



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development
Steven Cover, Director

Bradley J. Murphy
Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☐ PRELIMINARY PLAT
☐ FINAL PLAT
☐ LOT DIVISION/CSM
☒ CONDITIONAL USE
☐ DEMOLITION
☐ REZONING
☐ INCLUSIONARY ZONING
☐ OTHER

7401 Mineral Point Road
Construct restaurant and restaurant with vehicle access sales and service window in parking lot at West Towne Mall
Trey Conway - CBL & Associates Properties, Inc/Justin Frahm - JSD Professional Services

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 20 November 2013

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: justin.frahm@jsdinc.com Fax: 848-2255

Date Submitted: 16 October 2013 Plan Commission: 16 December 2013

Date Circulated: 21 October 2013 Common Council:

CIRCULATED TO:

- | | | |
|---|--|---|
| ☐ ZONING | ☐ DISABILITY RIGHTS | ☒ ALD. Skidmore DIST. 9 |
| ☐ FIRE DEPARTMENT | ☐ POLICE DEPT. - CHANDLER | ☐ MADISON GAS & ELECTRIC |
| ☐ TRAFFIC ENG | ☐ CITY ASSESSOR - M. RICHARDS | ☐ ALLIANT ENERGY |
| ☐ PARKS DIVISION | ☐ MADISON METRO - SOBOTA | ☐ A T & T |
| ☐ CITY ENG. - DAILEY | ☐ MMSD BOARD, C/O SUPT. | ☐ T D S |
| ☐ CITY ENG. - PEDERSON | ☐ PUBLIC HEALTH - SCHLENKE | ☐ MT. VERNON TELE |
| ☐ WATER UTILITY | | |
| ☐ ECONOMIC DEV - OLVER | ☐ NEIGHBORHOOD ORGANIZATION | |
| ☐ REAL ESTATE | | |

UDC : 04 DECEMBER 2013

- ☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- ☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- ☐ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- ☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

I STRONGLY SUPPORT THIS PROJECT.

Paul Skidmore
9th DISTRICT ALCER
CITY OF MADISON
10/29/13