# 2025 Capital Budget Request Summary

Parks Division

| Request by Proposal            |            |            |            |            |            |            |
|--------------------------------|------------|------------|------------|------------|------------|------------|
| Project/Program Name           | 2025       | 2026       | 2027       | 2028       | 2029       | 2030       |
| Athletic Field Improvements    | 90,000     | 100,000    | 110,000    | 340,000    | 90,000     | 165,000    |
| Beach And Shoreline            |            |            |            |            |            |            |
| Improvements                   | 560,000    | 355,000    | 515,000    | 75,000     | 355,000    | 1,705,000  |
| Brittingham Beach House        | 200,000    | 1,700,000  | -          | -          | -          | -          |
| Conservation Park Improvements | 415,000    | 415,000    | 415,000    | 420,000    | 430,000    | 430,000    |
| Disc Golf Improvements         | 90,000     | 130,000    | 40,000     | 40,000     | 40,000     | 40,000     |
| Dog Park Improvements          | 100,000    | 50,000     | 50,000     | 50,000     | 350,000    | 50,000     |
| Elver Park Improvements        | -          | -          | 200,000    | -          | 800,000    | -          |
| Forest Hill Cemetery           |            |            |            |            |            |            |
| Improvements                   | -          | -          | -          | 1,575,000  | -          | -          |
| James Madison Park             |            |            |            |            |            |            |
| Improvements                   | 75,000     | -          | 300,000    | -          | 1,000,000  | 1,000,000  |
| Lake Monona Waterfront         |            |            |            |            |            |            |
| Improvement                    | 900,000    | 6,000,000  | -          | -          | -          | -          |
| Land Acquisition               | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    |
| McPike Park (Central Park)     | 30,000     | -          | 500,000    | -          | -          | -          |
| Odana Hills Clubhouse          |            |            |            |            |            |            |
| Improvements                   | -          | -          | 250,000    | -          | 4,000,000  | -          |
| Olbrich Botanical Gardens      |            |            |            |            |            |            |
| Improvement                    | 340,000    | 340,000    | 540,000    | 340,000    | 340,000    | 340,000    |
| Park Equipment                 | 375,000    | 375,000    | 425,000    | 425,000    | 425,000    | 425,000    |
| Park Facility Improvements     | 1,125,000  | 3,810,000  | 830,000    | 410,000    | 765,000    | 1,755,000  |
| Park Land Improvements         | 8,165,000  | 2,295,000  | 4,110,000  | 6,700,000  | 2,640,000  | 3,445,000  |
| Playground/Accessibility       |            |            |            |            |            |            |
| Improvements                   | 1,335,000  | 1,190,000  | 1,290,000  | 1,440,000  | 1,190,000  | 1,190,000  |
| Vilas Park Improvements        | 150,000    | -          | 2,500,000  | -          | -          | -          |
| Total                          | 14,250,000 | 17,060,000 | 12,375,000 | 12,115,000 | 12,725,000 | 10,845,000 |

| Request by Funding Source - GO Borrowing vs. Other |            |            |            |            |            |            |  |  |  |
|--|------------|------------|------------|------------|------------|------------|--|--|--|
| Funding Type                                       | 2025       | 2026       | 2027       | 2028       | 2029       | 2030       |  |  |  |
| GO Borrowing                                       | 6,870,000  | 8,430,000  | 7,405,000  | 7,900,000  | 7,350,000  | 7,110,000  |  |  |  |
| Other  | 7,380,000  | 8,630,000  | 4,970,000  | 4,215,000  | 5,375,000  | 3,735,000  |  |  |  |
| Total  | 14,250,000 | 17,060,000 | 12,375,000 | 12,115,000 | 12,725,000 | 10,845,000 |  |  |  |

# 2025 Capital Budget Request Summary **Parks Division**





# 2025 Capital Budget Request Summary

# Parks Division

# **Major Changes**

### Athletic Field Improvements

 Program budget decreased by \$425,000 in General Fund GO Borrowing, \$445,000 in Impact Fees, and \$40,000 in Transfer From Other Restricted from 2025 to 2029 due to current park development priorities and resources. This reflects a 55.5% decrease.

Beach and Shoreline Improvements

- Program budget decreased by \$630,000 in General Fund GO Borrowing and increased by \$20,000 in Impact Fees from 2025 to 2029. This reflects a 24.7% decrease.
- Program request for 2030 includes \$880,000 in General Fund GO Borrowing and \$825,000 in Impact Fees.

Brittingham Beach House

• Project budget increased by \$450,000 in General Fund GO Borrowing and decreased by \$250,000 in Impact Fees from 2025 to 2026 due to increased construction costs. This reflects a 11.8% increase.

Conservation Park Improvements

• No major changes compared to 2024 Adopted CIP.

Disc Golf Improvements

• No major changes compared to 2024 Adopted CIP.

Dog Park Improvements

 Program budget funding shifted \$125,000 in General Fund GO Borrowing, \$75,000 in Impact Fees, and \$100,000 in Transfer From Other Restricted from 2027 to 2029. This net-neutral shift is due to current park development priorities and resources.

Elver Park Improvements

• Project budget decreased by \$1.8 million in General Fund GO Borrowing and \$2.5 million in Impact Fees from 2025 to 2029 due to current park development priorities and resources.

Forest Hill Cemetery Improvements

• Project budget shifted \$1.6 million in General Fund GO Borrowing from 2025 to 2028.

James Madison Park Improvements

- Project budget decreased by \$400,000 in General Fund GO Borrowing and \$600,000 in Impact Fees from 2025 to 2029 (42.1%) due to current park development priorities.
- \$75,000 in project funding (\$40,000 General Fund GO Borrowing, \$35,000 Impact Fees) advanced from 2026 to 2025 for door replacement for the Bernard-Hoover boathouse.

Lake Monona Waterfront Improvement

- Project budget increased by \$700,000 in General Fund GO Borrowing and \$200,000 in Impact Fees in 2025. This reflects a 15% increase.
- \$2.5 million in project funding changed from TIF Borrowing to TIF Increment in 2026.

# 2025 Capital Budget Request Summary

# Parks Division

# **Major Changes (Continued)**

Land Acquisition

• No major changes compared to 2024 Adopted CIP.

McPike Park (Central Park)

- Project advanced by one year from 2028 to 2027 to construct proposed improvements sooner and make the land available for public use.
- Project budget advanced \$30,000 from 2028 to 2025 for community engagement.

### Odana Hills Clubhouse Improvements

Project advanced from 2029 to 2027 due to the poor condition of the building. Construction in 2029 includes \$1.5 million in General Fund GO Borrowing, \$1.5 million in Reserves Applied, and \$1.0 million in Impact Fees.

Olbrich Botanical Gardens Improvement

Program budget increased by \$200,000 in General Fund GO Borrowing in 2027. This reflects a 11.8% increase.

Park Equipment

• Program budget decreased by \$100,000 in General Fund GO Borrowing from 2025 to 2026 (4.7%) due to current community and park maintenance needs.

Park Facility Improvements

- Program budget decreased by \$2.6 million from 2025 to 2029 (27.1%) due to current park development priorities and resources.
- Major funding changes include decreases of \$3.0 million in Impact Fees, \$750,000 in Transfer From Other Restricted, and a \$1.1 million increase in Reserves Applied.
- Request for 2030 includes \$1.2 million in General Fund GO Borrowing, \$575,000 in Impact Fees, and \$25,000 in Private Contribution/Donation.

Park Land Improvements

- Program budget increased \$5.6 million from 2025 to 2029. This reflects a 30.7% increase.
- Major changes include an increase of \$1.3 million in General Fund GO Borrowing, \$1.6 million in Impact Fees, and \$3.0 million in Reserves Applied from 2025 to 2029.

Playground/Accessibility Improvements

- Program budget decreased \$55,000 from 2025 to 2029 (0.8%) due to current community and park maintenance needs.
- Major funding changes include a \$365,000 increase in General Fund GO Borrowing from 2025 to 2029, a \$220,000 Increase in TIF Increment in 2025, and a \$640,000 decrease in Impact Fees in 2025.

Vilas Park Improvements

• Project design advanced from 2027 to 2025 and construction advanced from 2028 to 2027 due to current community and park maintenance needs.

| Date:    | April 19, 2024                        |
|----------|---------------------------------------|
| TO:      | David Schmiedicke, Finance Director   |
| FROM:    | Eric Knepp, Parks Superintendent      |
| SUBJECT: | Parks Capital Budget Transmittal Memo |

# Equity Considerations in the Budget

The requested 2025-2030 Parks Division Capital Budget and Capital Improvement Program focus on addressing historically underserved communities in Madison. Many projects within the budget promote inclusivity and accessibility and address deficiencies of amenities through park and open space development. Such deficits include improvements to South Madison parks. With TID 51 support, the requested budget identifies over \$4M in park improvements over the next six years for improvements to Penn, Badger, Cypress, Fraust, Harvey Schmidt, and Heifetz Parks based on the recommendations of the South Madison Plan. Other projects promote accessibility and inclusivity by building accessible playgrounds and kayak launches, as well as guaranteeing multimodal access to parks. Projects such as building and maintaining parking areas, bike facilities, and accessible park paths ensure all park visitors have access to community resources throughout the system. Madison Parks is central to promoting social equity within our city, and we continue to strive to meet the needs of historically disenfranchised communities.

## Summary of Changes from 2024 Capital Improvement Plan

The requested 2025-2030 Parks Division Capital Budget and Capital Improvement Program (CIP) continue to balance the need to invest in the Madison Parks system with controlling borrowing costs. The requested budget and plan balance the Mayor's objectives for the current budget cycle with the Parks Division's mission, vision, and values.

In developing the proposed budget and plan, Parks identified an overall GO target of \$44.3M for the next six years. The target is based on no net GO increase in 2025 through 2029 based on the adopted 2024 CIP, with a 5% increase in GO allocation for 2030. However, due to the need to advance multiple building projects within the CIP, the proposed budget is over the target by ~\$750K. To address this, Parks requested Engineering Facilities Management to cancel two Parks-related projects and reduce funding allocated to Parks Projects within their budget for a total reduction of \$750K in funding support to offset the overage.

## **Budget Neutral Changes or Reductions:**

• Forest Hill Cemetery: Parks proposes delaying the second phase of the road repair project from 2025 to 2028 to provide budget capacity for higher priority projects.

- Vilas Park Master Plan: Parks proposes advancing funding for the first phase of master plan implementation from 2028 to 2027. The tennis courts at the park's west end are currently closed and will be removed in 2024 due to safety concerns. Parks anticipates the first phase of construction will focus on the master plan recommendations for the courts and adjacent parking lot.
- Elver Park Planning: Parks requests delaying the Elver Park master plan to 2027, with the first phase of construction in 2029.
- James Madison Park: Parks is distributing funding for the shoreline improvements consistent with the approved James Madison Master Plan over multiple years (2028 and 2029).

# Increases or New Projects

- Lake Monona Waterfront: Following the recent adoption of the Lake Monona Waterfront Master Plan, Parks requests additional support for design development in 2025 for the first phase of master plan implementation to align with the Engineering project to reconstruct John Nolen Drive.
- Odana Hill Clubhouse replacement: Parks proposes advancing the multi-purpose building replacement project due to the building's deteriorating condition, with design support in 2027 and construction in 2029.
- Yahara Hills Maintenance Building: Parks requests funding for a new park maintenance building at the Yahara Hills Golf Course to replace the existing maintenance facility was sold as part Dane County landfill acquisition. A new structure is necessary to continue operations at the course and serve the broader parks system into the future.

# **Prioritized List of Capital Requests**

The Parks Division continues to balance the need to invest in the parks system with the need to control borrowing costs. Requested funding is prioritized based on the continuation of existing projects and programs, focusing on leveraging non-levy resources in capital investments and deferred maintenance items, including addressing safety concerns, failing infrastructure needs, and improving the energy efficiency of facilities and infrastructure across the system. The Parks Division is prioritizing projects that promote positive spaces and programming for at-risk youth and provide flexible spaces that can be programmed to meet the diverse recreational needs of the community. In addition, the Parks Division continues to build on successful projects that include improved community engagement strategies to promote equitable outcomes in the planning, design, construction, and maintenance of the park system. The following table outlines the projects in order of prioritization:

| Project # | Project Title                                  | Priority |
|-----------|--|----------|
| 17421     | Park Land Improvements                         | 1        |
| 17443     | Park Facility Improvements                     | 2        |
| 17362     | Lake Monona Waterfront (Law Park) Improvements | 3        |
| 14707     | Odana Hills Clubhouse Improvements             | 4        |

| 17436 | Playground and Accessibility Improvements | 5  |
|-------|---|----|
| 14708 | Olbrich Botanical Gardens                 | 6  |
| 17124 | Conservation Park Improvements            | 7  |
| 17184 | Vilas Park Improvements                   | 8  |
| 17202 | Park Equipment                            | 9  |
| 10605 | Beach and Shoreline Improvements          | 10 |
| 17235 | Athletic Field Improvements               | 11 |
| 17170 | James Madison Park Improvements           | 12 |
| 17159 | Brittingham Beach House Improvements      | 13 |
| 17190 | Elver Park Improvements                   | 14 |
| 17130 | Disc Golf Improvements                    | 15 |
| 17122 | Dog Park Improvements                     | 16 |
| 17128 | Land Acquisition                          | 17 |
| 17166 | Forest Hill Cemetery Improvements         | 18 |
| 10646 | McPike Park (Central Park) Improvements   | 19 |

The plan includes several projects that are dependent on others. There are several situations where master plans or studies are included in the budget that will determine the appropriate sequencing of more extensive projects; these include Vilas, James Madison, Lake Monona Waterfront, and Elver Park Master Plan implementation projects.

# Impact of New Budget Guidelines

The Parks Division's internal process included a comprehensive review of the entire CIP to meet the new budget guidelines. Staff made significant efforts to ensure all projects were reevaluated to identify any possible reductions and/or movement beyond the current plan and ensure a work plan that can be reasonably executed.

# **Golf Enterprise Program**

On May 10, 2022, Common Council approved the sale of a portion of Yahara Hills Golf Course to Dane County (Leg File #70597, RES-22-00319). Proceeds from the sale have been deposited in the Golf Enterprise's Revenue Reserves account. Within the requested 2025-2030 CIP, the Parks Division is reinvesting in golf infrastructure to address the recommendations from the final report of the Task Force on Municipal Golf. Specifically, the recommendations address the need to achieve improved playing conditions, reduction of inputs, improved environmental sustainability and increased public access to the courses and related facilities. While work specific to the courses for primarily golf purposes will be fully funded using Golf Revenue Reserves, a combination of Golf Revenue Reserves, some impact fees, and limited GO funding is proposed for use on projects that will have a broader impact on the greater parks system and community. Building on the successful redesign and programming model of The Glen Golf Park, the Parks Division does anticipate some level of private contributions to further the implementation of the Task Force's recommendations, but that scale and scope are yet to be determined.

# 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Info          | rmation   |                                |                                       |
|---------------------------|---|--------------------------------|---------------------------------------|
|                           |   |                                | · · · · · · · · · · · · · · · · · · · |
| Agency                    | Parks Division  | New or Existing Project        | Existing                              |
| Proposal Name             | Athletic Field Improvements   | Project Type                   | Program                               |
| ·                         | · · · · · · · · · · · · · · · · · · ·                                     |                                |                                       |
| Project Number            | 17235   |                                |                                       |
| 2025 Draiget Number       | 15202   |                                |                                       |
| 2025 Project Number       | 15202   |                                |                                       |
| New or Updated Descri     | ption   |                                |                                       |
| This program funds the    | maintenance, restoration, and improvement of athletic fields in the parks | system, including those utiliz | zed by the                            |
| Madison Ultimate Frisb    | ee Association (MUFA) under their adopted use agreement. The goal of the  | e program is to increase acc   | essibility to and                     |
| utilization of the fields | by a broad range of users.  |                                |                                       |
|                           |   |                                |                                       |
|                           |   |                                |                                       |
|                           |   |                                |                                       |
|                           |   |                                |                                       |

# Alignment with Strategic Plans and Citywide Priorities

Citywide Element

Culture and Character

Strategy

Create safe and affirming community spaces that bring people together and provide social outlets for underrepresented groups.

#### Describe how this project/program advances the Citywide Element

The goals of this program are to increase accessibility and utilization by a broad range of users, create new athletic field opportunities, maintain fields to ensure playability and safety and expand the use of existing fields throughout the season by installing new lighting in select locations.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

| Yes |  |  |
|-----|--|--|
|-----|--|--|

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies, including athletic fields and facilities that are offered. In addition the program can help to support ongoing pilot practices regarding organic turf management, which aligns with the goals of Climate Forward.

# Racial Equity and Social Justice

Project Information Agency: Parks Division

Project/Program: Athletic Field Improvements

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The Park and Open Space Plan recommendations and strategies are based on city-wide community engagement process that focuses on Madison's historically underrepresented communities, and the Parks Division uses this as a primary guiding document. Well-maintained athletic fields and facilities provide opportunities for healthy lifestyle choices, which improve mental and physical health and overall quality of life. A focus is made on creating spaces that can be used for a variety of purposes, and work is prioritized based on greatest need for park users within the community as well as condition of existing amenities. Lighting allows for more active use of the field spaces when the days are shorter, further enhancing the health benefit to the community.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development



- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |     |  |
|-----|-----|--|
|     |     |  |
|     |     |  |
|     | Yes |  |
|     |     |  |

Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

Overall turf management follows an Integrated Pest Management approach that balances the needs of the fields with responsible environmental stewardship. Funding does allow for further exploration of the ongoing organic study that is being conducted on two athletic fields within the system. Any lighting that is improved or introduced will adhere to City's outdoor lighting standards, and fixtures will be utilized that optimize energy efficiency.

| Yes |  |
|-----|--|
|-----|--|

No

**Agency: Parks Division** 

Project/Program: Athletic Field Improvements

# **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source                 | 2025         | 2026          | 2027          | 2028          | 2029         | 2030          |
|--------------------------------|--------------|---------------|---------------|---------------|--------------|---------------|
| Borrowing - GF GO              | \$<br>50,000 | \$<br>55,000  | \$<br>70,000  | \$<br>300,000 | \$<br>50,000 | \$<br>125,000 |
| Transfer From Other Restricted | \$<br>40,000 | \$<br>40,000  | \$<br>40,000  | \$<br>40,000  | \$<br>40,000 | \$<br>40,000  |
| Impact Fees                    | \$<br>-      | \$<br>5,000   | \$<br>-       | \$<br>-       | \$<br>-      | \$<br>-       |
|                                |              |               |               |               |              |               |
|                                |              |               |               |               |              |               |
|                                |              |               |               |               |              |               |
|                                |              |               |               |               |              |               |
|                                |              |               |               |               |              |               |
|                                |              |               |               |               |              |               |
|                                |              |               |               |               |              |               |
| Total                          | \$<br>90,000 | \$<br>100,000 | \$<br>110,000 | \$<br>340,000 | \$<br>90,000 | \$<br>165,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025         | 2026          | 2027          | 2028          | 2029         | 2030          |
|-------------------|--------------|---------------|---------------|---------------|--------------|---------------|
| Land Improvements | \$<br>90,000 | \$<br>100,000 | \$<br>110,000 | \$<br>340,000 | \$<br>90,000 | \$<br>165,000 |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
|                   |              |               |               |               |              |               |
| Total             | \$<br>90,000 | \$<br>100,000 | \$<br>110,000 | \$<br>340,000 | \$<br>90,000 | \$<br>165,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

During each capital budget cycle, Parks reevaluates project priorities and timing based on community needs and maintenance requirements. The proposed changes are in response to improving and maintaining the conditions of athletic fields, and rehabbing fields that have reached the end of their life.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request. Are you planning to purchase software or software licenses within the requested expenditures above? Yes

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Athletic Field Improvements

# **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$   | \$-  | \$-  | \$-  | \$-  | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$ - | \$-  | \$ - |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District     | 2025    | 2026        | 2027    | 2028    | 2029    | 2030    |
|--------------|---------|-------------|---------|---------|---------|---------|
| Parks – East | \$<br>- | \$<br>5,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|              |         |             |         |         |         |         |
|              |         |             |         |         |         |         |
|              |         |             |         |         |         |         |
|              |         |             |         |         |         |         |
|              |         |             |         |         |         |         |
| Total        | \$<br>- | \$<br>5,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

Agency: Parks Division

**Project/Program: Athletic Field Improvements** 

# **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name                  | Cost       | Location                                    | Alder District |
|------|-------------------------------------|------------|---|----------------|
| 2025 | Turf maintenance                    | \$ 90,000  | ) Citywide                                  | Citywide       |
|      |                                     |            |   |                |
| 2026 | Turf maintenance                    | \$ 90,000  | ) Citywide<br>Olbrich Park, 3301 Atwood Ave | Citywide       |
|      |                                     |            | (west lakefront); 3401 Atwood               |                |
|      |                                     |            | Ave (south boat launch); 3402               |                |
|      |                                     |            | Atwood Ave (softball & N boat               |                |
|      |                                     |            | launch); 3527 Atwood Ave                    |                |
| 2026 |                                     | ¢ 40.000   | (beach); 502 Walter St (softball);          | 45             |
| 2026 | Irrigation improvements             | \$ 10,000  | 201 Garrison St (ice rinks)                 | 15             |
| 2027 | Turf maintenance                    | \$ 90,000  | ) Citywide                                  | Citywide       |
|      |                                     |            | Goodman Park, 1402 Wingra                   |                |
|      |                                     |            | Creek Pkwy (sign); 207 W Olin               |                |
|      |                                     |            | Ave; 325 W Olin Ave (pool); 37              |                |
| 2027 | Field lighting control improvements | \$ 20,000  | Van Deusen St (ice rink)                    | 13             |
| 2028 | Turf maintenance                    | \$ 90,000  | ) Citywide                                  | Citywide       |
|      |                                     |            | Reindahl Park, 1819 Portage Rd              |                |
|      |                                     |            | (sign), 2102 Portage Rd (soccer),           |                |
|      | <b>.</b>                            |            | 3909 E Washington Ave / 3900                |                |
| 2028 | Field grading improvements          | \$ 250,000 | ) Lien Rd (south triangle)                  | 12,17          |
| 2029 | Turf maintenance                    | \$ 90,000  | ) Citywide                                  | Citywide       |
| 2030 | Turf maintenance                    | \$ 90,000  | ) Citywide                                  | Citywide       |
|      |                                     |            | Edward Klief, 1200 Milton St                |                |
| 2030 | Field grading improvements          | \$ 75,000  | ) (sign); 30 S Charter St (parcel)          | 13             |
|      |                                     |            |   |                |
|      |                                     |            |   |                |
|      |                                     |            |   |                |
|      |                                     |            |   |                |
|      |                                     |            |   |                |
|      |                                     |            |   |                |
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|      |                                     |            |   |                |
|      |                                     |            |   |                |
|      |                                     |            |   |                |
|      |                                     |            |   |                |

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# **Project Information**

Agency: Parks Division Project/Program: Athletic Field Improvements

# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as  |     |
|--|-----|
| anything below?  | Yes |
| <ul> <li>Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFG</li> <li>Software (either local or in the cloud)</li> </ul> | 2)  |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |     |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>  |     |
| Have you worked with your IT Project Portfolio Manager to discuss the project?   | Yes |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the <u>request.</u>   |     |
| Do you believe any of the hardware or software to be considered surveillance technology?   | No  |
| Surveillance technology is defined in MGO Sec. 23.63(2).   |     |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.  |     |
| Operating Costs  |     |
| Over the next six years, will the project/program require any of the following:  |     |
| Facilities/land maintenance?   | Yes |
| Vehicle setup or maintenance costs?  | No  |

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available                                      | Annual Costs |
|---|--------------|
| Land Maintenance- improved athletic fields will result in more use and revenues and require additional    |              |
| maintenance than current facilities. Exact scale/scope is being evaluated.                                | TBD          |
| External Management Contracts-Lighting improvements will be fully integrated into existing MUSCO Lighting |              |
| system and Rectrac scheduling software. Exact scale/scope dependent up on final design.                   | TBD          |
|   |              |
|   |              |
|   |              |
|   |              |

N/A

Yes

0.00

# 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Info          | rmation  |                                |                   |
|---------------------------|--|--------------------------------|-------------------|
|                           | Dorke Division   | Now or Evicting Draiget        | Eviating          |
| Agency                    | Parks Division   | New or Existing Project        | Existing          |
| Proposal Name             | Beach And Shoreline Improvements   | Project Type                   | Program           |
| Project Number            | 10605  |                                |                   |
| 2025 Project Number       | 15203  |                                |                   |
| New or Updated Descri     | iption   |                                |                   |
|                           | provement to park beaches, piers, shorelines, and public lake access ameni | ities. The program's goals are | e to provide lake |
| access that is safe, acce | essible, and minimizes shoreline erosion.                                  |                                |                   |
|                           |  |                                |                   |
|                           |  |                                |                   |

# Alignment with Strategic Plans and Citywide Priorities

| Citywide Element        | Green and Resilient                         |  |
|-------------------------|---|--|
|                         |   |  |
| Strategy                | Improve public access to the lakes.         |  |
| Describe how this proje | et/exercise educations the Cituride Floment |  |

Describe how this project/program advances the Citywide Element

This program funds the maintenance, restoration and improvement of beaches, piers, boat launches and shorelines in the park system. The goal of the program is to improve lake access for a broad range of users.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities.

