### 2022 CONTRACTOR/DEVELOPER/ENGINEERS MEETING

## **February 8, 2023**

## 8:00 - 10:00 MEETING

- I. Review Minutes of Last Meeting
  - Update: 2023 Standard Specifications were approved at the 1/17/23 Common Council meeting.
  - Information regarding the switch from GTWeb to ArcGIS HUB is repeated below. No other discussion on November meeting minutes
- II. Opening Remarks by Jim Wolfe, City Engineer
  - John Fahrney presented the following list of 2023 projects in Jim Wolfe's absence:

Reconstructs, Lake Mendota Drive, Willard/Sommers/Center, Wilson Street, Sidewalk programs, Davies Street, Ohmeda (new street), Harvey/Schmitt, Parkside, Treetops/Feather Edge, bike paths, storm projects from watershed studies, and private work. (infill downtown)

## III. Comments by Department of Civil Rights

- Tracy provided a staffing update. Jesus Sanchez-Cruz will be the new contract compliance contact for Public Works contracts. (He is currently in training, but expect him to be fully on board in ~ 2 weeks)
- AA plan status: Contractors with immediate needs are given high level of urgency. DCR is now training others to help with reviews.
- Good Faith Efforts please reach out and DCR can remind you what these should look like.

## IV. Comments by Water Utility

#### Pipelines:

- Continued small to mid-level participation on large scale City road projects
- We are proceeding with a \$2.9M budget amendment based on new PSC rates (anticipate approval in March) for a total ~\$6M pipeline budget
- Major water projects include:
  - o Hammersley Ph. 2: full limits
  - Segoe/Sheboygan: all of Segoe
  - o Atwood Ave: spot replacements
  - CIPP (WM Lining):
    - Lake Mendota Drive
    - PVC on UW Arboretum/Cannonball Path/Fish Hatchery Rd

#### Facilities:

- Well 19 (Lake Mendota Drive near Eagle Heights)
  - o Addition of an iron, manganese & radium filtration system
  - Approaching 90% design development
  - o Bid July 2023
  - o Start late 2023 or early 2024
  - Construction estimate: \$7M
- Well 15 (E. Washington near East Towne Mall)
  - o Addition of a PFAS treatment system
  - Early in design
  - o Bid December 2023
  - o Start 2024

- Construction estimate \$5-6M
- Well 14 (University Ave near Whitey Way) determining a salinity treatment project for borehole
- Olin Ave Office: Parking lot improvements in conjunction with Streets Transfer Site access road

# V. Comments by Traffic Engineering

- Rebidding Epoxy contract due to SBE non-compliance findings of eligible bidders.
- Had planned for 2 Safe Streets contracts in 2023, but there will only be one larger one in late spring.
- Sign removal & installation: Please coordinate with the TE engineer rather than directly with shop. BRT will be the biggest project.

## VI. Comments by Parks Department

• No one from Parks in attendance. No questions raised.

## VIII. Contractor/Developer/Engineer Comments

- Questioned increasing SBE goals for contracts. Contractor struggling to meet these. Some contractors meet, while others don't. What is the reason?
  - Tracy Lomax Monitoring the goals with aim at being consistent and maximizing feasible opportunities. Goals currently range from 2-20%.
- Regarding contacting TE engineer: They have been hard to get ahold of in the past.
  - Tom Mohr start with engineer on the Traffic Control submittal.
    Can contact shop if there are issues.
- Are there any plans moving forward regarding handling of single bids or bids over estimate?
  - Was not addressed.
- Is there any consideration being given to going back to in-person meetings? Seemed like there was more discussion in person.
  - Hannah Mohelnitzky Recollection is that more attendance when virtual. Could consider an open office hour following the meeting to stop-in? Will discuss with Jim. Please let City know your preference.
- Concern expressed over staff minority goals. Lowering women and increasing minority does not seem to reflect the sewer and water trades. How were they determined? Suggestion that DCR look at %s available through unions?
  - Tracy Lomax DCR will look into and report at next meeting.
- Two-week advertisement over the Christmas holiday was an issue. Hard to reach City staff, subs, and suppliers. Please acknowledge that period as a dead period (or advertise longer).
  - Chris Petykowski Now in charge of scheduling and will take this into consideration. Acknowledged that this was an issue in 2022-2023.
- A recording of today's meeting will be available on the Semi-Annual Contractor's web page. (<a href="https://www.cityofmadison.com/engineering/developers-contractors/forms-and-resources/semi-annual-contractors-meeting">https://www.cityofmadison.com/engineering/developers-contractors/forms-and-resources/semi-annual-contractors-meeting</a>)
- Reminder to sign up for Developers & Contractors emails.
  See "Subscribe to Email List" in the lower right hand corner of the Semi-Annual Contractor's Meetings page (see link above).
  OR most pages in Engineering's Developers & Contractors section.
- The next meeting will be November 8, 2023.

## 2023 Meeting Dates

February 8 November 8

Attached: ArcGIS HUB information sheet. Attendee list

ArcGIS HUB information from 2022 November Semi-Annual Contractor, Developer, and Engineer's meeting

- III. Presentation ArcGIS HUB (previous program was GT Web)
  - Reason for change was GT Web hard to maintain and update. All data will now be live. This product provides individual access i.e. customizable vs one option per organization.
  - Email Candice Kasprzak (<u>CKasprzak@cityofmadison.com</u>) to start the sign up process for access. An email will follow to complete the process. A How-To document will also be provided (included with minutes) This is the link to the site: https://madisonwigovhub.maps.arcgis.com/apps/webappviewer/index.html?i
    - d=6b67f8f0d6554cf1be3303e9f8246b52
  - Layer list for customizable options. Legend and 6 Base map options also available. Can now measure and print using ArcGIS HUB.
  - Arrow at bottom center brings up an attribute table with sort options. Able to highlight a structure in the table to show on map and vice versa.
  - Individuals can also add notes to their maps.

**Registration Report** 

Report Generated: 2/9/2023 9:33

TopicWebinar IDScheduled Time# RegisteredSemi-Annual Contractors-Developers Meeting2/8/2023 8:0023

Attendee Details

First Name	<u>Last Name</u>	<u>Email</u>	Registration Time
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