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| **» PUBLIC INFORMATION MEETING ABOUT** **PROJECT «****Date at** **Time****Location, Address** |
| Project wording | Insert map (approx. 2 x 3) |
| **Name, Project Manager ▪ (608)** **phone ▪** **email@cityofmadison.com** |
| *Learn more about the project:* ***cityofmadison.com/engineering/projects/*** |

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