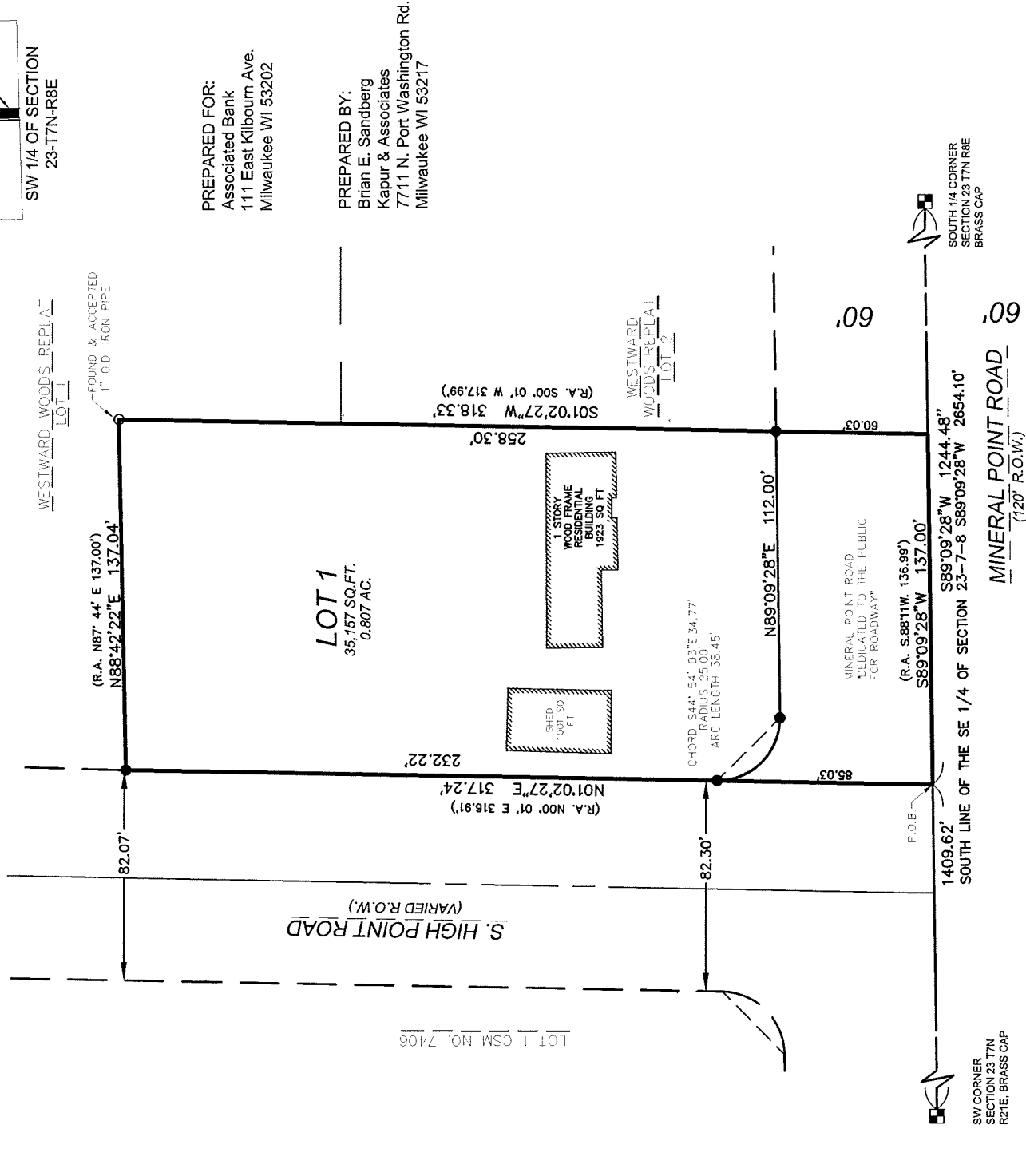
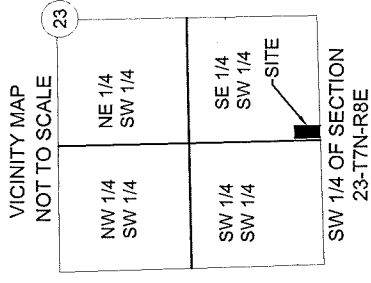
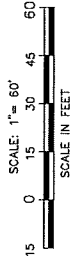


DANE COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWN 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY ZONE NORTH IS THE SOUTH LINE OF THE SW 1/4 OF SECTION 23-7-8, MEASURED AS BEARING S89°09'28"W.