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, Yes reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation
- · Improves community resilience to flooding, heat waves, or other extreme weather events

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

This program improves the city's climate resilience and sustainability through shoreline preservation, erosion protection, water quality improvement and flood mitigation.

#### Agency: Parks Division Project/Program: Beach And Shoreline Improvements

**Project Information** 

#### **Racial Equity and Social Justice**

| We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to |  |
|--|--|
| the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.         |  |

Is the proposed project/program primarily focused on maintenance or repair?

#### Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

Access to natural water resources as a source of food, recreation or connection are proven to provide mental, physical and spiritual benefits. The maintenance of beaches, piers and shorelines focuses on public safety and providing access to water. As maintenance projects allow, priority is given to locations that serve and/or are within historically underrepresented communities. The proposed project also includes installation of fully accessible kayak launch, which will reduce barriers to water access for individuals living with physical disabilities.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

No

• Other

| 1 |
|---|
| ] |
| Ī |
| Ι |
|   |



Yes

Agency: Parks Division

Project/Program: Beach And Shoreline Improvements

# **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026          | 2027          | 2028         | 2029          | 2030            |
|-------------------|---------------|---------------|---------------|--------------|---------------|-----------------|
| Borrowing - GF GO | \$<br>220,000 | \$<br>355,000 | \$<br>340,000 | \$<br>75,000 | \$<br>355,000 | \$<br>880,000   |
| Impact Fees       | \$<br>340,000 | \$<br>-       | \$<br>175,000 | \$<br>-      | \$<br>-       | \$<br>825,000   |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
| Total             | \$<br>560,000 | \$<br>355,000 | \$<br>515,000 | \$<br>75,000 | \$<br>355,000 | \$<br>1,705,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025          | 2026          | 2027          | 2028         | 2029          | 2030            |
|-------------------|---------------|---------------|---------------|--------------|---------------|-----------------|
| Land Improvements | \$<br>560,000 | \$<br>355,000 | \$<br>515,000 | \$<br>75,000 | \$<br>355,000 | \$<br>1,705,000 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
|                   |               |               |               |              |               |                 |
| Total             | \$<br>560,000 | \$<br>355,000 | \$<br>515,000 | \$<br>75,000 | \$<br>355,000 | \$<br>1,705,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Beach and Shoreline Improvements were made based on current community and park maintenance needs. Project sequencing and timing were revised based on an analysis of current park development priorities and resources. Changes include individual project funding totals adjusted based on updated project estimates and coordination with City Engineering shoreline improvements.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Beach And Shoreline Improvements

# TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District        | 2025          | 2026    | 2027          | 2028    | 2029    | 2030          |
|-----------------|---------------|---------|---------------|---------|---------|---------------|
| Parks – North   | \$<br>-       | \$<br>- | \$<br>175,000 | \$<br>- | \$<br>- | \$<br>-       |
| Parks – West    | \$<br>250,000 | \$<br>- | \$<br>-       | \$<br>- | \$<br>- | \$<br>-       |
| Parks – East    | \$<br>90,000  | \$<br>- | \$<br>-       | \$<br>- | \$<br>- | \$<br>700,000 |
| Parks – Central | \$<br>-       | \$<br>- | \$<br>-       | \$<br>- | \$<br>- | \$<br>125,000 |
|                 |               |         |               |         |         |               |
|                 |               |         |               |         |         |               |
| Total           | \$<br>340,000 | \$<br>- | \$<br>175,000 | \$<br>- | \$<br>- | \$<br>825,000 |

Agency: Parks Division

Project/Program: Beach And Shoreline Improvements

# **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name      | Cost       | Location                           | Alder District |
|------|-------------------------|------------|------------------------------------|----------------|
|      |                         |            | Marshall Park                      |                |
| 2025 | Boat launch maintenance | \$ 375,000 | 2101 Allen Blvd (sign)             | 19             |
|      |                         |            | Olbrich Park                       |                |
|      |                         |            | 3301 Atwood Ave (west              |                |
|      |                         |            | lakefront); 3401 Atwood Ave        |                |
|      |                         |            | (south boat launch); 3402 Atwood   |                |
|      |                         |            | Ave (softball & N boat launch);    |                |
|      |                         |            | 3527 Atwood Ave (beach); 502       |                |
|      |                         |            | Walter St (softball); 201 Garrison |                |
| 2025 | Shoreline amenities     | \$ 130,000 | St (ice rinks)                     | 15             |
| 2025 | Shoreline maintenance   | \$ 40,000  | Various sites                      | Citywide       |
|      |                         |            |                                    |                |
| 2025 | Pier maintenance        | \$ 15,000  | Various sites                      | Citywide       |
| 2026 | Launch dredging         | \$ 300,000 | Various sites                      | Citywide       |
| 2020 | Shoreline maintenance   | \$ 40,000  | Various sites                      | Citywide       |
| 2026 |                         | \$ 40,000  |                                    | Citywide       |
| 2026 | Pier maintenance        | \$ 15,000  | Various sites                      | Citywide       |
|      |                         |            | Filene Park                        |                |
| 2027 | Boat launch maintenance | \$ 225,000 | 1610 Sherman Ave                   | 12             |
|      |                         |            | Warner Park                        |                |
| 2027 | Shoreline amenities     | \$ 135,000 | 1101 Woodward Dr (sign)            | 12, 18         |
|      |                         |            | Olbrich Park                       |                |
|      |                         |            | 3301 Atwood Ave (west              |                |
|      |                         |            | lakefront); 3401 Atwood Ave        |                |
|      |                         |            | (south boat launch); 3402 Atwood   |                |
|      |                         |            | Ave (softball & N boat launch);    |                |
|      |                         |            | 3527 Atwood Ave (beach); 502       |                |
|      |                         |            | Walter St (softball); 201 Garrison |                |
| 2027 | Boat launch maintenance | \$ 100,000 | St (ice rinks)                     | 15             |
| 2027 | Shoreline maintenance   | \$ 40,000  | Various sites                      | Citywide       |
|      |                         | _          |                                    |                |
| 2027 | Pier maintenance        | \$ 15,000  | Various sites                      | Citywide       |
| 2028 | Shoreline maintenance   | \$ 40,000  | Various sites                      | Citywide       |
|      | -                       |            |                                    |                |
| 2028 | Shoreline amenities     | \$ 20,000  | Various sites                      | Citywide       |
| 2028 | Pier maintenance        | \$ 15,000  | Various sites                      | Citywide       |
| 2029 | Launch dredging         | \$ 300,000 | Various sites                      | Citywide       |
| 2029 | Shoreline maintenance   | \$ 40,000  | Various sites                      | Citywide       |
|      |                         |            |                                    |                |
| 2029 | Pier maintenance        | \$ 15,000  | Various sites                      | Citywide       |

Agency: Parks Division

**Project/Program: Beach And Shoreline Improvements** 

|      |                        |                 | Hudson Park                      |          |
|------|------------------------|-----------------|----------------------------------|----------|
| 2030 | Shoreline              | \$<br>1,400,000 | 2919 Lakeland Ave                | 15       |
|      |                        |                 | Wingra Creek Parkway             |          |
|      |                        |                 | Bike path / parkway along Wingra |          |
|      |                        |                 | Creek from Arboretum Dr to       |          |
|      |                        |                 | railroad at west edge Goodman    |          |
|      |                        |                 | Park (952 N Wingra Dr, 1701,     |          |
|      |                        |                 | 1702 & 1703 Fish Hatchery Rd,    |          |
| 2030 | Shoreline improvements | \$<br>250,000   | 402 W Wingra Dr)                 | 13       |
|      |                        |                 |                                  |          |
| 2030 | Shoreline maintenance  | \$<br>40,000    | Various sites                    | Citywide |
|      |                        |                 |                                  |          |
| 2030 | Pier maintenance       | \$<br>15,000    | Various sites                    | Citywide |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
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|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |
|      |                        |                 |                                  |          |

# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

N/A

If no, explain how you developed the facilities cost estimate for the budget request.

Agency: Parks Division

Project/Program: Beach And Shoreline Improvements

# Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?  | No |  |  |  |  |
|--|----|--|--|--|--|
| <ul> <li>Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFG</li> <li>Software (either local or in the cloud)</li> </ul> | c) |  |  |  |  |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |    |  |  |  |  |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>  |    |  |  |  |  |
| Have you worked with your IT Project Portfolio Manager to discuss the project?   | No |  |  |  |  |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.  |    |  |  |  |  |
| Do you believe any of the hardware or software to be considered surveillance technology?   | No |  |  |  |  |
| Surveillance technology is defined in MGO Sec. 23.63(2).   |    |  |  |  |  |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.  |    |  |  |  |  |

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

| Yes  |
|------|
| No   |
| No   |
| 0.00 |

Estimate the project/program annual operating costs

|  | 1            |
|--|--------------|
| Description - please detail operating costs by major where available                                       | Annual Costs |
| Facilities Maintenance: new kayak launch will require removal and installation each year, program is being |              |
| evaluated to determine scope.  | TBD          |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Information |                         |                         |          |  |  |  |  |  |  |  |
|-------------------------|-------------------------|-------------------------|----------|--|--|--|--|--|--|--|
| Agency                  | Parks Division          | New or Existing Project | Existing |  |  |  |  |  |  |  |
| Proposal Name           | Brittingham Beach House | Project Type            | Project  |  |  |  |  |  |  |  |
| Project Number          | 17159                   |                         |          |  |  |  |  |  |  |  |
|                         |                         |                         |          |  |  |  |  |  |  |  |
| New or Updated Desc     | cription                |                         |          |  |  |  |  |  |  |  |

This project funds improvements to Brittingham Park beach house. The beach house building has reached the end of its useful life and funding is for replacing the structure with a more sustainable building. The goal of the project is to provide a facility that meets current needs while offering flexibility for future requirements. Funding for design of beach house will occur in 2025 with construction to begin in 2026. Project is contingent on a complete operating plan outlining a shared funding structure between the City and Operator for capital improvements.

## Alignment with Strategic Plans and Citywide Priorities

| Citywide Element | Culture and Character          |  |
|------------------|--------------------------------|--|
|                  |                                |  |
|                  | and provide social outlets for |  |
| Strategy         | underrepresented groups.       |  |
|                  |                                |  |

Describe how this project/program advances the Citywide Element

The beach house serves as a community hub for lake access and draws a wide variety of residents and park users to Brittingham Park.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

Yes

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities. In particular, the proposed project continues to ensure improved public access to lakes, by providing water-based recreation services and watercraft rental services to get more people introduced to the water of all ages and backgrounds.

Agency: Parks Division

Project/Program: Brittingham Beach House

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

Reducing and eliminating service inequities for family households in poverty is a key recommendation identified in the Near West plan district per Neighborhood Indicators Project. Brittingham Boats, the current facility operator at the beach house, has been and continues to be a critical partner in this area by working with surrounding youth agencies to provide watercraft rental and lake access. Youth programming agencies that utilize Brittingham Boats services include: Bayview Community Center, Goodman Community Center, Kennedy Heights, Allied Community Center, Taft Community Center, Vera Court, NESYB, Badger Rock, Mentoring Positives and Big Brothers Big Sisters.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

Other

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The design and construction of the replacement building will incorporate green building and energy conservation practices to meet and exceed the City's relevant standards.



Yes

Yes

No

**Agency: Parks Division** 

Project/Program: Brittingham Beach House

# **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026            | 2027    | 2028    | 2029    | 2030    |
|-------------------|---------------|-----------------|---------|---------|---------|---------|
| Borrowing - GF GO | \$<br>150,000 | \$<br>1,100,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
| Impact Fees       | \$<br>50,000  | \$<br>600,000   | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
| Total             | \$<br>200,000 | \$<br>1,700,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

#### **Requested Budget by Expense Type**

| Expense Type | 2025          | 2026            | 2027    | 2028    | 2029    | 2030    |
|--------------|---------------|-----------------|---------|---------|---------|---------|
| Building     | \$<br>200,000 | \$<br>1,700,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
|              |               |                 |         |         |         |         |
| Total        | \$<br>200,000 | \$<br>1,700,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Project funding support increased in response to current construction market.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Brittingham Beach House

# TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District        | 2025         | 2026          | 2027    | 2028    | 2029    | 2030    |
|-----------------|--------------|---------------|---------|---------|---------|---------|
| Parks – Central | \$<br>50,000 | \$<br>600,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                 |              |               |         |         |         |         |
|                 |              |               |         |         |         |         |
|                 |              |               |         |         |         |         |
|                 |              |               |         |         |         |         |
|                 |              |               |         |         |         |         |
| Total           | \$<br>50,000 | \$<br>600,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

Agency: Parks Division

Project/Program: Brittingham Beach House

# **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year | Phase/Project Name      | Cost | Location   | Alder District |
|------|-------------------------|------|--|----------------|
| 2025 | Building - design       | \$ 2 | Brittingham Park, 617 North<br>Shore Dr (boathouse), 201<br>Proudfit St, 326 S Broom St (dog<br>park), 388 S Bassett St (tennis),<br>401 West Shore Dr (sign), 833 W<br>Washington Ave (parking/shelter) | 4, 13          |
|      | Building - construction |      | Brittingham Park, 617 North<br>Shore Dr (boathouse), 201<br>Proudfit St, 326 S Broom St (dog<br>park), 388 S Bassett St (tennis),<br>401 West Shore Dr (sign), 833 W<br>Washington Ave (parking/shelter) |                |
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402

#### Project Information

Agency: Parks Division Project/Program: Brittingham Beach House

### **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as |   |
|---|---|
| anything below?   | ļ |

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? <u>Surveillance technology is defined in MGO Sec. 23.63(2).</u>

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

## **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

| Estimate the project/program annual operating costs  |              |
|--|--------------|
| Description - please detail operating costs by major where available                                     | Annual Costs |
| External ManagementProject will directly involve Brittingham Boats, who currently operates under Adopted |              |
| Use Agreement, which will require renegotiation with new facility.                                       | TBD          |
|  |              |
|  |              |
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No

No

No No

Yes

Yes

No Yes 0.00

# 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Information   |   |                             |              |  |  |  |  |
|---|---|-----------------------------|--------------|--|--|--|--|
|   |   |                             |              |  |  |  |  |
| Agency  | Parks Division  | New or Existing Project     | Existing     |  |  |  |  |
| Proposal Name   | Conservation Park Improvements  | Project Type                | Program      |  |  |  |  |
| Project Number  | 17124   |                             |              |  |  |  |  |
| 2025 Project Number   | 15204   |                             |              |  |  |  |  |
| New or Updated Descr  | iption  |                             |              |  |  |  |  |
| This program funds env  | vironmental enhancements to the City's diverse native ecosystems consiste | ent with the adopted Land M | lanagement   |  |  |  |  |
| standards for the Parks   | Division. The goals of the program are to create natural landscapes and o | pen spaces that are well ma | intained and |  |  |  |  |
| accessible to park visitors and to preserve and protect the natural resources of the Madison area through long-term focused land          |   |                             |              |  |  |  |  |
| management practices. This will also provide welcoming conservation parks to promote social equity throughout the park system and further |   |                             |              |  |  |  |  |
| the objectives of the Co  | onnecting Children to Nature Initiative.                                  |                             |              |  |  |  |  |
|   |   |                             |              |  |  |  |  |
|   |   |                             |              |  |  |  |  |

# Alignment with Strategic Plans and Citywide Priorities

| Citywide Element  | Green and Resilient  |                           |  |  |  |  |
|---|--|---------------------------|--|--|--|--|
| Strategy  | Improve and preserve urban biodiversity through an interconnected gree | enway and habitat system. |  |  |  |  |
| Describe how this project/program advances the Citywide Element |  |                           |  |  |  |  |

The program provides environmental enhancements to the City's diverse native ecosystems by preserving, enhancing and protecting the natural resources of the City.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

Yes

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on city-wide community engagement process that focuses on Madison's historically underrepresented communities. The work within this program is conducted in compliance with the Parks Divisions Adopted Land Management Plan, which is informed by the work of the City's Pollinator Protection Task Force and based on principals of Integrated Pest Management. The program also advances the goals of the Climate Forward plan through green infrastructure and green career jobs opportunities as a result of the various projects and existing partnerships.

#### Is the proposed project/program primarily focused on maintenance or repair?

Project Information Agency: Parks Division

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The proposed project allows for continued preservation, enhancement and protection of the city's biodiverse native ecosystems and natural resources in the 21 conservation parks located throughout the city. Ongoing work in Knollwood, Edna Taylor and Sandburg will provide improvements to conservation parks in low-income neighborhoods that are racially diverse have been historically marginalized. Through the Parks Division's current emphasis on ecological restoration, the team continues to further initiatives around green career job opportunities as a result of the various projects and existing partnerships in this area.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development
- Yes
- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation
- Improves community resilience to flooding, heat waves, or other extreme weather events

| For the benefits indicated above, | explain which specific in | itiatives or minor proje | ects within this program | provide each benefit. |
|-----------------------------------|---------------------------|--------------------------|--------------------------|-----------------------|

Protecting and managing the city's diverse native ecosystems enhances biodiversity, replenishes aquifers, reduces stormwater runoff and improves wildlife and pollinator habitat. The cumulative benefits of conservation parks improve overall climate resiliency and environmental sustainability.

• Other (Describe)

# We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

No





Yes

Racial Equity and Social Justice

| Project/Program: Conservation Park Imp | provements |
|--|------------|
|  |            |

Agency: Parks Division

**Project/Program: Conservation Park Improvements** 

# **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Borrowing - GF GO | \$<br>410,000 | \$<br>410,000 | \$<br>410,000 | \$<br>415,000 | \$<br>425,000 | \$<br>425,000 |
| Federal Sources   | \$<br>5,000   | \$<br>5,000   | \$<br>5,000   | \$<br>5,000   | \$<br>5,000   | \$<br>5,000   |
|                   |               |               |               |               |               |               |
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|                   |               |               |               |               |               |               |
| Total             | \$<br>415,000 | \$<br>415,000 | \$<br>415,000 | \$<br>420,000 | \$<br>430,000 | \$<br>430,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025          |    | 2026    | 2027          | 2028          | 2029          | 2030          |
|-------------------|---------------|----|---------|---------------|---------------|---------------|---------------|
| Land Improvements | \$<br>415,000 | \$ | 415,000 | \$<br>415,000 | \$<br>420,000 | \$<br>430,000 | \$<br>430,000 |
|                   |               |    |         |               |               |               |               |
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|                   |               |    |         |               |               |               |               |
|                   |               |    |         |               |               |               |               |
|                   |               | -  |         |               |               |               |               |
| Total             | \$<br>415,000 | \$ | 415,000 | \$<br>415,000 | \$<br>420,000 | \$<br>430,000 | \$<br>430,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Minor revision to Conservation Park Improvements were made based on current community and park maintenance needs and updated estimates on potential costs.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No |
|---|----|
| Impact Fees are included in this request: | No |

Request does not include TIF or Impact Fees. Skip Supplemental Budget Info.

