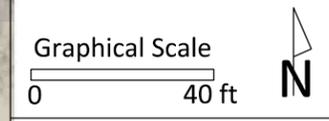




**City of Madison**  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987



PROJECT:  
**PLAYGROUNDS**  
 2015 -  
 GROUP 3

**BRITTINGHAM PARK SHELTER**  
 829 W WASHINGTON AVE  
 MADISON, WI 53715

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
Drawn by: KK	11-10-2014
Approved by:	xx-xx-xxxx

PUBLIC WORKS PROJECT #:  
**####**

SHEET TITLE:  
**OPPORTUNITIES &  
 CONSTRAINTS**

SHEET NUMBER:  
**L-#**