



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development
Steven Cover, Director

Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☐ PRELIMINARY PLAT
☐ FINAL PLAT
☐ LOT DIVISION/CSM
☒ CONDITIONAL USE
☐ DEMOLITION
☐ REZONING
☐ INCLUSIONARY ZONING
☐ OTHER

9306-9414 Silicon Prairie Parkway
Consider site and façade changes to approved apartment development
(residential building complex)
John McKenzie - McKenzie Apartment Company/Randy Bruce - Knothe
Bruce Architects

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 10 September 2014

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: rbruce@knothebruce.com Fax: 863-6734

Date Submitted: 06 August 2014 Plan Commission: 22 September 2014

Date Circulated: 11 August 2014 Common Council: n/a

CIRCULATED TO:

- | | | |
|---|--|---|
| ☐ ZONING | ☐ DISABILITY RIGHTS | ☒ <u>ALD. Skidmore</u> DIST. <u>9</u> |
| ☐ FIRE DEPARTMENT | ☐ POLICE DEPT. - CHANDLER | ☐ MADISON GAS & ELECTRIC |
| ☐ TRAFFIC ENG | ☐ CITY ASSESSOR - M. RICHARDS | ☐ ALLIANT ENERGY |
| ☐ PARKS DIVISION | ☐ MADISON METRO - SOBOTA | ☐ A T & T |
| ☐ CITY ENG. - DAILEY | ☐ MMSD BOARD, C/O SUPT. | ☐ T D'S |
| ☐ CITY ENG. - PEDERSON | ☐ PUBLIC HEALTH - SCHLENKE | ☐ MT. VERNON TELE |
| ☐ WATER UTILITY | | |
| ☐ ECONOMIC DEV - OLVER | ☐ NEIGHBORHOOD ORGANIZATION | |
| ☐ REAL ESTATE | | |

☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

☐ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

I SUPPORT THE PROPOSED CHANGES AND RECOMMEND APPROVAL OF THE CHANGES.

Paul J. Fisher
9/2/14