Agency: Parks Division

**Project/Program: Conservation Park Improvements** 

# **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name | Cost |         | Location      | Alder District |
|------|--------------------|------|---------|---------------|----------------|
| 2025 | Habitat Management | \$   | 415,000 | Various sites | Citywide       |
| 2026 | Habitat Management | \$   | 415,000 | Various sites | Citywide       |
| 2027 | Habitat Management | \$   | 415,000 | Various sites | Citywide       |
| 2028 | Habitat Management | \$   | 420,000 | Various sites | Citywide       |
| 2029 | Habitat Management | \$   | 430,000 | Various sites | Citywide       |
| 2030 | Habitat Management | \$   | 430,000 | Various sites | Citywide       |
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#### **Project Information**

**Agency: Parks Division** 

**Project/Program: Conservation Park Improvements** 

### **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# Information Technology Information

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available   | Annual Costs |
|--|--------------|
| Land Maintenance: as areas are improved, ongoing maintenance will be required at a higher level once initial |              |
| establishment is obtained.   | TBD          |
| External Management: Generally work will be performed by in-house staff, but may require outside contractors |              |
| for specialty or capacity purposes.  | TBD          |
|  |              |
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No

Yes No Yes 0.00

No

N/A

No

# 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Info        | rmation   |                                |               |
|-------------------------|---|--------------------------------|---------------|
| Agency                  | Parks Division  | New or Existing Project        | Existing      |
| Proposal Name           | Disc Golf Improvements  | Project Type                   | Program       |
| Project Number          | 17130   |                                |               |
| 2025 Project Number     | 15205   |                                |               |
| New or Updated Descri   | ption   |                                |               |
| program is to meet curr | rovements to existing disc golf courses and potential new disc golf course<br>rent standards for access and safety established for these areas, while mee<br>tes the potential construction of new disc golf course in the system utilizin<br>ed through user fees. | eting the needs of the disc go | lf community. |

# Alignment with Strategic Plans and Citywide Priorities

Citywide Element Green and Resilient

Strategy

Acquire parkland and upgrade park facilities to accommodate more diverse activities and gatherings.

Describe how this project/program advances the Citywide Element

The Disc Golf Improvements program ensures public spaces are available for enjoyment by a broad range of users.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. In addition, the proposed project anticipates the potential of a permanent course on a portion of the Yahara Hills Golf Course in the future to replace the winter only course, which is consistent with recommendation from the Task Force on Municipal Golf to introduced mixed use recreational activities to the city's courses.

Agency: Parks Division Project/Program: Disc Golf Improvements

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The improvement and intensive maintenance of disc golf courses focuses on ensuring public safety, providing quality and engaging course conditions. To address equity and access concerns, Madison Parks has started partnering with the Madison Public Library to create a Disc Golf Lending Program, which allows the community to check out equipment required to play the disc golf courses. The results of this program will continue to be evaluated and refined, to ensure intended outcomes of eliminating barriers and making the game more accessible are achieved.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

No

Yes

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development



- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events



Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

As course improvements are developed and new courses designed, efforts are made to reduce the environmental impact of operations and use. In particular, erosion control and mitigation of heavily trafficked routes is critical. Courses are generally designed to require lower maintenance and promote beneficial natural habitat.

Agency: Parks Division

Project/Program: Disc Golf Improvements

### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source                 | 2025         | 2026          | 2027         | 2028         | 2029         | 2030         |
|--------------------------------|--------------|---------------|--------------|--------------|--------------|--------------|
| Transfer From Other Restricted | \$<br>90,000 | \$<br>130,000 | \$<br>40,000 | \$<br>40,000 | \$<br>40,000 | \$<br>40,000 |
|                                |              |               |              |              |              |              |
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|                                |              |               |              |              |              |              |
|                                |              |               |              |              |              |              |
| Total                          | \$<br>90,000 | \$<br>130,000 | \$<br>40,000 | \$<br>40,000 | \$<br>40,000 | \$<br>40,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025         | 2026          |    | 2027   | 2028         | 2029         | 2030         |
|-------------------|--------------|---------------|----|--------|--------------|--------------|--------------|
| Land Improvements | \$<br>90,000 | \$<br>130,000 | \$ | 40,000 | \$<br>40,000 | \$<br>40,000 | \$<br>40,000 |
|                   |              |               |    |        |              |              |              |
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|                   |              |               |    |        |              |              |              |
| Total             | \$<br>90,000 | \$<br>130,000 | \$ | 40,000 | \$<br>40,000 | \$<br>40,000 | \$<br>40,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Disc Golf Improvements were made based on current community and park maintenance needs. Project sequencing and timing were revised based on an analysis of current park development priorities and resources. Funding for a new disc golf course was move to 2026 based on an evaluation of disc golf revenue.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No |
|---|----|
| Impact Fees are included in this request: | No |

Request does not include TIF or Impact Fees. Skip Supplemental Budget Info.

Agency: Parks Division

Project/Program: Disc Golf Improvements

### **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name            | Cost       | Location | Alder District |
|------|-------------------------------|------------|----------|----------------|
|      | Disc Golf Course Improvements | \$ 90,000  | Citywide | Citywide       |
| 2026 | Disc Golf Course Improvements | \$ 130,000 | Citywide | Citywide       |
| 2027 | Disc Golf Course Improvements |            | Citywide | Citywide       |
| 2028 | Disc Golf Course Improvements | \$ 40,000  | Citywide | Citywide       |
|      | Disc Golf Course Improvements |            | Citywide | Citywide       |
| 2030 | Disc Golf Course Improvements | \$ 40,000  | Citywide | Citywide       |
|      |                               |            |          |                |
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# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

N/A

If no, explain how you developed the facilities cost estimate for the budget request.

Agency: Parks Division

Project/Program: Disc Golf Improvements

# Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?  | No |
|--|----|
| <ul> <li>Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC</li> <li>Software (either local or in the cloud)</li> </ul> | 2) |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |    |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>  |    |
| Have you worked with your IT Project Portfolio Manager to discuss the project?   | No |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.  |    |
|  |    |
| Do you believe any of the hardware or software to be considered surveillance technology?   | No |
| Surveillance technology is defined in MGO Sec. 23.63(2).   |    |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.  |    |

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

| Yes  |
|------|
| No   |
| No   |
| 0.00 |

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available   | Annual Costs |
|--|--------------|
| Land Maintenance-Year-round course will require additional operating resources to be funded by Disc Golf Fund, |              |
| and will depend on design  | TBD          |
|  |              |
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# 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Infor       | rmation  |                               |                |
|-------------------------|--|-------------------------------|----------------|
| Agency                  | Parks Division   | New or Existing Project       | Existing       |
| Proposal Name           | Dog Park Improvements  | Project Type                  | Program        |
| Project Number          | 17122  |                               |                |
| 2025 Project Number     | 15206  |                               |                |
| New or Updated Descri   | ption  |                               |                |
| This program funds imp  | provements to existing dog park facilities and potential new off-leash dog | oarks in City parks. The goal | of the program |
|                         | ies to meet the needs of the City's growing dog owner population. The pr   |                               | e needs of dog |
| park users are met by u | tilizing the Dog Park segregated non-reverting funds that have been gener  | rated through user fees.      |                |
|                         |  |                               |                |

# Alignment with Strategic Plans and Citywide Priorities

| Citywide Element | Culture and Character  |
|------------------|--|
|                  |  |
|                  | Create safe and affirming community spaces that bring people together and provide social outlets for |
| Strategy         | underrepresented groups.   |
|                  |  |

Describe how this project/program advances the Citywide Element

This program aims to provide safe and well-maintained dog park facilities to meet the needs of the City's growing dog-owner population.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

Yes

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities.

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### Project Information

Agency: Parks Division

### Project/Program: Dog Park Improvements

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The expansion, improvement and maintenance of dog parks focuses on public safety and providing facilities for the city's growing dog-owner population. Through strategic planning efforts, current dog parks are distributed around the city to ensure these services are easily accessible to as many people as possible. Using data available related to dog licenses purchased, the Parks Division has identified deficiencies within developed neighborhoods within the community and are working to ensure as the development continues that these needs are met. The proposed program allows for ability to continue to address these needs and ensure equitable access.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

# **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

Other

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

As dog park improvements are planned and new dog parks are designed, efforts are made to reduce the environmental impact of operations and use. In particular, design and site selection standards have been created and implemented to address erosion control concerns of heavily trafficked routes.

\_\_\_\_\_



Yes

Yes

Yes

Yes

No

• • •

n \_\_\_\_\_

**Agency: Parks Division** 

Project/Program: Dog Park Improvements

# **Budget Information**

### **Requested Budget by Funding Source**

| Funding Source                 | 2025          | 2026         | 2027         | 2028         | 2029          | 2030         |
|--------------------------------|---------------|--------------|--------------|--------------|---------------|--------------|
| Borrowing - GF GO              | \$<br>-       | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>125,000 | \$<br>-      |
| Transfer From Other Restricted | \$<br>100,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>150,000 | \$<br>50,000 |
| Impact Fees                    | \$<br>-       | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>75,000  | \$<br>-      |
|                                |               |              |              |              |               |              |
|                                |               |              |              |              |               |              |
|                                |               |              |              |              |               |              |
|                                |               |              |              |              |               |              |
|                                |               |              |              |              |               |              |
|                                |               |              |              |              |               |              |
|                                |               |              |              |              |               |              |
| Total                          | \$<br>100,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>350,000 | \$<br>50,000 |

### **Requested Budget by Expense Type**

| Expense Type      | 2025          | 2026         | 2027         | 2028         | 2029          | 2030         |
|-------------------|---------------|--------------|--------------|--------------|---------------|--------------|
| Land Improvements | \$<br>100,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>350,000 | \$<br>50,000 |
|                   |               |              |              |              |               |              |
|                   |               |              |              |              |               |              |
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|                   |               |              |              |              |               |              |
|                   |               |              |              |              |               |              |
|                   |               |              |              |              |               |              |
|                   |               |              |              |              |               |              |
|                   |               |              |              |              |               |              |
|                   |               |              |              |              |               |              |
| Total             | \$<br>100,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>350,000 | \$<br>50,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Dog Park Improvements were made based on current community and park maintenance needs. Project sequencing and timing were revised based on an analysis of current park development priorities and resources.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Dog Park Improvements

# TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District     | 2025    | 2026    | 2027    | 2028    | 2029         | 2030    |
|--------------|---------|---------|---------|---------|--------------|---------|
| Parks – West | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>75,000 | \$<br>- |
|              |         |         |         |         |              |         |
|              |         |         |         |         |              |         |
|              |         |         |         |         |              |         |
|              |         |         |         |         |              |         |
|              |         |         |         |         |              |         |
| Total        | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>75,000 | \$<br>- |

Agency: Parks Division

Project/Program: Dog Park Improvements

### **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name   | Cost       | Location      | Alder District |
|------|----------------------|------------|---------------|----------------|
| 2025 | Dog park maintenance | \$ 100,000 | Various sites | Citywide       |
| 2026 | Dog park maintenance | \$ 50,000  | Various sites | Citywide       |
| 2027 | Dog park maintenance |            | Various sites | Citywide       |
|      | Dog park maintenance | \$ 50,000  | Various sites | Citywide       |
|      | Dog park - new       |            | Various sites | Citywide       |
| 2029 | Dog park maintenance |            | Various sites | Citywide       |
| 2030 | Dog park maintenance | \$ 50,000  | Various sites | Citywide       |
|      |                      |            |               |                |
|      |                      |            |               |                |
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# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

g No

If no, explain how you developed the facilities cost estimate for the budget request.

Agency: Parks Division

### **Project/Program: Dog Park Improvements**

# Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as  |    |
|--|----|
| anything below?  | No |
| • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NF | C) |
| <ul> <li>Software (either local or in the cloud)</li> </ul>  |    |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |    |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>          |    |
| Have you worked with your IT Project Portfolio Manager to discuss the project?                                   | No |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the |    |
| request.   |    |
| Do you believe any of the hardware or software to be considered surveillance technology?                         | No |
| Surveillance technology is defined in MGO Sec. 23.63(2).   |    |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.                              |    |

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

| Yes  |
|------|
| No   |
| No   |
| 0.00 |

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available                                      | Annual Costs |
|---|--------------|
| Land Maintenance-new dog parks will require additional resources for operations, to be funded by Dog Park |              |
| Funds and will be dependent on design.  | TBD          |
|   |              |
|   |              |
|   |              |
|   |              |
|   |              |
|   |              |

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Infor       | mation   |                                  |           |
|-------------------------|--|----------------------------------|-----------|
| Agency                  | Parks Division   | New or Existing Project          | Existing  |
|                         |  |                                  |           |
| Proposal Name           | Elver Park Improvements  | Project Type                     | Project   |
| Project Number          | 17190  |                                  |           |
|                         |  |                                  |           |
| New or Updated Descrip  | tion   |                                  |           |
|                         | nued improvements to Elver Park. The goals of the project are improved | access, greater diversity in a   | menities, |
| improved infrastructure | and stormwater management, and developing a park master plan with the  | ne recent park land addition.    |           |
|                         |  |                                  |           |
|                         |  |                                  |           |
|                         |  |                                  |           |
|                         |  |                                  |           |
|                         |  |                                  |           |
|                         |  |                                  |           |
| Alignment with S        | Strategic Plans and Citywide Priorities                                |                                  |           |
| Citywide Element        | Green and Resilient  |                                  |           |
| Citywide Liement        |  |                                  |           |
| Strategy                | Acquire parkland and upgrade park facilities to accommodate more dive  | rse activities and gatherings    |           |
| Juney                   |  | rise detavities and gatilerings. |           |

Describe how this project/program advances the Citywide Element

The goal of the project is to improve access to park amenities and improve stormwater management in the park. Well-maintained and safe facilities will accommodate more diverse activities and gatherings in the park.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

Yes

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities. The program also advances Climate Forward goals as park facilities, amenities and land improvements are planned and designed to meet current design standards for environmental sustainability.

Agency: Parks Division

Project/Program: Elver Park Improvements

# **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

For projects/programs that are not specifically focused on maintenance and repair 1) what specific inequities does this program intend to address? How and for whom? 2) What data helped shape your proposal? Data may include qualitative and quantitative data such as demographic, qualified census tracts, environmental justice areas, specific recommendations from a Racial Equity and Social Justice Analysis, or other sources.

The project consists of the development of a park master plan for Elver Park. The planning process will include community outreach focused on equitable and inclusive public engagement. The engagement results will identify the specific inequities to be addressed in the master planning process. It is anticipated that the master planning process will demonstrate a need for program space that will meet the needs of youth within the community. Parks will utilize the data provided in the Community Indicators Project to inform the engagement approach and focus. Parks utilizes the Neighborhood Indicators Project (NIP) data to assess and prioritize new projects. The NIP is based on 2020 American Community Survey block group estimates and APL interpolation. During project evaluation, multiple NIP categories are reviewed based on the type of improvement and the project's geographic location.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

No

Yes

No

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

The NRT's surrounding Elver Park, including Park Ridge/Park Edge, Hammersley/Theresa and Balsam/Russett, will be key stakeholders throughout the master plan development and future planning processes related to Elver Park.

# **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development



- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |     |
|-----|-----|
|     | Yes |

• Other (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit. Master plan development provides the opportunity to incorporate new and enhanced sustainable practices and features in the park.

Agency: Parks Division

Project/Program: Elver Park Improvements

# **Budget Information**

### **Requested Budget by Funding Source**

| Funding Source    | 2025    | 2026    | 2027          | 2028    | 2029          | 2030    |
|-------------------|---------|---------|---------------|---------|---------------|---------|
| Borrowing - GF GO | \$<br>- | \$<br>- | \$<br>200,000 | \$<br>- | \$<br>200,000 | \$<br>- |
| Impact Fees       | \$<br>- | \$<br>- | \$<br>-       | \$<br>- | \$<br>600,000 | \$<br>- |
|                   |         |         |               |         |               |         |
|                   |         |         |               |         |               |         |
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|                   |         |         |               |         |               |         |
|                   |         |         |               |         |               |         |
|                   |         |         |               |         |               |         |
| Total             | \$<br>- | \$<br>- | \$<br>200,000 | \$<br>- | \$<br>800,000 | \$<br>- |

### **Requested Budget by Expense Type**

| Expense Type      | 2025    | 2026    | 2027          | 2  | 028 | 2029          | 2030    |
|-------------------|---------|---------|---------------|----|-----|---------------|---------|
| Land Improvements | \$<br>- | \$<br>- | \$<br>200,000 | \$ | -   | \$<br>800,000 | \$<br>- |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
|                   |         |         |               |    |     |               |         |
| Total             | \$<br>- | \$<br>- | \$<br>200,000 | \$ | -   | \$<br>800,000 | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Elver Park Improvements were made based on current park development priorities and resources. Major changes include master plan development in 2027 and implementing pending plan recommendations in 2029 with a new parking lot and drive to the park expansion.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Elver Park Improvements

# **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District     | 2025    | 2026    | 2027    | 2028    | 2029          | 2030    |
|--------------|---------|---------|---------|---------|---------------|---------|
| Parks – West | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>600,000 | \$<br>- |
|              |         |         |         |         |               |         |
|              |         |         |         |         |               |         |
|              |         |         |         |         |               |         |
|              |         |         |         |         |               |         |
|              |         |         |         |         |               |         |
| Total        | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>600,000 | \$<br>- |

Agency: Parks Division

**Project/Program: Elver Park Improvements** 

# **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year | Phase/Project Name        | Cost | Location  | Alder District |
|------|---------------------------|------|---|----------------|
| 2027 | Planning                  | \$   | Elver Park, 1240 McKenna Blvd<br>(sign/hex shelter); 1250 McKenna<br>Blvd (new shelter); 7504 Mid<br>Town Rd; 7022 Raymond Rd; S<br>Gammon Rd (N off Mid Town Rd) | 20             |
| 2029 | Paved access improvements | \$   | Elver Park, 1240 McKenna Blvd<br>(sign/hex shelter); 1250 McKenna<br>Blvd (new shelter); 7504 Mid<br>Town Rd; 7022 Raymond Rd; S<br>Gammon Rd (N off Mid Town Rd) | 20             |
|      |                           |      | <br>  |                |
|      |                           |      | <br>  |                |
|      |                           |      |   |                |
|      |                           |      | <br>  |                |
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|      |                           |      |   |                |
|      |                           |      |   |                |

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### **Project Information**

**Agency: Parks Division Project/Program: Elver Park Improvements** 

# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# **Information Technology Information**

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
| Operational impacts will be dependent on outcome of the Master Plan  | TBD          |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the

No

Yes Yes Yes 0.00

No

N/A

No

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Infor      | mation  |                                |               |
|------------------------|---|--------------------------------|---------------|
|                        |   |                                |               |
| Agency                 | Parks Division  | New or Existing Project        | Existing      |
| Proposal Name          | Forest Hill Cemetery Improvements   | Project Type                   | Project       |
| Project Number         | 17166   |                                |               |
|                        |   |                                |               |
| New or Updated Descrip |   |                                |               |
|                        | struction of the roads in Forest Hill Cemetery. The goal of the project is in | nproved access for visitors, e | environmental |
| management, and a red  | uction in flooding incidents.   |                                |               |
|                        |   |                                |               |
|                        |   |                                |               |
|                        |   |                                |               |
|                        |   |                                |               |

# Alignment with Strategic Plans and Citywide Priorities

**Citywide Element** 

Strategy

Culture and Character

Preserve historic and special places that tell the story of Madison and reflect racially and ethnically diverse cultures and histories.

Describe how this project/program advances the Citywide Element

This project aims to improve access for visitors, improve environmental management and reduce flooding incidents. The majority of stormwater management improvements were completed in 2018 and 2019 with the third phase of roadway reconstruction proposed in 2028.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

| Yes |
|-----|
|-----|

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The project will advance Climate Forward plan as staff will focus on sustainable solutions that will aid in managing stormwater and reducing non-permeable surfaces where possible, including potentially introducing permeable pavement and potentially eliminating redundant roads or overall surface area. The project also advances the 2018-2023 Park & Open Space Plan goal of ensuring equitable access to park and public spaces, as well as improving capacity to withstand environmental changes.

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### **Project Information**

Agency: Parks Division

Project/Program: Forest Hill Cemetery Improvements

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

Repair of the road system ensures and provides improved access for all cemetery visitors. The cemetery serves a diverse population including a large number of Hmong and Jewish families as well as aging family members who are seeking burial services and/or visiting the gravesite of a loved ones.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

# **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- · Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

- Reduces waste going to the landfill
- Improves ecosystem health
- Improves community resilience to flooding, heat waves, or other extreme weather events

• Advances water quality and conservation

| Yes |     |  |
|-----|-----|--|
| Yes |     |  |
|     |     |  |
|     | Yes |  |
|     |     |  |
|     |     |  |

Other

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The stormwater management improvements associated with the roadway project reduce potential flood impacts in the cemetery and surrounding neighborhoods. Roadway replacement will meet current design standards for such infrastructure.





Yes

No

Yes

Agency: Parks Division

**Project/Program: Forest Hill Cemetery Improvements** 

# **Budget Information**

### **Requested Budget by Funding Source**

| Funding Source    | 2025    | 2026    | 2027    | 2028            | 2029    | 2030    |
|-------------------|---------|---------|---------|-----------------|---------|---------|
| Borrowing - GF GO | \$<br>- | \$<br>- | \$<br>- | \$<br>1,575,000 | \$<br>- | \$<br>- |
|                   |         |         |         |                 |         |         |
|                   |         |         |         |                 |         |         |
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|                   |         |         |         |                 |         |         |
|                   |         |         |         |                 |         |         |
| Total             | \$<br>- | \$<br>- | \$<br>- | \$<br>1,575,000 | \$<br>- | \$<br>- |

### **Requested Budget by Expense Type**

| Expense Type      | 2025    | 2026    | 2027    | 2028            | 2029    | 2030    |
|-------------------|---------|---------|---------|-----------------|---------|---------|
| Land Improvements | \$<br>- | \$<br>- | \$<br>- | \$<br>1,575,000 | \$<br>- | \$<br>- |
|                   |         |         |         |                 |         |         |
|                   |         |         |         |                 |         |         |
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|                   |         |         |         |                 |         |         |
| Total             | \$<br>- | \$<br>- | \$<br>- | \$<br>1,575,000 | \$<br>- | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Budget shifted from 2025 to 2028.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request. Are you planning to purchase software or software licenses within the requested expenditures above?

