



Department of Planning & Community & Economic Development
Planning/Neighborhood Preservation & Inspection/Economic & Community Development
Mark A. Olinger, Director

Bradley J. Murphy
Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☐ PRELIMINARY PLAT
- ☐ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☒ CONDITIONAL USE
- ☐ DEMOLITION
- ☐ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

505 Walnut Street
Construct addition to existing MG&E substation to house electrical switchgear
Board of Regents, UW System/Melissa Huggins - UW Madison

PLANNING DIVISION CONTACT: Kevin Firchow

RETURN COMMENTS BY: 10 March 2011

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: mhuggins@fpm.wisc.edu Fax: 265-3139

Date Submitted: 09 February 2011 Plan Commission: 21 March 2011

Date Circulated: 15 February 2011 Common Council: _____

CIRCULATED TO:

- | | | |
|---|--|---|
| ☐ ZONING | ☐ DISABILITY RIGHTS | ☒ <i>Bida-Sielec</i> DIST |
| ☐ FIRE DEPARTMENT | ☐ POLICE DEPT. - CHANDLER | ☐ MADISON GAS & ELECTRIC |
| ☐ PARKS DIVISION | ☐ CITY ASSESSOR - M. RICHARDS | ☐ ALLIANT ENERGY |
| ☐ TRAFFIC ENG. | ☐ MADISON METRO - SOBOTA | ☐ A T & T |
| ☐ CITY ENG. - DAILEY | ☐ MMSD BOARD, C/O SUPT. | ☐ T D S |
| ☐ CITY ENG. - MAPPING & ENV. | ☐ PUBLIC HEALTH - SCHLENKER | ☐ MT. VERNON TELE |
| ☐ WATER UTILITY | | |
| ☐ CDBG - CONSTANS | ☐ NEIGHBORHOOD ORGANIZATION | |
| ☐ REAL ESTATE - EKOLA | | |

- ☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- ☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- ☒ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- ☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

Approved per staff recommendations.