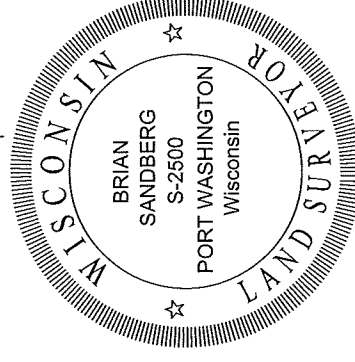


PREPARED FOR:
Associated Bank
111 East Kilbourn Ave.
Milwaukee WI 53202

PREPARED BY:
Brian E. Sandberg
Kapur & Associates
7711 N. Port Washington Rd.
Milwaukee WI 53217

LEGEND

- ⊗ DENOTES CHISELED MARK FOUND
- DENOTES 1" (O.D.) IRON PIPE FOUND
- ✕ DENOTES CHISELED "X" CUT IN CONCRETE
- DENOTES 1-1/4" (O.D.) x24" LONG IRON PIPE SET, weighing 1.68 lbs./linear foot
- △ DENOTES PK NAIL FOUND
- ▲ DENOTES PK NAIL SET
- SECTION CORNER MON.
- ▭ EXISTING BLDG



DANE COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWN 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Brian E. Sandberg a Wisconsin Professional Land Surveyor, S 2500 do hereby certify to the best of my knowledge and belief, that this Certified Survey Map is in full compliance with Section 236.34 of the Wisconsin State Statutes and the Subdivision Ordinance of the City of Madison and under the direction of Associated Bank, owners of said land, I have divided and mapped the land described herein and the Map is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided and that this land is described as follows:

Legal Description of Record

A parcel of land in the Southwest 1/4 of Section 23, Township 7 North, Range 8 East, in the Town of Middleton and the City of Madison, Dane County, Wisconsin, bounded and described as follows: Commencing at a point on the South line of the said 1/4 section, a distance of 1,244.48 feet, South 88° 11' West of the Southeast corner of the said 1/4 section; running thence North 0° 01' East for a distance of 316.91 feet to a point; thence North 87° 44' East, 137.0 feet to a point; thence South 0° 01' West, 317.99 feet to a point; thence South 88° 11' West, 136.96 feet to the point of beginning.

Measured Legal Description

Part of the Southeast Quarter of the Southwest Quarter of Section 23, Township 7 North, Range 8 East, in the City of Madison, Dane County Wisconsin, bounded and described as follows:

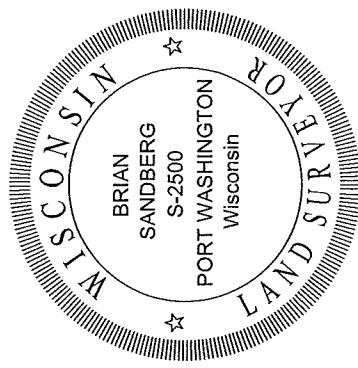
Commencing at the South Quarter Corner of said Section 23; thence South 89°09'28" West coincident with the South line of said Southwest Quarter Section 1244.48 feet to the point of beginning for this description; thence North 01°02'27" East coincident with the east right of way line and it's extension for High Point Road 317.24 feet; thence North 88°42'22" East coincident with the south line of Lot 1 Westward Woods Replat 137.04 feet; thence South 01°02'27" West coincident with the West line of Lots 1 and 2 of Westward Woods Replat and its extension 318.33 feet to a point on the south line of said Southwest Quarter of said Section 23; thence South 89°09'28" West coincident with said south line 137.00 feet to the point of beginning. This description contains approximately 43,512 square feet or 0.9989 acres of land.

Kapur & Associates

By: Brian E. Sandberg PLS

Date: _____

Signed: _____



DANE COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWN 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE

Associated Bank, a Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Company caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the subdivision regulations of the City of Madison, and Chapter 236 of the Wisconsin Statutes. Associated Bank, does further certify that this map is required by S.236.01 or S.236.12 to be submitted to the City of Madison for approval or objection.

In Witness Whereof, the said Associated Bank has caused these presents to be signed by David Knight, Managing Member at _____, Wisconsin, this _____ day of _____ 2019

Associated Bank

David Knight, Managing Member

STATE OF WISCONSIN)

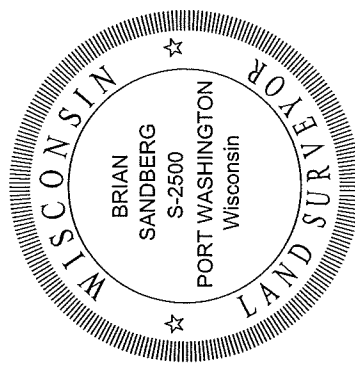
)SS

COUNTY OF DANE)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE NAMED David Knight OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH MANAGING MEMBER OF SAID CORPORATION AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC, STATE OF WISCONSIN



DANE COUNTY CERTIFIED SURVEY MAP NO. _____

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWN 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

CITY OF MADISON COMMON COUNCIL RESOLUTION

Be it resolved by the Common Council of the City of Madison, has hereby approved by enactment number _____, File ID Number _____, adopted on the _____ day of _____, 2020, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use

dated this _____ day of _____, 2020

Maribeth Witzel-Behl, City Clerk, City of Madison

CITY PLAN COMMISSION CERTIFICATE

Approved for recording per the Secretary of the City of Madison Plan Commission

Dated this _____ day of _____, 2010.

By: _____ Date: _____

GENERAL NOTES:

1. The lots created by this Certified Survey Map shall comply with Chapter 37 of the Madison General Ordinances regarding stormwater management.
2. No changes in drainage patterns associated with development on any or all lots within this Certified Survey Map shall be allowed without prior approval of the City Engineer.
3. This Certified Survey Map is subject to a Declaration of Conditions, Covenants and Restrictions recorded as Doc. No. 5504873.