Is this project/program required to meet the Percent for Arts ordinance?

Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No |  |
|---|----|--|
| Impact Fees are included in this request: | No |  |

Request does not include TIF or Impact Fees. Skip Supplemental Budget Info.

Agency: Parks Division

Project/Program: Forest Hill Cemetery Improvements

# **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year | Phase/Project Name        | Cost |           | Location                   | Alder District |
|------|---------------------------|------|-----------|----------------------------|----------------|
|      |                           |      |           | Forest Hill Cemetery       |                |
|      |                           |      |           | 1 Speedway Rd (sign); 3601 |                |
| 2028 | Paved access improvements | \$   | 1,575,000 | Speedway Rd                | 13             |
|      |                           |      |           |                            |                |
|      |                           |      |           |                            |                |
|      |                           |      |           |                            |                |
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429

# **Project Information**

**Agency: Parks Division** 

Project/Program: Forest Hill Cemetery Improvements

# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# **Information Technology Information**

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

No

No

No

No

No

0.00

No

N/A

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Infor        | mation  |                               |                 |
|--------------------------|---|-------------------------------|-----------------|
|                          |   |                               |                 |
|                          |   |                               |                 |
| Agency                   | Parks Division  | New or Existing Project       | Existing        |
|                          |   |                               |                 |
| Proposal Name            | James Madison Park Improvements   | Project Type                  | Project         |
|                          |   |                               |                 |
| Project Number           | 17170   |                               |                 |
|                          |   |                               |                 |
|                          |   |                               |                 |
|                          |   |                               |                 |
|                          |   |                               |                 |
| New or Updated Descrip   |   |                               |                 |
| This project funds impro | ovements to James Madison Park based on the adopted 2019 park master          | plan. The goal of the project | t is to provide |
| enhanced shoreline acco  | ess, improve the utilization of park facilities, address aging infrastructure | and introduce new desired pa  | ark amenities.  |
| Funding support include  | es General Obligation debt and Impact Fees.                                   |                               |                 |
|                          |   |                               |                 |
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# Alignment with Strategic Plans and Citywide Priorities

Citywide Element

Green and Resilient

Strategy

Improve public access to the lakes.

Describe how this project/program advances the Citywide Element

The adopted park master plan includes amenities that promote access and interaction with the Lake Mendota shoreline.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The project advances the goals of the Parks Division's Park and Open Space Plan (POSP), which guides overall park-system development and identifies deficiencies within the system are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities. The proposed project advances the goals of access to lakes, designing park facilities that meet diverse needs, protecting and enhancing natural and cultural resources, and improving the system's capacity to withstand environmental change by implementing the James Madison Park Master Plan adopted in 2019. The plan incorporates the outcomes of engagement work with underrepresented communities during the public input process. The proposed project aligns with the Climate Forward plan, especially stormwater management and green infrastructure solutions.

Agency: Parks Division

Project/Program: James Madison Park Improvements

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

For projects/programs that are not specifically focused on maintenance and repair 1) what specific inequities does this program intend to address? How and for whom? 2) What data helped shape your proposal? Data may include qualitative and quantitative data such as demographic, qualified census tracts, environmental justice areas, specific recommendations from a Racial Equity and Social Justice Analysis, or other sources.

The proposed park improvements were informed by an extensive community engagement process in 2018 and 2019 that centered on equity and inclusion. Parks utilizes the Neighborhood Indicators Project (NIP) data to assess and prioritize new projects. The NIP is based on 2020 American Community Survey block group estimates and APL interpolation. During project evaluation, multiple NIP categories are reviewed based on the type of improvement and the project's geographic location.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

No

No

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

# **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

Yes

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development



- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |     |  |
|-----|-----|--|
| Yes |     |  |
|     |     |  |
|     | Yes |  |

Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The adopted James Madison Park Master Plan approved by the Board of Park Commissioners in 2019 includes improvements that foster climate change resilience and ecosystem improvements. Future improvements include enhanced wetland areas and native habitat, shoreline stabilization and a reduction in impervious surfaces. The master plan recommendations include replacing the existing park shelter with a new building. The design and construction of the replacement shelter will meet LEED Silver certification standards and incorporate green building and energy conservation practices.

Agency: Parks Division

Project/Program: James Madison Park Improvements

# **Budget Information**

### **Requested Budget by Funding Source**

| Funding Source    | 2025         | 2026    | 2027          | 2028    | 2029            | 2030            |
|-------------------|--------------|---------|---------------|---------|-----------------|-----------------|
| Borrowing - GF GO | \$<br>40,000 | \$<br>- | \$<br>150,000 | \$<br>- | \$<br>1,000,000 | \$<br>1,000,000 |
| Impact Fees       | \$<br>35,000 | \$<br>- | \$<br>150,000 | \$<br>- | \$<br>-         | \$<br>-         |
|                   |              |         |               |         |                 |                 |
|                   |              |         |               |         |                 |                 |
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|                   |              |         |               |         |                 |                 |
|                   |              |         |               |         |                 |                 |
|                   |              |         |               |         |                 |                 |
| Total             | \$<br>75,000 | \$<br>- | \$<br>300,000 | \$<br>- | \$<br>1,000,000 | \$<br>1,000,000 |

### **Requested Budget by Expense Type**

| Expense Type      | 2025         | 2026    | 2027          | 2028    | 2029            | 2030            |
|-------------------|--------------|---------|---------------|---------|-----------------|-----------------|
| Building          | \$<br>75,000 | \$<br>- | \$<br>-       | \$<br>- | \$<br>-         | \$<br>-         |
| Land Improvements | \$<br>-      | \$<br>- | \$<br>300,000 | \$<br>- | \$<br>1,000,000 | \$<br>1,000,000 |
|                   |              |         |               |         |                 |                 |
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|                   |              |         |               |         |                 |                 |
|                   |              |         |               |         |                 |                 |
| Total             | \$<br>75,000 | \$<br>- | \$<br>300,000 | \$<br>- | \$<br>1,000,000 | \$<br>1,000,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

The \$75,000 is for a door replacement project for the historic Bernard-Hoover boathouse that needs to happen sooner than planned last year. During each budget cycle, the Parks budget team works with section supervisors and managers in updating their project priorities. This ensures our proposed budget is consistent with the evolving needs of the Parks system.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: James Madison Park Improvements

# **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
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|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District      | 2025         | 2026    | 2027          | 2028    | 2029    | 2030    |
|---------------|--------------|---------|---------------|---------|---------|---------|
| Parks – North | \$<br>35,000 | \$<br>- | \$<br>150,000 | \$<br>- | \$<br>- | \$<br>- |
|               |              |         |               |         |         |         |
|               |              |         |               |         |         |         |
|               |              |         |               |         |         |         |
|               |              |         |               |         |         |         |
|               |              |         |               |         |         |         |
| Total         | \$<br>35,000 | \$<br>- | \$<br>150,000 | \$<br>- | \$<br>- | \$<br>- |

Agency: Parks Division

Project/Program: James Madison Park Improvements

# **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year | Phase/Project Name                    | Cost | Location                       | Alder District |
|------|---------------------------------------|------|--------------------------------|----------------|
|      |                                       |      | James Madison Park, 614 E      |                |
|      |                                       |      | Gorham St (sign), 728 E Gorham |                |
| 2025 | Building maintenance                  | \$   | St (by Lincoln School Apts)    | 2, 6           |
|      |                                       | -    | James Madison Park, 614 E      |                |
|      |                                       |      | Gorham St (sign), 728 E Gorham |                |
| 2027 | Shoreline improvements - planning     | \$   | St (by Lincoln School Apts)    | 2,6            |
|      |                                       |      | James Madison Park, 614 E      |                |
|      |                                       |      | Gorham St (sign), 728 E Gorham |                |
| 2029 | Shoreline improvements - construction | \$   | St (by Lincoln School Apts)    | 2,6            |
| -    |                                       |      | James Madison Park, 614 E      |                |
|      |                                       |      | Gorham St (sign), 728 E Gorham |                |
| 2030 | Shoreline improvements - construction | \$   | St (by Lincoln School Apts)    | 2, 6           |
| -    |                                       |      |                                |                |
|      |                                       |      |                                |                |
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|      |                                       |      |                                |                |

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# **Information Technology Information**

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

### **Operating Costs**

435

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
| Operational impacts will be dependent on outcome of design.          | TBD          |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |



- Changes to existing software or processes, including upgrades or additional modules

No

No

Yes No No 0.00

N/A

No

**Facility Expenses** 

**Agency: Parks Division Project/Program: James Madison Park Improvements** 

**Project Information** 

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Info      | rmation   |                         |          |
|-----------------------|---|-------------------------|----------|
| Agency                | Parks Division  | New or Existing Project | Existing |
| Proposal Name         | Lake Monona Waterfront Improvement  | Project Type            | Project  |
| Project Number        | 17362   |                         |          |
|                       |   |                         |          |
| New or Updated Descri | ption   |                         |          |
|                       | ovements to Lake Monona Waterfront, formerly known as Law Park Impr       |                         |          |
|                       | ment of a park master plan for a signature waterfront park based on recor |                         | Monona   |
| Waterfront Ad Hoc Con | nmittee. Planning work is ongoing with previously authorized funding and  | will continue in 2025.  |          |
|                       |   |                         |          |
|                       |   |                         |          |
|                       |   |                         |          |
|                       |   |                         |          |

# Alignment with Strategic Plans and Citywide Priorities

| Citywide Element | Culture and Character  |                                |
|------------------|--|--------------------------------|
|                  | Create safe and affirming community spaces that bring people together underrepresented groups. | and provide social outlets for |

Describe how this project/program advances the Citywide Element

The proposed project includes the ongoing development a park master plan for future improvements that will create a welcoming destination for all Madison residents and visitors, connect Downtown Madison to Lake Monona, enhance community connections, increase physical and visual access to the lake, improve Lake Monona's water quality and aquatic habitat, celebrate Frank Lloyd Wright's architectural legacy in Madison, and preserve Lake Monona's cultural history from the Ho-Chunk nation to the present day.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. Specifically, the proposed project advances the goals of access to lakes, designing park facilities that meet diverse needs, protecting and enhancing natural and cultural resources, and improving the system's capacity to withstand environmental change. The project is driven directly by the recommendations from the Lake Monona Waterfront Ad Hoc Committee and Master Plan adopted in April 2024. The proposed work of the master plan also aligns with the Climate Forward plan, especially stormwater management and green infrastructure solutions.

Agency: Parks Division

Project/Program: Lake Monona Waterfront Improvement

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

For projects/programs that are not specifically focused on maintenance and repair 1) what specific inequities does this program intend to address? How and for whom? 2) What data helped shape your proposal? Data may include qualitative and quantitative data such as demographic, qualified census tracts, environmental justice areas, specific recommendations from a Racial Equity and Social Justice Analysis, or other sources.

The Lake Monona Waterfront planning initiative involved an extensive public engagement process in 2019 and 2020 that centered on equity and inclusion. The engagement outcomes were complied in the Lake Monna Waterfront Preliminary Report, which continues to be used for future master plan development for the planning area. The report also includes a summary of the demographic and desired improvements data collected during the public engagement process. As part of the design competition in 2022 and 2023, posters were displayed at libraries, and Equity By Design was contracted to engage school-age youth for their input on the desired outcomes of the designs. The design team awarded the contract for master plan design will be involved in significant public engagement and building off engagement to-date.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- · Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development



- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |     |
|-----|-----|
| Yes |     |
|     |     |
|     | Yes |

No

No

Yes

Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit. A guiding principle for the Lake Monona Waterfront planning initiative is improving climate resiliency through site design and green infrastructure improvements. Master plan review and development will focus on features that enhance and improve lake water quality, aquatic habitat, shoreline access, flood mitigation and stormwater treatment.

Agency: Parks Division

Project/Program: Lake Monona Waterfront Improvement

# **Budget Information**

### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026            | 2027    | 2028    | 2029    | 2030    |
|-------------------|---------------|-----------------|---------|---------|---------|---------|
| Borrowing - GF GO | \$<br>700,000 | \$<br>1,500,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
| Impact Fees       | \$<br>200,000 | \$<br>2,000,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
| TIF Increment     | \$<br>-       | \$<br>2,500,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
| Total             | \$<br>900,000 | \$<br>6,000,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

### **Requested Budget by Expense Type**

| Expense Type      | 2025          | 2026            | 2027    | 2028    | 2029    | 2030    |
|-------------------|---------------|-----------------|---------|---------|---------|---------|
| Land Improvements | \$<br>900,000 | \$<br>6,000,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
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|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
|                   |               |                 |         |         |         |         |
| Total             | \$<br>900,000 | \$<br>6,000,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Parks is requesting additional funding support in 2025 for continued design development for construction of the Lake Monona Waterfront phase one improvements. The adjustment is based on an updated construction scope for 2026, which will rely on outside funding resources beyond the Park Division's 2026 request to complete. Parks is working closely with the Friends of Nolen Waterfront to secure Federal, State and private resources.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | Yes |
|---|-----|
| Impact Fees are included in this request: | Yes |
|   |     |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Lake Monona Waterfront Improvement

# TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

**TIF Increment** 

| District             | 2025    | 2026            | 2027    | 2028    | 2029    | 2030    |
|----------------------|---------|-----------------|---------|---------|---------|---------|
| TID 53 Wilson Street | \$<br>- | \$<br>2,500,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                      |         |                 |         |         |         |         |
|                      |         |                 |         |         |         |         |
|                      |         |                 |         |         |         |         |
|                      |         |                 |         |         |         |         |
|                      |         |                 |         |         |         |         |
| Total                | \$<br>- | \$<br>2,500,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

# Impact Fees

| District                            | 2025          | 2026            | 2027    | 2028    | 2029    | 2030    |
|-------------------------------------|---------------|-----------------|---------|---------|---------|---------|
| Parks – Citywide Infrastructure Fee | \$<br>200,000 | \$<br>2,000,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                                     |               |                 |         |         |         |         |
|                                     |               |                 |         |         |         |         |
|                                     |               |                 |         |         |         |         |
|                                     |               |                 |         |         |         |         |
|                                     |               |                 |         |         |         |         |
| Total                               | \$<br>200,000 | \$<br>2,000,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

Agency: Parks Division

Project/Program: Lake Monona Waterfront Improvement

# **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year  | Phase/Project Name  | Cost |         | Location                          | Alder District |
|-------|---------------------|------|---------|-----------------------------------|----------------|
| T Cui |                     | COST |         | Law Park                          |                |
|       |                     |      |         | 410 S Blair St (boat launch), 355 |                |
| 2025  | Planning            | \$   | 900,000 | John Nolen Dr                     | 4              |
|       |                     |      |         | Law Park                          |                |
|       |                     |      |         | 410 S Blair St (boat launch), 355 |                |
| 2026  | Shoreline amenities | \$   |         | John Nolen Dr                     | 4              |
|       |                     |      |         |                                   |                |
|       |                     |      |         |                                   |                |
|       |                     |      |         |                                   |                |
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|       |                     |      |         |                                   |                |

# **Facility Expenses**

**Project Information Agency: Parks Division** 

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# **Information Technology Information**

Project/Program: Lake Monona Waterfront Improvement

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

### **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available                          | Annual Costs |
|---|--------------|
| Operating Budget Estimates will be developed based on outcomes of Master Plan Process         | TBD          |
| External Contracts-The City will negotiate a Cooperative Agreement with Friends group in 2024 | TBD          |
|   |              |
|   |              |
|   |              |
|   |              |
|   |              |

No

No

N/A

No

Yes Yes Yes 0.00

441

# 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Info        | rmation  |                                |               |
|-------------------------|--|--------------------------------|---------------|
|                         |  |                                |               |
| Agency                  | Parks Division   | New or Existing Project        | Existing      |
| Proposal Name           | Land Acquisition   | Project Type                   | Program       |
| Project Number          | 17128  |                                |               |
| 2025 Project Number     | 15207  |                                |               |
| New or Updated Descri   | ption  |                                |               |
| This program funds rese | earch, appraisals, title work, negotiations and acquisitions of new parkland   | . All acquisitions will be sub | ject to final |
| expanding existing park | n Council. The goal of the program is to pursue opportunities to add addi<br>s or purchasing land in park deficient areas. Funding for all acquisition of<br>k and Open Space Plan and Imagine Madison Comprehensive Plan. |                                |               |
|                         |  |                                |               |
|                         |  |                                |               |

# Alignment with Strategic Plans and Citywide Priorities

Citywide Element

nt Green and Resilient

Strategy

Acquire parkland and upgrade park facilities to accommodate more diverse activities and gatherings.

Describe how this project/program advances the Citywide Element

The goal of the program is to pursue opportunities to add additional land to the City's park inventory by expanding existing parks or purchasing land in park-deficient areas as identified by City Planning's various plans and the Parks and Open Space Plan.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on city-wide community engagement process that focuses on Madison's historically underrepresented communities.

Agency: Parks Division Project/Program: Land Acquisition

# **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

For projects/programs that are not specifically focused on maintenance and repair 1) what specific inequities does this program intend to address? How and for whom? 2) What data helped shape your proposal? Data may include qualitative and quantitative data such as demographic, qualified census tracts, environmental justice areas, specific recommendations from a Racial Equity and Social Justice Analysis, or other sources.

Madison Parks continuously pursues equitable access to park and open space when evaluating potential parkland acquisitions. Parks utilizes the Neighborhood Indicators Project (NIP) data to assess and prioritize new projects. The NIP is based on 2020 American Community Survey block group estimates and APL interpolation. During new parkland evaluation, multiple NIP categories are considered based on the parcel's location within the city.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

# **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

| Yes | ; |  |
|-----|---|--|

- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events



Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

Strategic Acquisition of property, consistent with the City's zoning and development standards, as well as the City's Comprehensive Plan and multiple area plans ensures that there is adequate green space available that can be designed to improve the city's climate resilience and improve the city's urban forest tree canopy in situations where land with large numbers of quality mature trees can be acquired. As land is acquired and developed for park purposes, improvements meet City standards for water quality and various other sustainability practices, along with create opportunities for green workforce jobs.





No

Agency: Parks Division

Project/Program: Land Acquisition

### **Budget Information**

### **Requested Budget by Funding Source**

| Funding Source | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Impact Fees    | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |
|                |               |               |               |               |               |               |
|                |               |               |               |               |               |               |
|                |               |               |               |               |               |               |
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|                |               |               |               |               |               |               |
|                |               |               |               |               |               |               |
|                |               |               |               |               |               |               |
| Total          | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |

### **Requested Budget by Expense Type**

| Expense Type | 2025          | 2026          |    | 2027    | 2028          | 2029          | 2030          |
|--------------|---------------|---------------|----|---------|---------------|---------------|---------------|
| Land         | \$<br>300,000 | \$<br>300,000 | \$ | 300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |
|              |               |               |    |         |               |               |               |
|              |               |               | _  |         |               |               |               |
|              |               |               | -  |         |               |               |               |
|              |               |               | -  |         |               |               |               |
|              |               |               |    |         |               |               |               |
|              |               |               |    |         |               |               |               |
|              |               |               |    |         |               |               |               |
|              |               |               |    |         |               |               |               |
|              |               |               |    |         |               |               |               |
| Total        | \$<br>300,000 | \$<br>300,000 | \$ | 300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

| No change. |  |  |
|------------|--|--|
|            |  |  |

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Land Acquisition

# TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
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|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District          | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Parks – Park Land | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
| Total             | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |

Agency: Parks Division Project/Program: Land Acquisition

# **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name | Cost       | Location | Alder District |
|------|--------------------|------------|----------|----------------|
|      | Land acquisition   | \$ 300,000 | Citywide | Citywide       |
| 2026 | Land acquisition   | \$ 300,000 | Citywide | Citywide       |
| 2027 | Land acquisition   | \$ 300,000 | Citywide | Citywide       |
| 2028 | Land acquisition   | \$ 300,000 | Citywide | Citywide       |
| 2029 | Land acquisition   | \$ 300,000 | Citywide | Citywide       |
| 2030 | Land acquisition   | \$ 300,000 | Citywide | Citywide       |
|      |                    |            |          |                |
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|      |                    |            |          |                |
|      |                    |            |          |                |

# **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

N/A

If no, explain how you developed the facilities cost estimate for the budget request.

Agency: Parks Division Project/Program: Land Acquisition

# Information Technology Information Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below? • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC) • Software (either local or in the cloud) • A new website or changes to an existing website • Changes to existing software or processes, including upgrades or additional modules Have you worked with your IT Project Portfolio Manager to discuss the project? If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request. Do you believe any of the hardware or software to be considered surveillance technology?

Do you believe any of the hardware or software to be considered surveillance technology <u>Surveillance technology is defined in MGO Sec. 23.63(2).</u>

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

# **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

| Yes  |
|------|
| No   |
| No   |
| 0.00 |
|      |

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
| Salary   | TBD          |
| Benefits   | TBD          |
| Supplies   | TBD          |
| Services   | TBD          |
|  |              |
|  |              |
|  |              |

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Information |  |                            |                |  |  |  |  |
|-------------------------|--|----------------------------|----------------|--|--|--|--|
|                         |  |                            |                |  |  |  |  |
| Agency                  | Parks Division   | New or Existing Project    | Existing       |  |  |  |  |
| Proposal Name           | McPike Park (Central Park)   | Project Type               | Project        |  |  |  |  |
| Project Number          | 10646  |                            |                |  |  |  |  |
|                         |  |                            |                |  |  |  |  |
| New or Updated Descri   | ntion  |                            |                |  |  |  |  |
|                         | nued improvements to McPike Park per the adopted master plan. Future i | mprovements are focused or | n the planning |  |  |  |  |
|                         | Baldwin triangle addition to the park.                                 |                            | p              |  |  |  |  |
|                         | -  |                            |                |  |  |  |  |
|                         |  |                            |                |  |  |  |  |
|                         |  |                            |                |  |  |  |  |
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# Alignment with Strategic Plans and Citywide Priorities

**Citywide Element** 

Green and Resilient

Strategy

Acquire parkland and upgrade park facilities to accommodate more diverse activities and gatherings.

