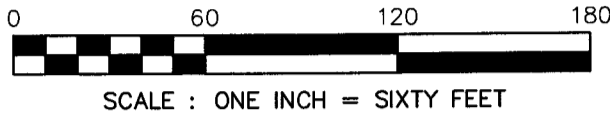


CERTIFIED SURVEY MAP No. _____

ALL OF OUTLOT 5, PRAIRIE POINT, AS RECORDED IN VOLUME 57-184B OF PLATS, ON PAGES 769-770, AS DOCUMENT NUMBER 3371965, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)

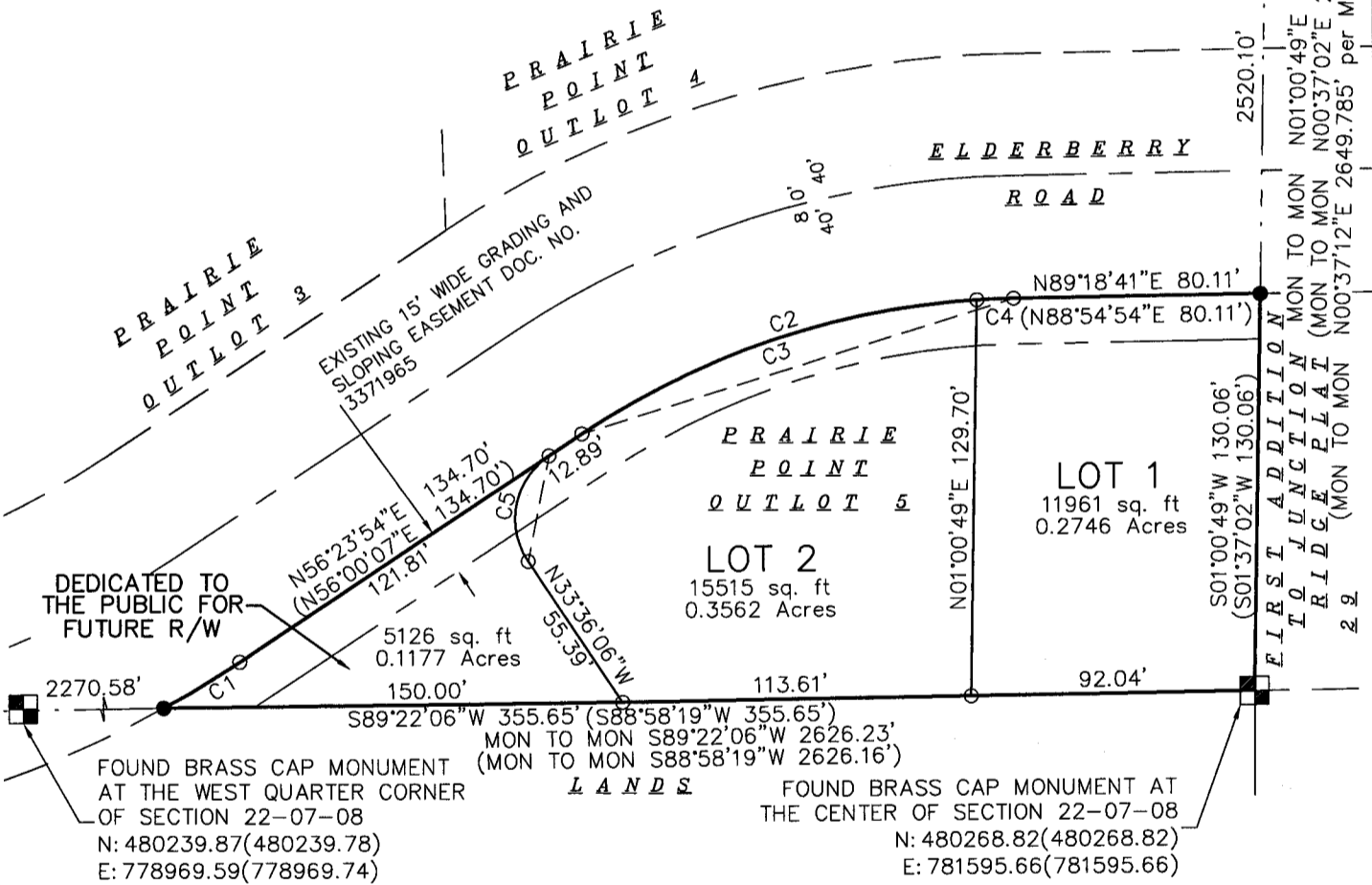


SCALE : ONE INCH = SIXTY FEET

FOUND ALUMINUM CAP MONUMENT AT THE NORTH QUARTER CORNER OF SECTION 22-07-08
N: 482918.57(482918.57)
E: 781642.54(781642.54)

CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	29.06	04°53'51"	340.00	N58°50'50"E (S58°27'02.5"W)	29.05
C2	149.35	32°54'47"	260.00	N72°51'18"E (S72°27'30.5"W)	147.31
C3	137.42	30°16'55"	260.00	N71°32'22"E	135.82
C4	11.94	02°37'52"	260.00	N87°59'45"E	11.94
C5	39.27	90°00'00"	25.00	N11°23'54"E	35.36



SURVEYED FOR :
ATTIC ANGEL PRAIRIE POINT INC

SURVEYED BY :

Burse
surveying & engineering inc.

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com



NOTE:
1) SEE SHEET 2 FOR LEGEND

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____

Date: 06-08-2016
Plot View: CSM
BSE189\2015 CSM\DWG\BSE189CSM.DWG

CERTIFIED SURVEY MAP No. _____

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NOTES:

1. Lots/buildings within this subdivision/development are subject to impact fees that are due and payable at the time building permit(s) are issued.
2. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
3. Surveyor was provided Title Report Number 2715570, prepared by First American Title Insurance Company, dated January 8, 2016, this land is subject to: [Surveyor's notes are in brackets]
 - (2) PUD/General Development Plans recorded July 16, 2001 as Document No. 3347577. [not mappable]
 - (3) PUD/Specific Implementation Plan recorded September 11, 2001 as Document No. 3372279. [not mappable]
 - (4) Covenants, conditions, restrictions and easements, if any, as set forth in instrument recorded February 11, 2002 as Document No. 3444522. [not mappable]
 - (5) Covenants, conditions, restrictions and easements, if any, as set forth in instrument recorded December 17, 2002 as Document No. 3613801. [not mappable]
 - (6) Alteration to an Approved and recorded Specific Implementation Plan recorded June 30, 2004 as Document No. 3935582. [not mappable]
 - (7) Alteration to an Approved and recorded Specific Implementation Plan recorded October 11, 2005 as Document No. 4119085. [not mappable]
 - (8) Covenants, conditions, restrictions and easements, if any, as set forth in instrument recorded September 15, 2011 as Document No. 4791928. [not mappable]
 - (9) Covenants, conditions, restrictions and easements, if any, as set forth in instrument recorded September 15, 2011 as Document No. 4791929. [not mappable]

LEGEND

- 1-1/4" SOLID IRON ROD FOUND
 - 3/4"x18" SOLID IRON ROD SET WT. 1.50 lbs/ft
 - () INDICATES RECORDED AS
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

SURVEYOR'S CERTIFICATE:

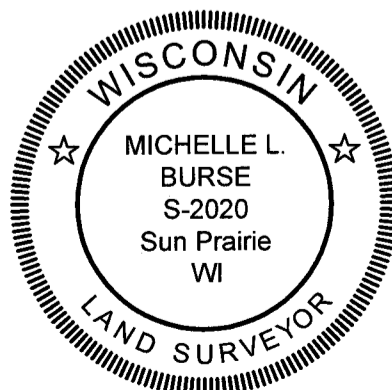
I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the below described lands under the direction of Attic Angel Prairie Point Inc., owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

DESCRIPTION:

ALL OF OUTLOT 5, PRAIRIE POINT, AS RECORDED IN VOLUME 57-184B OF PLATS, ON PAGES 769-770, AS DOCUMENT NUMBER 3371965, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

Dated this 8TH day of JUNE, 2016

Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020



CERTIFIED SURVEY MAP No. _____

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CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this ____ day of _____, 20__.

Natalie Erdman, Acting Secretary of Planning Commission.

OWNER'S CERTIFICATE

Attic Angel Prairie Point Inc., a Wisconsin corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

Attic Angel Prairie Point Inc., does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and the Land Division Ordinance of the City of Madison to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said Attic Angel Prairie Point Inc. has caused these presents to be signed by _____, its _____ on this ____ day of _____, 201__.

Attic Angel Prairie Point Inc.

By: _____

STATE OF Wisconsin)
County of Dane)ss)

Personally came before me this ____ day of _____, 201__, _____ of the above named partnership to me known to be the person who executed the foregoing instrument, and to me known to be such _____ of said partnership, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

Notary Public, Wisconsin

My commission expires: _____

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ____ day of _____, 201__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin



Office of the Register of Deeds
____ County, Wisconsin
Received for Record
____, 20__ at
____ o'clock __M as
Document No. _____
in _____

Register of Deeds