



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development
Steven Cover, Director

Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☐ PRELIMINARY PLAT
- ☐ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☒ CONDITIONAL USE
- ☐ DEMOLITION
- ☐ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

9603 Paragon Street
Construct residential building complex containing 145 apartments in 4 buildings
Ziegler at Elderberry LLC/Ryan McMurtrie - United Financial Group

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 08 May 2015

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: RMcMurtrie@UFGGroup.net Fax: 920-731-1696

Date Submitted: 08 April 2015 Plan Commission: 08 June 2015

Date Circulated: 15 April 2015 Common Council: n/a

CIRCULATED TO:

- ☐ ZONING
- ☐ FIRE DEPARTMENT
- ☐ TRAFFIC ENG
- ☐ PARKS DIVISION
- ☐ CITY ENG. - SCHMIDT
- ☐ CITY ENG. - PEDERSON
- ☐ WATER UTILITY
- ☐ ECONOMIC DEV - OLVER
- ☐ REAL ESTATE

- ☐ DISABILITY RIGHTS
- ☐ POLICE DEPT. - CHANDLER
- ☐ CITY ASSESSOR - D. CRARY
- ☐ MADISON METRO - SOBOTA
- ☐ MMSD BOARD, C/O SUPT.
- ☐ PUBLIC HEALTH - SCHLENKE
- ☐ NEIGHBORHOOD ORGANIZATION

UDC: 20 MAY 2015
☒ ALD. Skidmore DIST. 9
☐ MADISON GAS & ELECTRIC
☐ ALLIANT ENERGY
☐ A T & T
☐ T D S
☐ MT. VERNON TELE

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

I support this project, AND RECOMMEND APPROVAL.
Paul Shuler, 9TH DISTRICT ALDER