Describe how this project/program advances the Citywide Element

McPike Park is home to the city's first skatepark and is used for many community-based activities, including music festivals, special events and neighborhood gatherings. The addition of the Baldwin triangle parcel is an opportunity for additional park amenities to meet the diverse needs of the surrounding community and visitors in a core urban area that continues to grow in density.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

e Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The project advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. The project also advances the goals of the adopted McPike Park Master Plan (originally Central Park). The master plan process will take into consideration Imagine Madison goals, along with recommendations from the various area plans of neighborhoods surrounding McPike Park.
449

#### **Project Information**

#### Agency: Parks Division

Project/Program: McPike Park (Central Park)

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

For projects/programs that are not specifically focused on maintenance and repair 1) what specific inequities does this program intend to address? How and for whom? 2) What data helped shape your proposal? Data may include qualitative and quantitative data such as demographic, gualified census tracts, environmental justice areas, specific recommendations from a Racial Equity and Social Justice Analysis, or other sources.

The park planning work identified in 2025 will include community engagement that focuses on equity and inclusion. Parks utilizes the Neighborhood Indicators Project (NIP) data to assess and prioritize new projects. The NIP is based on 2020 American Community Survey block group estimates and APL interpolation. During project evaluation, multiple NIP categories are reviewed based on the type of improvement and the project's geographic location.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, Yes reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development
- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

· Improves community resilience to flooding, heat waves, or other extreme weather events

 Other (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The master plan process will identify a plan to increase the city's climate resilience and sustainability as the planning area in question is currently paved with buildings. Engagement efforts and further study of the area are expected to result in added greenspace to the densely populated urban area that will serve a variety of purposes.





No

| NO |  |
|----|--|
|    |  |



Agency: Parks Division

Project/Program: McPike Park (Central Park)

### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025         | 2026    | 2027          | 2028    | 2029    | 2030    |
|-------------------|--------------|---------|---------------|---------|---------|---------|
| Borrowing - GF GO | \$<br>15,000 | \$<br>- | \$<br>420,000 | \$<br>- | \$<br>- | \$<br>- |
| Impact Fees       | \$<br>15,000 | \$<br>- | \$<br>80,000  | \$<br>- | \$<br>- | \$<br>- |
|                   |              |         |               |         |         |         |
|                   |              |         |               |         |         |         |
|                   |              |         |               |         |         |         |
|                   |              |         |               |         |         |         |
|                   |              |         |               |         |         |         |
|                   |              |         |               |         |         |         |
|                   |              |         |               |         |         |         |
| Total             | \$<br>30,000 | \$<br>- | \$<br>500,000 | \$<br>- | \$<br>- | \$<br>- |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025         | 2026    |    | 2027    | 2028    | 2029    | 2030    |
|-------------------|--------------|---------|----|---------|---------|---------|---------|
| Land Improvements | \$<br>30,000 | \$<br>- | \$ | 500,000 | \$<br>- | \$<br>- | \$<br>- |
|                   |              |         |    |         |         |         |         |
|                   |              |         |    |         |         |         |         |
|                   |              |         |    |         |         |         |         |
|                   |              |         | -  |         |         |         |         |
|                   |              |         | -  |         |         |         |         |
|                   |              |         |    |         |         |         |         |
|                   |              |         |    |         |         |         |         |
|                   |              |         |    |         |         |         |         |
| Total             | \$<br>30,000 | \$<br>- | \$ | 500,000 | \$<br>- | \$<br>- | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

The McPike funding is advanced by one year to construct the proposed improvements sooner. The neighborhood has patiently awaited Parks to make the new land acquisition available for public use. The funding in 2025 is for community engagement and planning, with construction in 2027. Adjustments in GO and impact fee levels are often necessary to meet GO targets and ensure we stay within a particular district's anticipated impact fee revenue.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

| No |  |  |
|----|--|--|
|    |  |  |

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding | is included in this request:    | No  |
|-------------|---------------------------------|-----|
| Impact Fee  | s are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: McPike Park (Central Park)

### **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District     | 2025         | 2026    | 2027         | 2028    | 2029    | 2030    |
|--------------|--------------|---------|--------------|---------|---------|---------|
| Parks – East | \$<br>15,000 | \$<br>- | \$<br>80,000 | \$<br>- | \$<br>- | \$<br>- |
|              |              |         |              |         |         |         |
|              |              |         |              |         |         |         |
|              |              |         |              |         |         |         |
|              |              |         |              |         |         |         |
|              |              |         |              |         |         |         |
| Total        | \$<br>15,000 | \$<br>- | \$<br>80,000 | \$<br>- | \$<br>- | \$<br>- |

Agency: Parks Division

Project/Program: McPike Park (Central Park)

### **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| McPike Park (Central Park)<br>427 Pine Lawn Pkwy (sign), 427<br>South Point Rd, 9431 Briar Haven  | Year | Phase/Project Name | Cost |         | Location | Alder District |
|---|------|--------------------|------|---------|----------|----------------|
| 2025       Planning       \$ 30,000       Dr (path)       6         2025       NcPike Park (Central Park)       427 Pine Lawn Pkwy (sign), 427       6         2025       South Point Rd, 9431 Briar Haven       6         2025       South Point Rd, 9431 Briar Haven       6         2025       South Point Rd, 9431 Briar Haven       6  |      |                    |      |         |          |                |
| 2025       Planning       \$ 30,000       Dr (path)       6         2025       Planning       \$ 30,000       Dr (path)       6         McPike Park (Central Park)       427 Pine Lawn Pkwy (sign), 427       5         South Point Rd, 9431 Briar Haven       5       6  |      |                    |      |         |          |                |
| 2025       Planning       \$ 30,000       Dr (path)       6         McPike Park (Central Park)       427 Pine Lawn Pkwy (sign), 427       5         South Point Rd, 9431 Briar Haven       6  |      |                    |      |         |          |                |
| McPike Park (Central Park)<br>427 Pine Lawn Pkwy (sign), 427<br>South Point Rd, 9431 Briar Haven  | 2025 | Planning           | Ś    |         |          | 6              |
| 427 Pine Lawn Pkwy (sign), 427<br>South Point Rd, 9431 Briar Haven  |      |                    | Ŧ    |         |          |                |
| South Point Rd, 9431 Briar Haven  |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   | 2027 | Park Development   | Ś    |         |          | 6              |
| Image: second | 2027 |                    | Ŷ    | 500,000 |          |                |
| Image: state stat               |      |                    |      |         |          |                |
| Image: second |      |                    |      |         |          |                |
| Image: state stat               |      |                    |      |         |          |                |
| Image: second |      |                    |      |         |          |                |
| Image: sector               |      |                    |      |         |          |                |
| Image: selection of the |      |                    |      |         |          |                |
| Image: state of the state                |      |                    |      |         |          |                |
| Image: second |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    | -    |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    | -    |         |          |                |
|   |      |                    |      |         |          |                |
| Image: Sector               |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
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|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
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|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |
|   |      |                    |      |         |          |                |

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#### Project Information

Agency: Parks Division Project/Program: McPike Park (Central Park)

#### **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

### Information Technology Information

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below?

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? <u>Surveillance technology is defined in MGO Sec. 23.63(2)</u>.

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

### **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available                     | Annual Costs |
|--|--------------|
| Operating Budget Cost Estimates will be determined based on outcomes of planning efforts | TBD          |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

N/A

No

No

No

Yes

No

No

0.00

### 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Infor         | mation  |                             |               |
|---------------------------|---|-----------------------------|---------------|
|                           |   |                             |               |
| Agency                    | Parks Division  | New or Existing Project     | Existing      |
| Proposal Name             | Odana Hills Clubhouse Improvements  | Project Type                | Project       |
| Project Number            | 14707   |                             |               |
|                           |   |                             |               |
| New or Updated Descrip    | tion  |                             |               |
| This project provides fur | nding for the design of replacement year-round facility for the Odana Hills | Clubhouse, which is intende | ed to serve a |
| broader public purpose    | than the current golf clubhouse facility.                                   |                             |               |
|                           |   |                             |               |
|                           |   |                             |               |
|                           |   |                             |               |
|                           |   |                             |               |
| <u> </u>                  |   |                             |               |

### Alignment with Strategic Plans and Citywide Priorities

Citywide Element

Culture and Character

Strategy

Create vibrant and inviting places through creative architecture and urban design.

Describe how this project/program advances the Citywide Element

The proposed project provides planning and design of a replacement facility that is intended to serve as a hub for golf course operations and replace a facility that is quickly deteriorating and failing to meet accessibility and sustainability standards currently in place. In addition to serving the needs of golfers, the facility will continue to serve as a year-round recreational support space and provide opportunity for the community to gather and engage around a variety of other needs and purposes.

Yes

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The major mechanical systems and building structure of the current facility are original to the 1950's building and, as a result, are significantly deteriorating and extremely inefficient. Redesign and reconstruction will result in an updated facility that meets all current design standards for a fully accessible, environmentally sustainable and efficient building operation.

Agency: Parks Division

Project/Program: Odana Hills Clubhouse Improvements

#### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The City of Madison Golf Program at its core provides a low barrier entry point for individuals wishing to learn and play the game of golf. The Golf Program continues to work towards making all golf courses more welcoming and inclusive to the entire community. Partnerships with Change Golf Instruction and First Tee serve to introduce BIPOC, LGBTQ+ women, youth and those from otherwise disenfranchised communities to the golf courses to learn the game of golf. Likewise, programming at The Glen Golf Park is a model of welcoming the community to the courses for purposes other than golfing. Replacement of the facility will ensure the facility is accessible and welcoming to all, as the proposed project will ensure the facility is fully ADA compliant.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development
- Reduces waste going to the landfill
- Improves ecosystem health
- Improves community resilience to flooding, heat waves, or other extreme weather events

Advances water quality and conservation

| Yes |     |  |
|-----|-----|--|
| Yes |     |  |
|     |     |  |
|     | Yes |  |

Yes

No

Yes

Other

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The major mechanicals and building construction of the current facility are original to the 1950's building and, as a result, are significantly deteriorating and extremely inefficient. Redesign and reconstruction will result in an updated facility that meets all current design standards for an environmentally sustainable and efficient building operation for year-round, multi-purpose operation. In addition, the proposed project will create a west-side community gathering space closer to the community that will reduce emissions by reducing travel to more central locations. As the facility is updated, stormwater management infrastructure will be incorporated to meet current design standards.

Agency: Parks Division

Project/Program: Odana Hills Clubhouse Improvements

### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025    | 2026    | 2027          | 2028    | 2029            | 2030    |
|-------------------|---------|---------|---------------|---------|-----------------|---------|
| Borrowing - GF GO | \$<br>- | \$<br>- | \$<br>100,000 | \$<br>- | \$<br>1,500,000 | \$<br>- |
| Reserves Applied  | \$<br>- | \$<br>- | \$<br>150,000 | \$<br>- | \$<br>1,500,000 | \$<br>- |
| Impact Fees       | \$<br>- | \$<br>- | \$<br>-       | \$<br>- | \$<br>1,000,000 | \$<br>- |
|                   |         |         |               |         |                 |         |
|                   |         |         |               |         |                 |         |
|                   |         |         |               |         |                 |         |
|                   |         |         |               |         |                 |         |
|                   |         |         |               |         |                 |         |
|                   |         |         |               |         |                 |         |
|                   |         |         |               |         |                 |         |
| Total             | \$<br>- | \$<br>- | \$<br>250,000 | \$<br>- | \$<br>4,000,000 | \$<br>- |

#### **Requested Budget by Expense Type**

| Expense Type | 2025    | 2026    | 2027          | 2028    | 2029            | 2030    |
|--------------|---------|---------|---------------|---------|-----------------|---------|
| Building     | \$<br>- | \$<br>- | \$<br>250,000 | \$<br>- | \$<br>4,000,000 | \$<br>- |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
|              |         |         |               |         |                 |         |
| Total        | \$<br>- | \$<br>- | \$<br>250,000 | \$<br>- | \$<br>4,000,000 | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Project is advanced in CIP due to poor condition of the building.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Odana Hills Clubhouse Improvements

### **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District     | 2025    | 2026    | 2027    | 2028    | 2029            | 2030    |
|--------------|---------|---------|---------|---------|-----------------|---------|
| Parks – West | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>1,000,000 | \$<br>- |
|              |         |         |         |         |                 |         |
|              |         |         |         |         |                 |         |
|              |         |         |         |         |                 |         |
|              |         |         |         |         |                 |         |
|              |         |         |         |         |                 |         |
| Total        | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>1,000,000 | \$<br>- |

Agency: Parks Division

Project/Program: Odana Hills Clubhouse Improvements

### **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year | Phase/Project Name     | Cost |           | Location                           | Alder District |
|------|------------------------|------|-----------|------------------------------------|----------------|
|      |                        |      |           | Odana Hills Golf Course, 4635      |                |
|      |                        |      |           | Odana Rd (sign), 850 Cabot Ln      |                |
| 2027 | Building - design      | \$   | 250,000   | (parcel), 5103 Milward Dr (parcel) | 11             |
|      |                        |      |           |                                    |                |
|      |                        |      |           | Odana Hills Golf Course, 4635      |                |
|      |                        |      |           | Odana Rd (sign), 850 Cabot Ln      |                |
| 2029 | Building - replacement | \$   | 4,000,000 | (parcel), 5103 Milward Dr (parcel) | 11             |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
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|      |                        |      |           |                                    |                |
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|      |                        |      |           |                                    |                |
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|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |
|      |                        |      |           |                                    |                |

# **Facility Expenses** If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering

Project/Program: Odana Hills Clubhouse Improvements

**Project Information Agency: Parks Division** 

Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

Design development in 2027 will inform the 2029 construction request

### Information Technology Information

Are you planning any builds, facility moves, projects or programs that will have a technology component such as an

### 0

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available  | Annual Costs |
|---|--------------|
|   |              |
| Operating Costs dependent on outcomes of community engagement, design and services offered at the facility. | TBD          |
|   |              |
|   |              |
|   |              |
|   |              |
|   |              |
|   |              |

| nything below?   | No |
|--|----|
| • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NF | C) |
| <ul> <li>Software (either local or in the cloud)</li> </ul>  |    |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |    |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>          |    |
|  |    |
| ave you worked with your IT Project Portfolio Manager to discuss the project?                                    | No |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the |    |
| request.   |    |
|  |    |
| o you believe any of the hardware or software to be considered surveillance technology?                          | No |
| irveillance technology is defined in MGO Sec. 23.63(2).  |    |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.                              |    |
|  |    |
|  |    |
| perating Costs   |    |



No

### 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Infor         | mation  |                            |                |
|---------------------------|---|----------------------------|----------------|
|                           |   |                            |                |
| Agency                    | Parks Division  | New or Existing Project    | Existing       |
| Proposal Name             | Olbrich Botanical Gardens Improvement                                       | Project Type               | Program        |
| Project Number            | 14708   |                            |                |
| 2025 Project Number       | 15208   |                            |                |
| New or Updated Descrip    | ption   |                            |                |
|                           | funding for necessary maintenance and replacement of aging major mecha      |                            |                |
| well as specialized build | ling features within and around the Olbrich Botanical Gardens Complex. A    | A Capital Needs Assessment | completed in   |
| 2023, in collaboration b  | between City's Engineering Facilities and a contracted consultant, was used | to determine sequencing a  | nd priority of |
| the work.                 |   |                            |                |

### Alignment with Strategic Plans and Citywide Priorities

Citywide Element

Strategy

Culture and Character

Balance the concentration of cultural and entertainment venues between the downtown and other areas of the city.

Yes

#### Describe how this project/program advances the Citywide Element

Olbrich Botanical Gardens welcomes over 340,000 visitors annually and continues to be a top destination for residents and visitors alike for a variety of nature-based classes, events and programs, private gatherings and public meetings, as well for enjoyment, enrichment and respite offered by the gardens and tropical conservatory. The 16 acre complex includes the visitor center, Bolz Conservatory, Frautschi Family Learning Center, production greenhouses, support facilities in addition to the award winning outdoor gardens. The gardens are operated through a successful partnership, as established through a Cooperative and Coordination Agreement between the City of Madison Parks Division and Olbrich Botanical Society (RES-16-00783, Leg File #44551) which indicates that the City will take the lead on ensuring the capital needs of the existing facilities are met.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The proposed program will help Olbrich Botanical Gardens and the City meet Climate Forward goals by updating major building mechanicals to more reliable and efficient systems from the original construction. The Program is critically to proactively addressing aging infrastructure needs of the overall facility and to ensuring effective and efficient operations of a very specialized facility. In addition the program advances the goals of the Parks Division's Park and Open Space Plan, specifically by addressing the recommendations of "Protecting and enhancing natural and cultural resources." The proposed project is critical to ensuring Olbrich can continue to be an important cultural asset and that the team can continue to showcase sustainable gardening practices to the community for generations to come.

Agency: Parks Division

Project/Program: Olbrich Botanical Gardens Improvement

#### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and guality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The Olbrich Botanical Gardens team has adopted and are committed to ongoing implementation of the following Inclusion Statement: "Olbrich Botanical Gardens aspires to be a destination where all visitors, volunteers, and staff are valued and feel they belong. With conscious intent and continuous learning, Olbrich Botanical Gardens' staff, volunteers, and board will address barriers to inclusion through education, operational changes, and partnerships with the community." Through ongoing culturally relevant programming and strategic planning efforts, Olbrich's team continues to reduce barriers to access and racial equity disparities. The work within the proposed program ensures the facility is well-maintained and that it continues to function properly in order to allow the Olbrich team to continue to innovate and serve the needs of the community year-round.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- · Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development
- Reduces waste going to the landfill
- Improves ecosystem health
- Improves community resilience to f heat waves, or other extreme weather events

| Yes |     |  |
|-----|-----|--|
| Yes |     |  |
|     |     |  |
|     | Yes |  |
|     |     |  |

Other

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

Overall the Olbrich team educates guests on conservation and sustainability practices that can be replicated in their own yards, furthering efforts that are happening in the gardens. Likewise, the tropical conservatory provides educational opportunities regarding conservation efforts around the world. The Olbrich Team focuses on local partnerships in order to support local businesses and reduce impacts on the environment. The proposed program will help Olbrich Botanical Gardens and the City meet Climate Resilience and Sustainability goals by addressing deferred maintenance and aging infrastructure needs that have a significant impact on these efforts. The proposed program will ensure the facilities are functioning properly and efficiently in order to continue to serve guests and allow valuable plant collections to thrive.

| <ul> <li>Reduces waste going to the landfill</li> </ul>        |     |    |
|--|-----|----|
| <ul> <li>Improves ecosystem health</li> </ul>                  | Yes |    |
| <ul> <li>Advances water quality and conservation</li> </ul>    | Yes |    |
| <ul> <li>Improves community resilience to flooding,</li> </ul> |     | Ye |

Yes

No

Yes

Agency: Parks Division

Project/Program: Olbrich Botanical Gardens Improvement

### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026          | 2027          | 2028          | 2029          |    | 2030    |
|-------------------|---------------|---------------|---------------|---------------|---------------|----|---------|
| Borrowing - GF GO | \$<br>340,000 | \$<br>340,000 | \$<br>540,000 | \$<br>340,000 | \$<br>340,000 | \$ | 340,000 |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               | -  |         |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               |    |         |
|                   |               |               |               |               |               |    |         |
| Total             | \$<br>340,000 | \$<br>340,000 | \$<br>540,000 | \$<br>340,000 | \$<br>340,000 | \$ | 340,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Land Improvements | \$<br>340,000 | \$<br>340,000 | \$<br>540,000 | \$<br>340,000 | \$<br>340,000 | \$<br>340,000 |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
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|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
| Total             | \$<br>340,000 | \$<br>340,000 | \$<br>540,000 | \$<br>340,000 | \$<br>340,000 | \$<br>340,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

\$200,000 increase in 2027.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| ٦ | FIF funding is included in this request: | No |
|---|--|----|
| I | mpact Fees are included in this request: | No |

Request does not include TIF or Impact Fees. Skip Supplemental Budget Info.

Agency: Parks Division

Project/Program: Olbrich Botanical Gardens Improvement

### **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name                     | Cost |         | Location  | Alder District |
|------|--|------|---------|---|----------------|
|      |  |      |         | Olbrich Botanical Complex                           |                |
|      | Maintenance and repair per facility    |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2025 | assessment                             | \$   | 300,000 | Atwood Ave (parcel)                                 | 15             |
|      |  |      |         | Olbrich Botanical Complex                           |                |
|      |  |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2025 | Olbrich Botanical Gardens Improvements | \$   | 40,000  | Atwood Ave (parcel)                                 | 15             |
|      |  |      |         | Olbrich Botanical Complex                           |                |
|      | Maintenance and repair per facility    |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2026 | assessment                             | \$   | 300,000 | Atwood Ave (parcel)                                 | 15             |
|      |  |      |         | Olbrich Botanical Complex                           |                |
|      |  |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2026 | Olbrich Botanical Gardens Improvements | \$   | 40,000  | Atwood Ave (parcel)                                 | 15             |
|      |  |      |         | Olbrich Botanical Complex                           |                |
|      | Maintenance and repair per facility    |      |         | 3330 Atwood Ave (sign); 3402                        |                |
|      | assessment                             | \$   | 300.000 | Atwood Ave (parcel)                                 | 15             |
|      |  | 1    | ,       | Olbrich Botanical Complex                           |                |
|      |  |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2027 | Planning                               | \$   | 200.000 | Atwood Ave (parcel)                                 | 15             |
|      |  |      |         | Olbrich Botanical Complex                           |                |
|      |  |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2027 | Olbrich Botanical Gardens Improvements | \$   | 40.000  | Atwood Ave (parcel)                                 | 15             |
|      |  | Ŧ    | ,       | Olbrich Botanical Complex                           |                |
|      | Maintenance and repair per facility    |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2028 | assessment                             | \$   | 300 000 | Atwood Ave (parcel)                                 | 15             |
| 2020 |  | Ŷ    | 500,000 | Olbrich Botanical Complex                           | 15             |
|      |  |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2028 | Olbrich Botanical Gardens Improvements | \$   | 40.000  | Atwood Ave (parcel)                                 | 15             |
| 2028 | Oblich Botalical Galdens improvements  | Ş    | 40,000  | Olbrich Botanical Complex                           | 15             |
|      | Maintenance and repair per facility    |      |         | 3330 Atwood Ave (sign); 3402                        |                |
| 2020 | assessment                             | \$   | 200 000 | Atwood Ave (parcel)                                 | 15             |
| 2029 | assessment                             | Ş    | 300,000 | Olbrich Botanical Complex                           | 15             |
|      |  |      |         |   |                |
| 2020 | Olbrich Botanical Gardens Improvements | ~    | 40.000  | 3330 Atwood Ave (sign); 3402<br>Atwood Ave (parcel) | 15             |
| 2029 | Obrich Botanical Gardens improvements  | \$   | 40,000  | Olbrich Botanical Complex                           | 15             |
|      | Maintonanco and ronair nor facility    |      |         |   |                |
| 2020 | Maintenance and repair per facility    | ~    | 200.000 | 3330 Atwood Ave (sign); 3402                        | 15             |
| 2030 | assessment                             | \$   | 500,000 | Atwood Ave (parcel)<br>Olbrich Botanical Complex    | 15             |
|      |  |      |         |   |                |
| 2020 | Olbrich Botonical Cardons Improvements | ć    | 40.000  | 3330 Atwood Ave (sign); 3402<br>Atwood Ave (parcel) | 45             |
| 2030 | Olbrich Botanical Gardens Improvements | \$   | 40,000  | Atwood Ave (parcer)                                 | 15             |
|      |  |      |         |   |                |
|      |  |      |         |   |                |
|      |  |      |         |   |                |
|      |  |      |         |   |                |
|      |  |      |         |   |                |
|      |  |      |         |   |                |
|      |  |      |         |   |                |

Agency: Parks Division Project/Program: Olbrich Botanical Gardens Improvement

### **Facility Expenses**

| If the proposal includes City site/building/facility expenses, | has the proposal been reviewed by City Engineering |
|--|--|
| Facilities?  |  |

If no, explain how you developed the facilities cost estimate for the budget request.

### Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as  |      |
|--|------|
| anything below?  | No   |
| • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NF | C)   |
| Software (either local or in the cloud)  |      |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |      |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>          |      |
| Have you worked with your IT Project Portfolio Manager to discuss the project?                                   | No   |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the |      |
| <u>request.</u>  |      |
|  |      |
| Do you believe any of the hardware or software to be considered surveillance technology?                         | No   |
| Surveillance technology is defined in MGO Sec. 23.63(2).   |      |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.                              |      |
|  |      |
|  |      |
| Operating Costs  |      |
|  |      |
| Over the next six years, will the project/program require any of the following:                                  |      |
| Facilities/land maintenance?   | No   |
| Vehicle setup or maintenance costs?  | No   |
| External management or consulting contracts?   | No   |
| How many additional FTE positions are required for ongoing operations of this project/program?                   | 0.00 |
|  |      |
| Estimate the project/program annual operating costs  |      |

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
|  |              |
|  |              |
|  |              |
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|  |              |
|  |              |
|  |              |

N/A

### 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Information   |                |                         |          |  |  |  |  |  |  |  |  |
|---|----------------|-------------------------|----------|--|--|--|--|--|--|--|--|
| Agency  | Parks Division | New or Existing Project | Existing |  |  |  |  |  |  |  |  |
| Proposal Name   | Park Equipment | Project Type            | Program  |  |  |  |  |  |  |  |  |
| Project Number  | 17202          |                         |          |  |  |  |  |  |  |  |  |
| 2025 Project Number   | 15209          |                         |          |  |  |  |  |  |  |  |  |
| New or Updated Descri   | ption          |                         |          |  |  |  |  |  |  |  |  |
| New or Updated Description<br>This program funds the purchase of new and replacement Parks equipment, including general park maintenance, Mall/Concourse<br>maintenance, Community Services, Facility Maintenance, Conservation Parks, and Construction. The goal of the program focuses on<br>sustainability and efficiency by providing the required equipment to allow staff to adequately maintain a growing number of parks and open<br>spaces, athletic fields, ice rinks, and snow removal operations in a timely and responsive manner. |                |                         |          |  |  |  |  |  |  |  |  |

### Alignment with Strategic Plans and Citywide Priorities

 Citywide Element
 Green and Resilient

 Strategy
 Increase the use and accessibility of energy efficiency upgrades and renewable energy.

 Describe how this project/program advances the Citywide Element

 The goal of this program is to provide the required equipment to allow staff to adequately maintain a growing number of park and open spaces, athletic fields, ice rinks, and snow removal operations in a timely and responsive manner. One of the goals of the program is to reduce the use of fossil fuel for non-fleet equipment by exploring other alternative equipment and fueling options as effective equipment becomes available.

 Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate
 Yes

Forward, Housing Forward, Metro Forward, Vision Zero)? If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic

goals. The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendation and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities. This project also advances the goals of the Climate Forward.

Agency: Parks Division Project/Program: Park Equipment

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

Funding is for maintenance and construction equipment repair and replacement, including for snow removal of shared use paths and bus stops. Priority is based on evolving service needs, equipment age, condition and energy efficiency. Equipment is continuously evaluated to ensure service needs of the entire community are met.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

#### **Climate Resilience and Sustainability**

| Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts,   |
|---|
| reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the |
| environmental impact of city assets or operations?  |

Yes

No

Yes

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

| Yes |  |
|-----|--|
| Yes |  |

- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation
- Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |  |
|-----|--|
|     |  |
|     |  |
|     |  |
|     |  |

Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The program's goal is to reduce the use of fossil fuel for non-fleet equipment by 3% by exploring other alternative equipment and fueling options. Equipment purchased is also used for land management practices that improve the overall health of the ecosystem.

Agency: Parks Division

Project/Program: Park Equipment

### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Borrowing - GF GO | \$<br>375,000 | \$<br>375,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
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|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
|                   |               |               |               |               |               |               |
| Total             | \$<br>375,000 | \$<br>375,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 |

#### **Requested Budget by Expense Type**

| Expense Type            | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Machinery and Equipment | \$<br>375,000 | \$<br>375,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 |
|                         |               |               |               |               |               |               |
|                         |               |               |               |               |               |               |
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|                         |               |               |               |               |               |               |
|                         |               |               |               |               |               |               |
|                         |               |               |               |               |               |               |
| Total                   | \$<br>375,000 | \$<br>375,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 | \$<br>425,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

| Minor revision to Park Equipment were made based on current community and park maintenance needs and updated estimates on |
|---|
| potential costs.  |

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No |
|---|----|
| Impact Fees are included in this request: | No |

Request does not include TIF or Impact Fees. Skip Supplemental Budget Info.

**Agency: Parks Division** Project/Program: Park Equipment

#### **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name | Cost       | Location | Alder District |
|------|--------------------|------------|----------|----------------|
| 2025 | Park equipment     | \$ 375,000 | Citywide | Citywide       |
| 2026 | Park equipment     | \$ 375,000 | Citywide | Citywide       |
| 2027 | Park equipment     |            | Citywide | Citywide       |
| 2028 | Park equipment     |            | Citywide | Citywide       |
|      | Park equipment     | \$ 425,000 | Citywide | Citywide       |
| 2030 | Park equipment     | \$ 425,000 | Citywide | Citywide       |
|      |                    |            |          |                |
|      |                    |            |          |                |
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|      |                    |            |          |                |

### **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering N/A Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

Agency: Parks Division Project/Program: Park Equipment

Information Technology Information Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below? No • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC) Software (either local or in the cloud) • A new website or changes to an existing website • Changes to existing software or processes, including upgrades or additional modules Have you worked with your IT Project Portfolio Manager to discuss the project? No If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request. Do you believe any of the hardware or software to be considered surveillance technology? No Surveillance technology is defined in MGO Sec. 23.63(2). If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

### **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

| No   |
|------|
| No   |
| No   |
| 0.00 |
|      |

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
|  |              |
|  |              |
|  |              |
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|  |              |
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|  |              |

### 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Information  |   |                               |                  |  |  |  |  |  |  |  |  |  |
|--------------------------|---|-------------------------------|------------------|--|--|--|--|--|--|--|--|--|
|                          |   |                               |                  |  |  |  |  |  |  |  |  |  |
| Agency                   | Parks Division  | New or Existing Project       | Existing         |  |  |  |  |  |  |  |  |  |
|                          |   |                               |                  |  |  |  |  |  |  |  |  |  |
| Proposal Name            | Park Facility Improvements  | Project Type                  | Program          |  |  |  |  |  |  |  |  |  |
| Project Number           | 17443   |                               |                  |  |  |  |  |  |  |  |  |  |
| 2025 Project Number      | 15210   |                               |                  |  |  |  |  |  |  |  |  |  |
| New or Updated Descri    | ption   |                               |                  |  |  |  |  |  |  |  |  |  |
| This program is for imp  | rovements and ongoing building maintenance at Park Division facilities. The | ne program goals are to provi | ide quality park |  |  |  |  |  |  |  |  |  |
| facilities and reduce en | ergy consumption by implementing sustainable building system improvem       | ents.                         |                  |  |  |  |  |  |  |  |  |  |
|                          |   |                               |                  |  |  |  |  |  |  |  |  |  |
|                          |   |                               |                  |  |  |  |  |  |  |  |  |  |
|                          |   |                               |                  |  |  |  |  |  |  |  |  |  |
|                          |   |                               |                  |  |  |  |  |  |  |  |  |  |

### Alignment with Strategic Plans and Citywide Priorities

Citywide Element

Health and Safety

Strategy

Provide safe and secure public spaces.

Describe how this project/program advances the Citywide Element

The program's goal is to maintain facilities that are safe and meet the needs of park users and operations staff. Park facilities are maintained and upgraded to reduce energy use and accommodate diverse park activities.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

Yes

The program advances the city's goals related to Climate Forward by ensuring building facilities are updated to meet current system efficiency standards and reduce the environmental impact of aging systems. The program also advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities.

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#### Project Information

Agency: Parks Division

Project/Program: Park Facility Improvements

#### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The Park Facility Improvements program focuses on public safety, responsible stewardship/upkeep and improved efficiency of park facilities. The program includes funding for the long-term maintenance of the Goodman Pool, which provides positive, safe and affordable water-based recreation activities to a diverse community, particularly youth, young adults and low-income residents, as well youth served by community centers around the city. In addition, the proposed program includes funding to replace the existing Yahara Hills maintenance facility, as Yahara Hills serves a very diverse population of golfers and a large number of youth and students.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, Yes reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development

- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation
- Improves community resilience to flooding, heat waves, or other extreme weather events

Other
 (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The proposed program will ensure the facilities are functioning properly and efficiently, by providing for updated mechanical and lighting systems as necessary to bring facilities in line with current standards. Expanded, improved or newly constructed facilities will meet appropriate LEED standards to ensure energy efficiency and reduce the environmental impacts.

Yes



Yes

\_\_\_\_

No

Agency: Parks Division

Project/Program: Park Facility Improvements

#### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source                | 2025            | 2026            | 2027          | 2028          | 2029          | 2030            |
|-------------------------------|-----------------|-----------------|---------------|---------------|---------------|-----------------|
| Borrowing - GF GO             | \$<br>895,000   | \$<br>2,755,000 | \$<br>675,000 | \$<br>355,000 | \$<br>610,000 | \$<br>1,155,000 |
| Impact Fees                   | \$<br>100,000   | \$<br>25,000    | \$<br>125,000 | \$<br>25,000  | \$<br>125,000 | \$<br>575,000   |
| Private Contribution/Donation | \$<br>25,000    | \$<br>25,000    | \$<br>25,000  | \$<br>25,000  | \$<br>25,000  | \$<br>25,000    |
| Federal Sources               | \$<br>5,000     | \$<br>5,000     | \$<br>5,000   | \$<br>5,000   | \$<br>5,000   | \$<br>-         |
| Reserves Applied              | \$<br>100,000   | \$<br>1,000,000 | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-         |
|                               |                 |                 |               |               |               |                 |
|                               |                 |                 |               |               |               |                 |
|                               |                 |                 |               |               |               |                 |
|                               |                 |                 |               |               |               |                 |
|                               |                 |                 |               |               |               |                 |
| Total                         | \$<br>1,125,000 | \$<br>3,810,000 | \$<br>830,000 | \$<br>410,000 | \$<br>765,000 | \$<br>1,755,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025            | 2026            | 2027          | 2028          | 2029          | 2030            |
|-------------------|-----------------|-----------------|---------------|---------------|---------------|-----------------|
| Building          | \$<br>565,000   | \$<br>3,575,000 | \$<br>670,000 | \$<br>175,000 | \$<br>605,000 | \$<br>1,575,000 |
| Land Improvements | \$<br>560,000   | \$<br>235,000   | \$<br>160,000 | \$<br>235,000 | \$<br>160,000 | \$<br>180,000   |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
|                   |                 |                 |               |               |               |                 |
| Total             | \$<br>1,125,000 | \$<br>3,810,000 | \$<br>830,000 | \$<br>410,000 | \$<br>765,000 | \$<br>1,755,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Park Facility Improvements were made based on current community and park maintenance needs. Project sequencing and timing were revised based on analysis of current park development priorities and resources.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request. Are you planning to purchase software or software licenses within the requested expenditures above? Yes

Is this project/program required to meet the Percent for Arts ordinance? <u>Percent for Art requirements detailed in MGO Section 4.30</u>

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | No  |
|---|-----|
| Impact Fees are included in this request: | Yes |

No

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Park Facility Improvements

### **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District                            | 2025          | 2026         | 2027          | 2028         | 2029          | 2030          |
|-------------------------------------|---------------|--------------|---------------|--------------|---------------|---------------|
| Parks – East                        | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>50,000  |
| Parks – West                        | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-       |
| Parks – Citywide Infrastructure Fee | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-       |
| Parks – Central                     | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>500,000 |
| Parks – North                       | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-       |
| Parks - TBD                         | \$<br>100,000 | \$<br>25,000 | \$<br>125,000 | \$<br>25,000 | \$<br>125,000 | \$<br>25,000  |
| Total                               | \$<br>100,000 | \$<br>25,000 | \$<br>125,000 | \$<br>25,000 | \$<br>125,000 | \$<br>575,000 |

Agency: Parks Division

**Project/Program: Park Facility Improvements** 

### **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name                | Cost |           | Location   | Alder District |
|------|-----------------------------------|------|-----------|--|----------------|
| 2025 | Sun shelter replacement           | \$   | 300,000   | Various sites<br>Yahara Hills Golf Course<br>6710 E Broadway (sign, off<br>Millpond Rd); 6701 E Broadway | Citywide       |
| 2025 | Building - new                    | \$   | 300,000   | (parcel); 3402 Brandt Rd (maint<br>bldg)   | 16             |
| 2025 | Lighting improvements             | \$   | 155,000   | Various sites  | Citywide       |
| 2025 | Technology maintenance            | \$   | 70,000    | Various sites  | Citywide       |
| 2025 | Building Maintenance              | \$   | 70,000    | Various sites  | Citywide       |
| 2025 | Drinking fountains                | \$   | 40,000    | Various sites  | Citywide       |
| 2025 | Bench maintenance and replacement | \$   | 40,000    | Various sites<br>Warner Park Community   | Citywide       |
| 2025 | Technology maintenance            | \$   | 40,000    | Recreation Center<br>1625 Northport Dr   | 12,18          |
| 2025 | Shelter maintenance               | \$   | 35,000    | Various sites  |                |
| 2025 | Signage                           | \$   | 25,000    | Various sites  |                |
| 2025 | Goodman pool maintenance          | \$   | 25,000    | Goodman Pool   | 13             |
| 2025 | Recreation equipment              | \$   | 15,000    | Warner Park Community<br>Recreation Center<br>1625 Northport Dr  | 12,18          |
| 2025 | Goodman pool maintenance          | \$   | 10,000    | Goodman Pool   | 13             |
| 2026 | Building - new                    | \$   | 3,400,000 | Yahara Hills Golf Course   | 16             |
| 2026 | Breese Stevens maintenance        | \$   | 100,000   | Breese Stevens Athletic Field  | 6              |
| 2026 | Building Maintenance              | \$   | 70,000    | Various sites  | Citywide       |
| 2026 | Lighting improvements             | \$   | 55,000    | Various sites  | Citywide       |
| 2026 | Shelter maintenance               | \$   | 50,000    | Various sites  | Citywide       |
| 2026 | Drinking fountains                | \$   | 40,000    | Various sites  | Citywide       |
| 2026 | Bench maintenance and replacement | \$   | 40,000    | Various sites  | Citywide       |
| 2026 | Technology maintenance            | \$   | 40,000    | Warner Park Community<br>Recreation Center<br>1625 Northport Dr  | 12,18          |

Agency: Parks Division

Project/Program: Park Facility Improvements

|      |                                   |            | Warner Park Community                                |            |
|------|-----------------------------------|------------|--|------------|
|      |                                   |            | Recreation Center                                    |            |
| 2026 | Recreation equipment              | \$ 15,000  | 1625 Northport Dr                                    | 12,18      |
|      |                                   | . ,        | •  | ,          |
|      |                                   |            | Goodman Park   |            |
|      |                                   |            | 1402 Wingra Creek Pkwy (sign);                       |            |
|      |                                   |            | 207 W Olin Ave; 325 W Olin Ave                       |            |
| 2027 | Building - new                    | \$ 45,000  | (pool); 37 Van Deusen St (ice rink)                  | 13         |
|      |                                   |            | Goodman Park Service Facility                        |            |
| 2027 | Building maintenance              | \$ 40,000  | 1402 Wingra Creek Pkwy                               | 13         |
|      |                                   |            | Olbrich Park   |            |
|      |                                   |            | 3301 Atwood Ave (west                                |            |
|      |                                   |            | lakefront); 3401 Atwood Ave                          |            |
|      |                                   |            | (south boat launch); 3402 Atwood                     |            |
|      |                                   |            | Ave (softball & N boat launch);                      |            |
|      |                                   |            | 3527 Atwood Ave (beach); 502                         |            |
| 2027 | Duilding nour                     | ć 10.000   | Walter St (softball); 201 Garrison<br>St (ice rinks) | 15         |
| 2027 | Building - new                    | \$ 10,000  |  | 15         |
| 2027 | Sun shelter replacement           | \$ 300,000 | Various sites  | Citywide   |
| 2027 |                                   | ÷ 500,000  |  |            |
| 2027 | Building Maintenance              | \$ 70,000  | Various sites  | Citywide   |
|      |                                   | <u> </u>   |  |            |
| 2027 | Lighting improvements             | \$ 55,000  | Various sites  | Citywide   |
|      |                                   | . ,        |  | ,          |
| 2027 | Shelter maintenance               | \$ 50,000  | Various sites  | Citywide   |
|      |                                   |            |  |            |
| 2027 | Drinking fountains                | \$ 40,000  | Various sites  | Citywide   |
|      |                                   |            |  |            |
| 2027 | Bench maintenance and replacement | \$ 40,000  | Various sites  | Citywide   |
|      |                                   |            |  |            |
| 2027 | Signage                           | \$ 25,000  | Various sites  | Citywide   |
| 2027 | <b>T</b>                          | ¢ 20.000   | M  |            |
| 2027 | Technology maintenance            | \$ 20,000  | Various sites  | Citywide   |
|      |                                   |            | Warner Park Community<br>Recreation Center           |            |
| 2027 | Building Maintenance              | \$ 80,000  | 1625 Northport Dr                                    | 12, 18     |
| 2027 |                                   | ÷ 80,000   | Warner Park Community                                | 12, 10     |
|      |                                   |            | Recreation Center                                    |            |
| 2027 | Technology maintenance            | \$ 40,000  | 1625 Northport Dr                                    | 12, 18     |
| /    |                                   |            | Warner Park Community                                |            |
|      |                                   |            | Recreation Center                                    |            |
| 2027 | Recreation equipment              | \$ 15,000  | 1625 Northport Dr                                    | 12, 18     |
|      |                                   |            | Breese Stevens Athletic Field                        |            |
|      |                                   |            | 917 E Mifflin St, 902 E Washington                   |            |
| 2028 | Breese Stevens maintenance        | \$ 100,000 | Ave  | 6          |
|      |                                   |            |  |            |
| 2028 | Building Maintenance              | \$ 70,000  | Various sites  | Citywide   |
|      |                                   |            |  |            |
| 2028 | Lighting improvements             | \$ 55,000  | Various sites  | Citywide   |
|      |                                   |            |  |            |
| 2028 | Shelter maintenance               | \$ 50,000  | Various sites  | Citywide   |
| 2022 | Deinking fountains                | ¢ 40.000   |  | Citerraide |
| 2028 | Drinking fountains                | \$ 40,000  | Various sites  | Citywide   |

Agency: Parks Division

Project/Program: Park Facility Improvements

|      |                                   |    |                 | Warner Park Community                                |          |
|------|-----------------------------------|----|-----------------|--|----------|
|      |                                   |    |                 | Recreation Center                                    |          |
| 2028 | Technology maintenance            | \$ | 40,000          |  | 12, 18   |
|      |                                   |    |                 | •  | ,        |
| 2028 | Bench maintenance and replacement | \$ | 40,000          | Various sites  | Citywide |
|      |                                   |    |                 | Warner Park Community                                |          |
|      |                                   |    |                 | Recreation Center                                    |          |
| 2028 | Recreation equipment              | \$ | 15,000          | 1625 Northport Dr                                    | 12, 18   |
|      |                                   |    |                 |  |          |
| 2029 | Sun shelter replacement           | \$ | 300,000         | Various sites  | Citywide |
|      |                                   |    |                 | Warner Park Community                                |          |
|      |                                   |    |                 | Recreation Center                                    |          |
| 2029 | Technology maintenance            | \$ | 170,000         | 1625 Northport Dr                                    | 12, 18   |
|      |                                   |    |                 |  |          |
| 2029 | Building Maintenance              | \$ | 70,000          | Various sites  | Citywide |
|      |                                   |    |                 |  |          |
| 2029 | Lighting improvements             | \$ | 55,000          | Various sites  | Citywide |
|      |                                   |    |                 |  |          |
| 2029 | Shelter maintenance               | \$ | 50,000          | Various sites  | Citywide |
|      |                                   |    |                 |  |          |
| 2029 | Drinking fountains                | \$ | 40,000          | Various sites  | Citywide |
|      |                                   |    |                 |  |          |
| 2029 | Bench maintenance and replacement | \$ | 40,000          | Various sites  | Citywide |
|      |                                   |    |                 |  |          |
| 2029 | Signage                           | \$ | 25,000          | Various sites  | Citywide |
|      |                                   |    |                 | Warner Park Community                                |          |
|      |                                   |    |                 | Recreation Center                                    |          |
| 2029 | Recreation equipment              | \$ | 15,000          | 1625 Northport Dr                                    | 12, 18   |
| 2020 |                                   | 4  | 4 2 2 2 2 2 2 2 | Goodman Park Service Facility                        | 10       |
| 2030 | Building - new                    | \$ | 1,200,000       | 1402 Wingra Creek Pkwy<br>Olbrich Park               | 13       |
|      |                                   |    |                 |  |          |
|      |                                   |    |                 | 3301 Atwood Ave (west<br>lakefront); 3401 Atwood Ave |          |
|      |                                   |    |                 | (south boat launch); 3402 Atwood                     |          |
|      |                                   |    |                 | Ave (softball & N boat launch);                      |          |
|      |                                   |    |                 | 3527 Atwood Ave (beach); 502                         |          |
|      |                                   |    |                 | Walter St (softball); 201 Garrison                   |          |
| 2020 | Building - replacement            | \$ | 200.000         | St (ice rinks)                                       | 15       |
| 2030 | building - replacement            | Ļ  | 200,000         | Breese Stevens Athletic Field                        | 15       |
|      |                                   |    |                 | 917 E Mifflin St, 902 E Washington                   |          |
| 2030 | Building maintenance              | \$ | 100,000         |  | 6        |
| 2030 |                                   | Ŷ  | 100,000         |  | 0        |
| 2030 | Building Maintenance              | \$ | 70.000          | Various sites  | Citywide |
| 2030 |                                   | Ŷ  | , 0,000         |  |          |
| 2030 | Shelter maintenance               | \$ | 50.000          | Various sites  | Citywide |
| 2000 |                                   | Ŧ  | 20,000          |  |          |
| 2030 | Drinking fountains                | \$ | 40.000          | Various sites  | Citywide |
|      | <u> </u>                          |    | ,               |  |          |
| 2030 | Bench maintenance and replacement | \$ | 40,000          | Various sites  | Citywide |
|      |                                   |    | ,               | Warner Park Community                                | ,        |
|      |                                   |    |                 | Recreation Center                                    |          |
| 2030 | Technology maintenance            | \$ | 40,000          | 1625 Northport Dr                                    | 12, 18   |
|      |                                   |    |                 | Warner Park Community                                |          |
|      |                                   |    |                 | Recreation Center                                    |          |
| 2030 | Recreation equipment              | \$ | 15,000          |  | 12, 18   |
|      |                                   |    | , -             |  |          |

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### **Project Information**

**Agency: Parks Division** Project/Program: Park Facility Improvements

#### **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

### Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as |  |
|---|--|
| anything below?   |  |

- Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)
- Software (either local or in the cloud)
- A new website or changes to an existing website
- · Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

### **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

# No

No



0.00

Yes

Yes

No No

### 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Info         | rmation  |                                |                   |
|--------------------------|--|--------------------------------|-------------------|
|                          |  |                                |                   |
| Agency                   | Parks Division   | New or Existing Project        | Existing          |
|                          |  |                                |                   |
| Proposal Name            | Park Land Improvements   | Project Type                   | Program           |
| Project Number           | 17421  |                                |                   |
| 2025 Project Number      | 15211  |                                |                   |
| New or Updated Descri    | ption  |                                |                   |
| This program funds imp   | provements to Madison's community, neighborhood and mini Parks. The g      | oal of this program is to prov | vide a variety of |
| safe and accessible rec  | reational amenities across the park system. Improvements include building  | g and maintaining park shelte  | ers, courts,      |
| paths, parking lots, par | k landscaping and other amenities, as well as land improvements on golf co | ourse.                         |                   |
|                          |  |                                |                   |
|                          |  |                                |                   |
|                          |  |                                |                   |

### Alignment with Strategic Plans and Citywide Priorities

Citywide Element

Culture and Character

Strategy

Create safe and affirming community spaces that bring people together and provide social outlets for underrepresented groups.

Describe how this project/program advances the Citywide Element

The goal of this program is to provide a variety of safe and accessible recreational amenities across the park system. Improvements include building and maintaining park shelters, courts, paths, parking lots, park landscaping and other amenities that serve a broad range of users.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities. The requested golf course improvements are consistent with the recommendations from the Task Force on Municipal Golf in Madison Parks to invest in the capital needs of the courses and improve sustainability practices.

Agency: Parks Division

Project/Program: Park Land Improvements

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

Park Land Improvements program focuses on public safety and providing a wide variety of culturally relevant recreational opportunities. Many projects within the program promote accessibility and inclusivity by building accessible park amenities and providing multimodal access to parks through projects such as building and maintaining parking areas in community parks along with bike facilities and accessible park paths throughout the system. In addition, the program includes funding for former Town of Madison and South Madison improvements to ensure quality parks are available to areas that are very racially and ethnically diverse, and generally lower income. In addition, the proposed program includes funding improvements to the reconfigured 18-hole Yahara Hills Golf Course, which serves a very diverse population of golfers and a large number of students.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

Historically, Southside and Allied NRT's have requested improvements to sport courts, which are included in the requested program.

### **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development



- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |     |  |
|-----|-----|--|
| Yes |     |  |
|     |     |  |
|     | Yes |  |

Yes

Yes

• Other (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

Many of the proposed projects seek to address climate resiliency through responsible land stewardship practices that reduce inputs, promote biodiversity and improve the city's ability to withstand climate change. In addition, improvement and replacement of paved surfacing to meet current code requirements will allow for improved stormwater management and heat island mitigation. Golf course improvements included in the request and primarily funded through golf revenue reserves will address the need to achieve improved playing conditions, reduction of inputs and improved environmental sustainability, specifically by well and irrigation system improvements at both Yahara and Odana golf courses.

Agency: Parks Division

Project/Program: Park Land Improvements

#### **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source                | 2025            | 2026            | 2027            | 2028            | 2029            | 2030            |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Borrowing - GF GO             | \$<br>2,620,000 | \$<br>800,000   | \$<br>1,785,000 | \$<br>3,650,000 | \$<br>1,680,000 | \$<br>2,120,000 |
| Impact Fees                   | \$<br>920,000   | \$<br>5,000     | \$<br>1,475,000 | \$<br>2,478,000 | \$<br>910,000   | \$<br>325,000   |
| Private Contribution/Donation | \$<br>-         | \$<br>-         | \$<br>-         | \$<br>47,000    | \$<br>-         | \$<br>-         |
| Reserves Applied              | \$<br>3,025,000 | \$<br>400,000   | \$<br>400,000   | \$<br>325,000   | \$<br>-         | \$<br>450,000   |
| TIF Increment                 | \$<br>1,600,000 | \$<br>1,090,000 | \$<br>450,000   | \$<br>200,000   | \$<br>50,000    | \$<br>550,000   |
|                               |                 |                 |                 |                 |                 |                 |
|                               |                 |                 |                 |                 |                 |                 |
|                               |                 |                 |                 |                 |                 |                 |
|                               |                 |                 |                 |                 |                 |                 |
|                               |                 |                 |                 |                 |                 |                 |
| Total                         | \$<br>8,165,000 | \$<br>2,295,000 | \$<br>4,110,000 | \$<br>6,700,000 | \$<br>2,640,000 | \$<br>3,445,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025            | 2026            | 2027            | 2028            | 2029            | 2030            |
|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Land Improvements | \$<br>8,165,000 | \$<br>2,295,000 | \$<br>4,110,000 | \$<br>6,700,000 | \$<br>2,640,000 | \$<br>3,445,000 |
|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
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|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
| Total             | \$<br>8,165,000 | \$<br>2,295,000 | \$<br>4,110,000 | \$<br>6,700,000 | \$<br>2,640,000 | \$<br>3,445,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Park Land Improvements were made based on current community and park maintenance needs. Project sequencing and timing were revised based on an analysis of current park development priorities and resources.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request.

Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | Yes |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Park Land Improvements

## TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

**TIF Increment** 

| District             | 2025            | 2026            | 2027          | 2028          | 2029         | 2030          |
|----------------------|-----------------|-----------------|---------------|---------------|--------------|---------------|
| TID 51 South Madison | \$<br>1,600,000 | \$<br>1,090,000 | \$<br>450,000 | \$<br>200,000 | \$<br>50,000 | \$<br>550,000 |
|                      |                 |                 |               |               |              |               |
|                      |                 |                 |               |               |              |               |
|                      |                 |                 |               |               |              |               |
|                      |                 |                 |               |               |              |               |
|                      |                 |                 |               |               |              |               |
| Total                | \$<br>1,600,000 | \$<br>1,090,000 | \$<br>450,000 | \$<br>200,000 | \$<br>50,000 | \$<br>550,000 |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Yes

### Impact Fees

| District                            | 2025          | 2026        | 2027            | 2028            | 2029          | 2030          |
|-------------------------------------|---------------|-------------|-----------------|-----------------|---------------|---------------|
| Parks – North                       | \$<br>200,000 | \$<br>-     | \$<br>-         | \$<br>1,003,000 | \$<br>-       | \$<br>-       |
| Parks – West                        | \$<br>585,000 | \$<br>-     | \$<br>1,045,000 | \$<br>625,000   | \$<br>-       | \$<br>30,000  |
| Parks – East                        | \$<br>120,000 | \$<br>5,000 | \$<br>385,000   | \$<br>630,000   | \$<br>845,000 | \$<br>200,000 |
| Parks – Citywide Infrastructure Fee | \$<br>-       | \$<br>-     | \$<br>-         | \$<br>-         | \$<br>-       | \$<br>-       |
| Parks – Central                     | \$<br>15,000  |             | \$<br>45,000    |                 | \$<br>45,000  | \$<br>95,000  |
| Parks - TBD                         | \$<br>-       | \$<br>-     | \$<br>-         | \$<br>220,000   | \$<br>20,000  | \$<br>-       |
| Total                               | \$<br>920,000 | \$<br>5,000 | \$<br>1,475,000 | \$<br>2,478,000 | \$<br>910,000 | \$<br>325,000 |

Agency: Parks Division

**Project/Program: Park Land Improvements** 

### **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name                             | Cost |           | Location                           | Alder District       |
|------|--|------|-----------|------------------------------------|----------------------|
|      |  |      |           | Warner Park, 1511 Northport Dr     |                      |
|      |  |      |           | (sign); 3110 N Sherman Ave (sign); |                      |
|      |  |      |           | 1301 Forster Dr; 1001 Forster Dr;  |                      |
| 2025 | Athletic field lighting                        | \$   | 1,400,000 | 2301 Sheridan Dr                   | 12, 18               |
| 2025 | Bike recreation                                | \$   | 100,000   | Citywide                           | Citywide             |
|      |  |      |           |                                    |                      |
| 2025 | Court maintenance                              | \$   | 140,000   | Citywide                           | Citywide             |
| 2025 | Fencing  | \$   | 115,000   | Citywide                           | Citywide             |
| 2025 | General paving maintenance                     | \$   | 60,000    | Citywide                           | Citywide             |
| 2025 | Golf infrastructure improvements               | \$   | 400,000   | Citywide                           | Citywide             |
|      | · · · · ·                                      | -    | <u>,</u>  |                                    | ·                    |
| 2025 | Land management                                | \$   | 155,000   | Citywide                           | Citywide             |
|      |  |      |           | Garner Park, 333 S Rosa Rd (sign); |                      |
|      |  |      |           | 5351 South Hill Dr; 5510 Mineral   |                      |
| 2025 | Lighting                                       | \$   | 235,000   |                                    | 11                   |
|      |  |      |           | Penn Park, 2101 Fisher St (sign);  |                      |
|      |  |      |           | Yahara Hills Golf Course, 6710 E   |                      |
|      |  |      |           | Broadway (sign, off Millpond Rd);  |                      |
|      |  |      |           | Galaxy Park, 132 Milky Way (sign); |                      |
|      |  |      |           | 5921 Jackson Quarry Ln; R.         |                      |
|      |  |      |           | Richard Wagner Park, 728 Jenifer   |                      |
| 2025 | Park Development                               | \$   | 1,785,000 | St; 701 Williamson St              | 14, 16, 3, 6         |
|      |  |      |           | Garner Park,333 S Rosa Rd (sign);  |                      |
|      |  |      |           | Owen Conservation Park, 6021       |                      |
| 2025 | Park access improvements                       | \$   | 820,000   | Old Sauk Rd (sign)                 | 11, 19               |
|      |  |      |           | Odana Hills Golf Course, 4635      |                      |
|      |  |      |           | Odana Rd (sign); Glenway Golf      |                      |
|      |  |      |           | Course, 3747 Speedway Road         |                      |
| 2025 | Planning                                       | \$   | 240,000   | (sign); Citywide                   | 11, 13, 14, Citywide |
| 2025 | Urban Forest Management                        | \$   | 65,000    | Citywide                           | Citywide             |
|      |  |      | · · ·     | Various                            | ,                    |
|      |  |      |           | 4635 Odana Rd (sign), 850 Cabot    |                      |
|      | Odana Hills pump installation and Yahara Hills |      |           | Ln (parcel), 5103 Milward Dr       |                      |
| 2025 | irrigation                                     | \$   | 2,500,000 | (parcel)                           | 11, 16               |
|      |  |      |           | Yahara Hills Golf Course           |                      |
|      |  |      |           | 6710 E Broadway (sign, off         |                      |
|      |  |      |           | Millpond Rd); 6701 E Broadway      |                      |
|      |  |      |           | (parcel); 3402 Brandt Rd (maint    |                      |
| 2025 | Building-new                                   | \$   | 150,000   | bldg)                              | 16                   |
| 2026 | Bike recreation                                | \$   | 100,000   | Citywide                           | Citywide             |
|      |  |      |           |                                    |                      |
| 2026 | Court maintenance                              | \$   | 130,000   | Citywide                           | Citywide             |

Agency: Parks Division

Project/Program: Park Land Improvements

| 2026 | Fencing                    | \$     | 90,000    | Citywide   | Citywide        |
|------|----------------------------|--------|-----------|--|-----------------|
| 2026 | General paving maintenance | \$     | 60,000    | Citywide   | Citywide        |
| 2026 | Land management            | \$     | 555,000   | Citywide   | Citywide        |
| 2026 | New court facilities       | \$     | 10 000    | Olbrich Park, 3527 Atwood Ave<br>(beach)                         | Citywide        |
| 2020 |                            |        | 10,000    | Penn Park, 2101 Fisher St (sign);                                |                 |
| 2026 | Park Development           | \$     | 1 2/0 000 | Cypress Spray Park, 902 Magnolia<br>Ln; Citywide                 | Citywide        |
| 2020 |                            | ې<br>ب | 1,240,000 |  | Citywide        |
| 2026 | Planning                   | \$     | 95,000    | Citywide   | Citywide        |
| 2026 | Urban Forest Management    | \$     | 15,000    | Citywide   | Citywide        |
| 2027 | Bike recreation            | \$     | 550,000   | Citywide   | Citywide        |
| 2027 | Court maintenance          | \$     | 800,000   | Citywide   | Citywide        |
| 2027 | Fencing                    | \$     | 115,000   | Citywide   | Citywide        |
|      | General paving maintenance | \$     |           | Citywide   | Citywide        |
|      | Land management            | \$     |           | Citywide   | Citywide        |
|      |                            |        |           | Country Grove Park, 7353 East                                    |                 |
| 2027 | New court facilities       | \$     | 300,000   | Pass (sign)<br>Woods Farm Park, 6202 White                       |                 |
|      |                            |        |           | Stag Pkwy; 1304 Black Stallion Dr;                               |                 |
|      |                            |        |           | Door Creek Park, 7035 Littlemore                                 |                 |
| 2027 | Park Development           | \$     | 535,000   | Dr (sign); Citywide  | 3, 16, Citywide |
|      |                            |        |           | Owen Conservation Park, 6021                                     |                 |
|      |                            |        |           | Old Sauk Rd; Olbrich Park, 3547                                  |                 |
|      |                            |        |           | Atwood Ave.; Demetral Park, 601<br>N Sixth.; Cherokee Park, 1000 |                 |
| 2027 | Paved access improvements  | \$     | 955.000   | Burning Wood Way   | 19, 15, 12, 18  |
| _327 |                            | Ŷ      | 233,000   | Olbrich Park, 3547 Atwood Ave.;                                  |                 |
| 2027 | Planning                   | \$     | 225,000   | Citywide   | 15, Citywide    |
| 2027 | Urban forest management    | \$     | 15,000    | Citywide   | Citywide        |
| 2028 | Bike recreation            | \$     | 100,000   | Citywide   | Citywide        |
| 2028 | Court maintenance          | \$     |           | Street; Citywide   | 6, Citywide     |
| 2028 | Fencing                    | \$     | 90,000    | Citywide   | Citywide        |
|      | General paving maintenance | \$     |           | Citywide   | Citywide        |
|      | Grading improvements       | \$     |           | Citywide   | Citywide        |
| 2020 |                            | Ş      | 00,000    |  |                 |
| 2028 | Kiosk replacements         | \$     | 345.000   | Citywide   | Citywide        |

Agency: Parks Division

Project/Program: Park Land Improvements

| 2028 | Land management            | \$<br>155,000   | Citywide   | Citywide                |
|------|----------------------------|-----------------|--|-------------------------|
| 2028 | New futsal court           | \$<br>450,000   | Windom Way Park, 1920 Windom<br>Way  | 18                      |
|      |                            |                 | Olbrich Park, 3547 Atwood Ave.;<br>Arcacia Ridge Park, 9251 Watts,<br>Old Timber Park, 10305 Hazy Sky<br>Parkway; Penn Park, 2101 Fisher                         |                         |
| 2028 | Park development           | \$<br>3,550,000 | St.; Hartmeyer Roth Park, Citywide<br>Demetral Park, 601 N Sixth;<br>Glenway Golf Course, 3747<br>Speedway rd; Garner Park, 333 S<br>Rosa Rd; Goodman park, 1402 | 15, 11, 1, 14, Citywide |
| 2028 | Paved access improvements  | \$<br>1,610,000 | Wingra Creek Parkway   | 12, 13, 11              |
| 2028 | Planning                   | \$<br>75,000    | Citywide   | Citywide                |
| 2028 | Urban forest management    | \$<br>15,000    | Citywide   | Citywide                |
| 2029 | Bike recreation            | \$<br>100,000   | Citywide<br>Olbrich Park, 3547 Atwood Ave;   | Citywide                |
| 2029 | Court maintenance          | \$<br>230,000   | Citywide   | 15, Citywide            |
| 2029 | Fencing                    | \$<br>115,000   | Citywide   | Citywide                |
| 2029 | General paving maintenance | \$<br>60,000    | Citywide   | Citywide                |
| 2029 | Land management            | \$<br>155,000   | Citywide   | Citywide                |
|      | New court facilities       | \$              | Olbrich Park, 3527 Atwood Ave  | 15                      |
| 2029 | Paved access improvements  | \$<br>1,050,000 | Bowman Field, 1776 Fish hatchery   | 15, 14                  |
| 2029 | Planning                   | \$<br>75,000    | Citywide   | Citywide                |
| 2029 | Urban forest management    | \$<br>165,000   | Citywide   | Citywide                |
| 2029 | Improvements to rink shed  | \$<br>90,000    | Goodman Park<br>1402 Wingra Creek Pkwy (sign)  | 13                      |
| 2030 | Bike recreation            | \$<br>100,000   | Citywide   | Citywide                |
| 2030 | Bridge replacement         | \$<br>170,000   | Olin Park, 202 E Lakeside Street   | 13, 14                  |
| 2030 | Court maintenance          | \$<br>130,000   | Citywide   | Citywide                |
| 2030 | Fencing                    | \$<br>90,000    | Citywide   | Citywide                |
| 2030 | General paving maintenance | \$<br>60,000    | Citywide   | Citywide                |
| 2030 | Kiosk replacement          | \$<br>200,000   | Citywide   | Citywide                |
| 2030 | Land management            | \$<br>25,000    | Citywide   | Citywide                |
| 2030 | Park development           | \$<br>1,050,000 | Hartmeyer Roth Park; Yahara Hills<br>Park, Citywide  | 12, 16, Citywide        |
Agency: Parks Division

Project/Program: Park Land Improvements

|      |                           |                 | Odana Hills Golf Course, 4635     |              |
|------|---------------------------|-----------------|-----------------------------------|--------------|
|      |                           |                 | Odana Rd; Bowman Field, 1776      |              |
|      |                           |                 | Fish Hatchery Rd; Walnut Grove    |              |
|      |                           |                 | Park, 202 N. Westfield Rd; Sunset |              |
| 2030 | Paved access improvements | \$<br>1,505,000 |                                   | 11, 14, 9, 5 |
|      | •                         | , ,             |                                   |              |
| 2030 | Planning                  | \$<br>25,000    | Citywide                          | Citywide     |
|      |                           |                 | Hillington Triangle Park, 435     |              |
| 2030 | Recreational lighting     | \$<br>75,000    | Hillington Way                    | 5            |
|      |                           |                 |                                   |              |
| 2030 | Urban forest management   | \$<br>15,000    | Citywide                          | Citywide     |
|      |                           |                 |                                   |              |
|      |                           |                 |                                   |              |
|      |                           |                 |                                   |              |
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|      |                           |                 |                                   |              |
|      |                           |                 |                                   |              |

Agency: Parks Division

Project/Program: Park Land Improvements

#### **Facility Expenses**

| f the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering |
|--|
| Facilities?  |

g N/A

Yes

No

No

0.00

If no, explain how you developed the facilities cost estimate for the budget request.

| Intormation | Techno | logy    | ntorm | ation |
|-------------|--------|---------|-------|-------|
| Information |        | IUS Y I |       |       |

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as  |    |  |
|--|----|--|
| anything below?  | No |  |
| • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC  | )  |  |
| • Software (either local or in the cloud)  |    |  |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |    |  |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>  |    |  |
|  |    |  |
| <ul> <li>Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)</li> <li>Software (either local or in the cloud)</li> <li>A new website or changes to an existing website</li> </ul> |    |  |

 If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

 Do you believe any of the hardware or software to be considered surveillance technology?

 Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

### **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Annual Costs |
|--------------|
| TBD          |
|              |
|              |
|              |
|              |
|              |
|              |
|              |

## 2025 Capital Improvement Plan

**Program Budget Proposal** 

| Identifying Info        | rmation   |                                 |               |
|-------------------------|---|---------------------------------|---------------|
|                         |   |                                 |               |
| Agency                  | Parks Division  | New or Existing Project         | Existing      |
| Proposal Name           | Playground/Accessibility Improvements                                       | Project Type                    | Program       |
| Project Number          | 17436   |                                 |               |
| 2025 Project Number     | 15212   |                                 |               |
| New or Updated Descri   | ption   |                                 |               |
| This program funds the  | maintenance and improvements at existing park playgrounds. The goals of     | of this program are to replace  | e and upgrade |
| existing playgrounds to | meet industry standards and to ensure recreational amenities are accessi    | ble to the greatest extent po   | ssible.       |
| Improvements include i  | increasing accessibility in our parks to meet current Americans with Disabi | lities Act Accessibility Guidel | ines (ADAAG). |
|                         |   |                                 |               |
|                         |   |                                 |               |
|                         |   |                                 |               |

# Alignment with Strategic Plans and Citywide Priorities

| Citywide Element | Culture and Character  |
|------------------|--|
|                  | Create safe and affirming community spaces that bring people together and provide social outlets for |
| Strategy         | underrepresented groups.   |
|                  |  |

Describe how this project/program advances the Citywide Element

The goals of this program are to replace and upgrade existing playgrounds to meet industry standards for playgrounds, create natural play areas, and ensure recreational amenities are accessible to the greatest extent possible. The proposed program also includes construction of a fully accessible playground at Reindahl Park in 2025.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

Yes

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

The program advances the goals of the Parks Division's Park and Open Space Plan (POSP) providing equitable access and ensuring that existing service levels are maintained to the extent possible. The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities.

Agency: Parks Division

Project/Program: Playground/Accessibility Improvements

#### **Racial Equity and Social Justice**

| We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to |
|--|
| the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.         |

Is the proposed project/program primarily focused on maintenance or repair?

Describe how routine maintenance and/or scheduled repair considers equity and quality of life for residents. Describe how you use an equity lens to prioritize maintenance and/or repair projects.

The maintenance of Playground and Accessibility Improvements focuses on public safety and providing a wide variety of park amenities to meet diverse population needs. Priority is based on equipment age, condition, and safety audit score. As projects allow, priority is given to locations that serve historically underrepresented communities. The request also includes funding for the construction a fully accessible playground, which advances the ability to ensure individuals of all abilities have access to quality playing opportunities.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

### **Climate Resilience and Sustainability**

| Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts,   |
|---|
| reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the |
| environmental impact of city assets or operations?  |

If yes, which climate or sustainability benefits does this program provide?

- Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development
- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

• Improves community resilience to flooding, heat waves, or other extreme weather events

| Yes |  |
|-----|--|
|     |  |
| Yes |  |
|     |  |
|     |  |

Yes

No

No

Other

(Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

As playgrounds are replaced, materials specified ensure longer life span of equipment that will withstand weather and uv pressures, reducing landfill waste. In addition, playground components that are removed are recycled wherever feasible. Playground surfacing included in replacement projects is either recycled wood material or shredded rubber mulch. Playground designs address stormwater management concerns.

**Agency: Parks Division** 

Project/Program: Playground/Accessibility Improvements

## **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025            | 2026            | 2027            | 2028            | 2029            | 2030            |
|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Borrowing - GF GO | \$<br>905,000   | \$<br>740,000   | \$<br>790,000   | \$<br>765,000   | \$<br>640,000   | \$<br>640,000   |
| Impact Fees       | \$<br>210,000   | \$<br>450,000   | \$<br>500,000   | \$<br>675,000   | \$<br>550,000   | \$<br>550,000   |
| TIF Increment     | \$<br>220,000   | \$<br>-         | \$<br>-         | \$<br>-         | \$<br>-         | \$<br>-         |
|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
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|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
| Total             | \$<br>1,335,000 | \$<br>1,190,000 | \$<br>1,290,000 | \$<br>1,440,000 | \$<br>1,190,000 | \$<br>1,190,000 |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025            | 2026            | 2027            | 2028            | 2029            | 2030            |
|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Land Improvements | \$<br>1,335,000 | \$<br>1,190,000 | \$<br>1,290,000 | \$<br>1,440,000 | \$<br>1,190,000 | \$<br>1,190,000 |
|                   |                 |                 |                 |                 |                 |                 |
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|                   |                 |                 |                 |                 |                 |                 |
|                   |                 |                 |                 |                 |                 |                 |
| Total             | \$<br>1,335,000 | \$<br>1,190,000 | \$<br>1,290,000 | \$<br>1,440,000 | \$<br>1,190,000 | \$<br>1,190,000 |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

Revisions to Playground and Accessibility Improvements were made based on current community and park maintenance needs. Project sequencing and timing were revised based on an analysis of current park development priorities and resources.

The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based information technology arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any software subscriptions, including software as a service, that is included in your request. Are you planning to purchase software or software licenses within the requested expenditures above?

No

No

Is this project/program required to meet the Percent for Arts ordinance? Percent for Art requirements detailed in MGO Section 4.30

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TIF funding is included in this request:  | Yes |
|---|-----|
| Impact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Playground/Accessibility Improvements

# TIF Supported Projects/Programs

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

**TIF Increment** 

| District             | 2025          | 2026    | 2027    | 2028    | 2029    | 2030    |
|----------------------|---------------|---------|---------|---------|---------|---------|
| TID 51 South Madison | \$<br>220,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>- |
|                      |               |         |         |         |         |         |
|                      |               |         |         |         |         |         |
|                      |               |         |         |         |         |         |
|                      |               |         |         |         |         |         |
|                      |               |         |         |         |         |         |
| Total                | \$<br>220,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>- |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District      | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Parks – West  | \$<br>50,000  | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Parks – East  | \$<br>130,000 | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Parks – North | \$<br>30,000  | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
| Parks - TBD   | \$<br>-       | \$<br>450,000 | \$<br>500,000 | \$<br>675,000 | \$<br>550,000 | \$<br>550,000 |
|               |               |               |               |               |               |               |
|               |               |               |               |               |               |               |
| Total         | \$<br>210,000 | \$<br>450,000 | \$<br>500,000 | \$<br>675,000 | \$<br>550,000 | \$<br>550,000 |

Agency: Parks Division

Project/Program: Playground/Accessibility Improvements

## **Project Schedule and Location**

Complete the table below for each year of requested funding. Detail the minor projects that will occur and provide location detail when necessary. If detailed project plans are not available, explain why and when this information will be available.

| Year | Phase/Project Name     | Cost |           | Location                          | Alder District |
|------|------------------------|------|-----------|-----------------------------------|----------------|
|      |                        |      |           | Reindahl (Amund) Park             |                |
|      |                        |      |           | 1819 Portage Rd (sign), 2102      |                |
|      |                        |      |           | Portage Rd (soccer), 3909 E       |                |
|      |                        |      |           | Washington Ave / 3900 Lien Rd     |                |
| 2025 | Accessible playground  | \$   |           | (south triangle)                  | 12, 17         |
|      |                        |      |           | Kennedy Park                      |                |
|      |                        |      |           | 5202 Retana Dr (sign); 5029       |                |
| 2025 | Playground replacement | \$   | 145,000   | Sudbury Way (access strip)        | 3              |
|      |                        |      |           | Cypress Spray Park                |                |
| 2025 | Playground replacement | \$   | 110,000   | 902 Magnolia Ln                   | 14             |
|      |                        |      |           | Sandburg Park                     |                |
|      |                        |      |           | Tomscot Trl & Sunbrook Rd (sign); |                |
|      |                        |      |           | 3151 Sunbrook Rd; 2818            |                |
|      |                        |      |           | Independence Ln; 55 Springview    |                |
| 2025 | playground replacement | \$   | 110,000   |                                   | 17             |
|      |                        |      |           | Ontario Park                      |                |
| 2025 | Playground replacement | \$   | 110,000   | 720/722 Ontario St                | 15             |
|      |                        |      |           | Skyview Park                      |                |
| 2025 | Playground replacement | \$   | 110,000   | 1419 E Skyline Dr (sign)          | 19             |
|      |                        |      |           | Heifetz Park                      |                |
| 2025 | Playground replacement | \$   | 110,000   | 924 Burr Oak Ln                   | 14             |
|      |                        |      |           |                                   |                |
| 2025 | Playground repairs     | \$   | 90,000    | Various                           | Citywide       |
|      |                        |      |           |                                   |                |
| 2026 | Playground replacement | \$   | 1,100,000 | Various                           | Citywide       |
|      |                        |      |           |                                   |                |
| 2026 | Playground repairs     | \$   | 90,000    | Various                           | Citywide       |
| 2027 | Playground replacement | \$   | 1,200,000 | Variaus                           | Citywide       |
| 2027 | riayground replacement | Ş    | 1,200,000 | various                           | Citywide       |
| 2027 | Playground repairs     | \$   | 90,000    | Various                           | Citywide       |
| 2027 |                        | Ŷ    | 50,000    |                                   |                |
| 2028 | Playground replacement | \$   | 1,350,000 | Various                           | Citywide       |
|      | .,                     | -    | _,,       |                                   |                |
| 2028 | Playground repairs     | \$   | 90.000    | Various                           | Citywide       |
|      |                        | -    | - 0,000   |                                   |                |
| 2029 | Playground replacement | \$   | 1,100,000 | Various                           | Citywide       |
|      |                        | -    | _,0,000   |                                   |                |
| 2029 | Playground repairs     | \$   | 90,000    | Various                           | Citywide       |
|      |                        |      | , -       |                                   |                |
| 2030 | Playground replacement | \$   | 1,100,000 | Various                           | Citywide       |
|      |                        |      |           |                                   |                |
| 2030 | Playground repairs     | \$   | 90,000    | Various                           | Citywide       |
|      |                        |      |           |                                   |                |
|      |                        |      |           |                                   |                |
|      |                        |      |           |                                   |                |
|      |                        |      |           |                                   |                |

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# **Project Information**

Agency: Parks Division Project/Program: Playground/Accessibility Improvements

# Facility Expenses

| If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering |  |
|---|--|
| Facilities?   |  |

If no, explain how you developed the facilities cost estimate for the budget request.

# Information Technology Information

| Are you planning any builds, facility moves, projects or programs that will have a technology component such as  |      |
|--|------|
| anything below?  | No   |
| <ul> <li>Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC</li> <li>Software (either local or in the cloud)</li> </ul> | C)   |
| <ul> <li>A new website or changes to an existing website</li> </ul>  |      |
| <ul> <li>Changes to existing software or processes, including upgrades or additional modules</li> </ul>  |      |
| Have you worked with your IT Project Portfolio Manager to discuss the project?   | No   |
| If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.  |      |
| Do you believe any of the hardware or software to be considered surveillance technology?   | No   |
| Surveillance technology is defined in MGO Sec. 23.63(2).   |      |
| If yes, please reach out to Sarah Edgerton prior to submitting your budget request.  |      |
| Operating Costs  |      |
| Over the next six years, will the project/program require any of the following:  |      |
| Facilities/land maintenance?   | No   |
| Vehicle setup or maintenance costs?  | No   |
| External management or consulting contracts?   | No   |
| How many additional FTE positions are required for ongoing operations of this project/program?   | 0.00 |
| Estimate the project/program annual operating costs  |      |

g N/A

# 2025 Capital Improvement Plan

**Project Budget Proposal** 

| Identifying Info      | rmation  |                         |          |
|-----------------------|--|-------------------------|----------|
| Agonov                | Darks Division   | Now or Evisting Draiget | Eviating |
| Agency                | Parks Division   | New or Existing Project | Existing |
| Proposal Name         | Vilas Park Improvements  | Project Type            | Project  |
| Project Number        | 17184  |                         |          |
| New or Updated Descri | otion  |                         |          |
|                       | es of improvements per the 2021 adopted Vilas Park Master Plan. The proof recreational amenities to serve a diverse, community-wide population v |                         | -        |
|                       |  |                         |          |

### Alignment with Strategic Plans and Citywide Priorities

| Citywide Element | Green and Resilient   |                                |
|------------------|---|--------------------------------|
|                  |   |                                |
|                  |   |                                |
| Strategy         | Acquire parkland and upgrade park facilities to accommodate more dive | rse activities and gatherings. |
|                  |   |                                |

Describe how this project/program advances the Citywide Element

The goal of the project is to create a sustainable park that will provide a variety of recreational amenities for different cultures, age groups and abilities while protecting and enhancing the park's natural resources.

Does this project/program advance goals in a Citywide agenda or strategic plan other than Imagine Madison (e.g. Climate Forward, Housing Forward, Metro Forward, Vision Zero)?

If yes, specify which plan(s) the project/program would advance and describe how the project/program will help the City meet its strategic goals.

Yes

The project advances the goals of the Parks Division's Park and Open Space Plan (POSP). The POSP guides overall park-system development and includes analysis of existing amenities, evaluation of service areas, and the identification of system deficiencies. POSP recommendations and strategies are based on a city-wide community engagement process that focuses on Madison's historically underrepresented communities. The project also advances the recommendations of the adopted Vilas Park Master Plan and will incorporate Climate Forward strategies as the master plan is implemented.

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#### **Project Information**

Agency: Parks Division

Project/Program: Vilas Park Improvements

### **Racial Equity and Social Justice**

We are continuing our efforts to articulate and prioritize racial equity and social justice in the City's budget and operations. Please respond to the following questions and incorporate these responses into your budget narrative to ensure racial equity is included in decision-making.

Is the proposed project/program primarily focused on maintenance or repair?

For projects/programs that are not specifically focused on maintenance and repair 1) what specific inequities does this program intend to address? How and for whom? 2) What data helped shape your proposal? Data may include qualitative and quantitative data such as demographic, qualified census tracts, environmental justice areas, specific recommendations from a Racial Equity and Social Justice Analysis, or other sources.

The Vilas Park improvements are informed by the adopted park master plan. The planning process included an extensive public engagement process that centered on elevating historically underrepresented voices. Parks utilities the Neighborhood Indicators Project (NIP) data to assess and prioritize new projects. The NIP is based on 2020 American Community Survey block group estimates and APL interpolation. During project evaluation, multiple NIP categories are reviewed based on the type of improvement and the project's geographic location.

Is the proposed budget or budget change related to a recommendation from a Neighborhood Resource Team (NRT)?

If yes, please identify the specific NRT and recommendation. Be as specific as possible.

## **Climate Resilience and Sustainability**

Does this project/program improve the city's climate resilience or sustainability by addressing climate change impacts, Yes reducing greenhouse gas (GHG) emissions, improving energy efficiency, growing a climate-friendly economy, or reducing the environmental impact of city assets or operations?

If yes, which climate or sustainability benefits does this program provide?

- · Reduces GHG emissions from buildings
- Reduces GHG emissions from transportation
- Reduces GHG emissions from other sources
- Provides green workforce development
- Reduces waste going to the landfill
- Improves ecosystem health
- Advances water quality and conservation

· Improves community resilience to flooding, heat waves, or other extreme weather events

 Other (Describe)

For the benefits indicated above, explain which specific initiatives or minor projects within this program provide each benefit.

The Vilas Park master plan includes improvements that foster greater climate change resilience. Immediate proposed projects include rebuilding and consolidating paved sport courts and replacing aging parking lots, which will include corresponding stormwater management infrastructure improvements. Future improvements include enhanced wetland areas and native habitat, shoreline stabilization and a reduction in impervious surfaces and replacement of existing park shelter with a new building. The design and construction of the replacement shelter will meet LEED Silver certification standards and incorporate green building and energy conservation practices.





No

No

Agency: Parks Division

Project/Program: Vilas Park Improvements

## **Budget Information**

#### **Requested Budget by Funding Source**

| Funding Source    | 2025          | 2026    | 2027            | 2028    | 2029    | 2030    |
|-------------------|---------------|---------|-----------------|---------|---------|---------|
| Borrowing - GF GO | \$<br>150,000 | \$<br>- | \$<br>1,500,000 | \$<br>- | \$<br>- | \$<br>- |
| Impact Fees       | \$<br>-       | \$<br>- | \$<br>1,000,000 | \$<br>- | \$<br>- | \$<br>- |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
| Total             | \$<br>150,000 | \$<br>- | \$<br>2,500,000 | \$<br>- | \$<br>- | \$<br>- |

#### **Requested Budget by Expense Type**

| Expense Type      | 2025          | 2026    | 2027            | 2028    | 2029    | 2030    |
|-------------------|---------------|---------|-----------------|---------|---------|---------|
| Land Improvements | \$<br>150,000 | \$<br>- | \$<br>2,500,000 | \$<br>- | \$<br>- | \$<br>- |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
|                   |               |         |                 |         |         |         |
| Total             | \$<br>150,000 | \$<br>- | \$<br>2,500,000 | \$<br>- | \$<br>- | \$<br>- |

Explain any changes from the 2024 CIP in the proposed funding for this project/program

| Project design funding is advanced from 2027 to 2025, and construction funding is advanced from 2028 to 2027.   |    |
|---|----|
| The Government Accounting Standards Board (GASB) recently issued a statement (GASB 96) for subscription-based arrangements (SBITAs). In order to comply with GASB financial reporting standards, we must be aware of any softwincluding software as a service, that is included in your request.<br>Are you planning to purchase software or software licenses within the requested expenditures above? |    |
| Is this project/program required to meet the Percent for Arts ordinance?<br>Percent for Art requirements detailed in MGO Section 4.30   | No |

If TIF or Impact fees are a requested funding source for this project, please complete the supplemental budget information on the following page. If not, continue to the Project Schedule and Location.

| TI | F funding is included in this request:   | No  |
|----|--|-----|
| In | npact Fees are included in this request: | Yes |

Request includes TIF or Impact Fees. Proceed to Supplemental Budget Info.

Agency: Parks Division

Project/Program: Vilas Park Improvements

## **TIF Supported Projects/Programs**

If TIF is a funding source, please identify the amounts by district for TIF-supported borrowing and TIF increments:

**TIF Borrowing** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$ - | \$-  | \$ - | \$ - | \$-  |

**TIF Increment** 

| District | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|----------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
|          |      |      |      |      |      |      |
| Total    | \$-  | \$-  | \$-  | \$-  | \$-  | \$-  |

If TIF is a requested funding source, is this request included in an approved TIF project plan?

Impact Fees

| District        | 2025    | 2026    | 2027            | 2028    | 2029    | 2030    |
|-----------------|---------|---------|-----------------|---------|---------|---------|
| Parks – Central | \$<br>- | \$<br>- | \$<br>1,000,000 | \$<br>- | \$<br>- | \$<br>- |
|                 |         |         |                 |         |         |         |
|                 |         |         |                 |         |         |         |
|                 |         |         |                 |         |         |         |
|                 |         |         |                 |         |         |         |
|                 |         |         |                 |         |         |         |
| Total           | \$<br>- | \$<br>- | \$<br>1,000,000 | \$<br>- | \$<br>- | \$<br>- |

Agency: Parks Division

Project/Program: Vilas Park Improvements

## **Project Schedule and Location**

Complete the schedule below for each year of requested funding. Please detail costs across the major project phases (planning, design, or construction/implementation).

| Year | Phase/Project Name | Cost |           | Location                          | Alder District |
|------|--------------------|------|-----------|-----------------------------------|----------------|
|      |                    |      |           | Vilas (Henry) Park                |                |
|      |                    |      |           | 1501 Vilas Park Dr (beach house); |                |
|      |                    |      |           | 1602 Vilas Park Dr (ice rink      |                |
|      |                    |      |           | shelter); Erin & Wingra St (upper |                |
| 2025 | Planning           | \$   | 150,000   | playground & effigy mounds)       | 13             |
|      |                    |      |           | Vilas (Henry) Park                |                |
|      |                    |      |           | 1501 Vilas Park Dr (beach house); |                |
|      |                    |      |           | 1602 Vilas Park Dr (ice rink      |                |
| 2027 |                    | ~    |           | shelter); Erin & Wingra St (upper | 12             |
| 2027 | Park Development   | \$   | 2,500,000 | playground & effigy mounds)       | 13             |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
| -    |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |
|      |                    |      |           |                                   |                |

**Agency: Parks Division Project/Program: Vilas Park Improvements** 

#### **Facility Expenses**

If the proposal includes City site/building/facility expenses, has the proposal been reviewed by City Engineering Facilities?

If no, explain how you developed the facilities cost estimate for the budget request.

# **Information Technology Information**

Are you planning any builds, facility moves, projects or programs that will have a technology component such as anything below? No • Electronic hardware that will be connected to a City device in any manner (e.g. wireless, bluetooth, cable, NFC)

- Software (either local or in the cloud)
- A new website or changes to an existing website
- Changes to existing software or processes, including upgrades or additional modules

Have you worked with your IT Project Portfolio Manager to discuss the project?

If no, please reach out to your Project Portfolio Manager so that their business analysis can be included in the request.

Do you believe any of the hardware or software to be considered surveillance technology? Surveillance technology is defined in MGO Sec. 23.63(2).

If yes, please reach out to Sarah Edgerton prior to submitting your budget request.

## **Operating Costs**

Over the next six years, will the project/program require any of the following:

Facilities/land maintenance?

Vehicle setup or maintenance costs?

External management or consulting contracts?

How many additional FTE positions are required for ongoing operations of this project/program?

Estimate the project/program annual operating costs

| Description - please detail operating costs by major where available | Annual Costs |
|--|--------------|
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

No

No

| Yes  |  |
|------|--|
| No   |  |
| No   |  |
| 0.00 |  |

| ccription |  |
|-----------|--|