Department of Planning & Community & Economic Development **Planning Division**



Website: www.cityofmadison.com

Madison Municipal Building 215 Martin Luther King, Jr. Boulevard P.O. Box 2985 Madison, Wisconsin 53701-2985 TDD 608 266-4747 FAX 608 266-8739 PH 608 266-4635

June 17, 2010

Michael S. Marty Vierbicher 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717

RE: File No. LD 1008 – Certified survey map – 7710 S. Brookline Drive (Coventry Village of Wisconsin, LP)

Dear Mr. Marty:

The one-lot certified survey combining your client's property located at 7710 S. Brookline Drive, Section 26, Township 7N, Range 8E, City of Madison, Dane County, Wisconsin, is hereby **conditionally approved**. The site is zoned PUD-SIP. The conditions of approval from the reviewing agencies to be satisfied before final approval and recording of the CSM are:

Please contact Janet Dailey, City Engineering Division, at 261-9688 if you have questions regarding the following six conditions:

- 1. The East line of this proposed CSM has discrepancies in the map and legal description. Revise as necessary.
- 2. Proposed Lot 1 takes runoff from adjacent areas and shares private storm sewer and a private pond. Prior to final approval, provide an ownership and maintenance agreement for these shared facilities.
- 3. A minimum of two working days prior to requesting City Engineering Division signoff on the CSM, the applicant shall contact Janet Dailey (261-9688) to obtain the final stormwater utility charges that are due and payable prior to sub-division of the properties. The stormwater utility charges (as all utility charges) are due for the previous months of service. All charges shall be cleared prior to the land division (and subsequent obsolesces of the existing parcel).
- 4. Wisconsin Administrative Code A-E 7.08 identifies when Public Land System (PLS) tie sheets must be filed with the Dane County Surveyor's office. The developer's surveyor and/or applicant must submit copies of required tie sheets or condition reports for all monuments, including center of sections of record, used in this survey, to Eric Pederson, City Engineering Division. If a new tie sheet is not required under A-E 7.08, Engineering requests a copy of the latest tie sheet on record with Dane County Surveyor's office. The applicant shall identify monument types on all PLS corners included on the plat or CSM. Note: Land tie to two PLS corners required.
- 5. Prior to City Engineering final sign-off by the main office of the CSM, the final CSM shall be submitted to the Engineering Division Surveyor/ Land Records Coordinator for final technical review and approval. This submittal must occur a minimum of two working days prior to final Engineering Division signoff. Electronic mail submittal of the final CSM in PDF form is preferred. Transmit to <u>epederson@cityofmadison.com</u>.
- 6. City of Madison Environmental Project Staff is not aware of any land dedications required for this CSM. As a result, a Phase 1 Environmental Site Assessment (ESA) will not be required of the applicant. If right of way is dedicated as a result of the project, the applicant shall notify Brynn Bemis at (608) 267-1986 to determine if a Phase I ESA will be required.

Please contact John Leach, Traffic Engineering Division, at 267-8755 if you have any questions about the following item:

7. There shall be an access restriction noted on the face of this CSM as follows: No Access shall be granted along the westerly right of way line S. High Point Road excluding existing approaches. The applicant shall graphically show the "No Vehicular Access Restriction" on the face of the CSM.

Please contact Dennis Cawley, Madison Water Utility, at 261-9243 if you have any questions about the following item:

8. Note: This property is in a Wellhead Protection District. The current uses are permitted in this district. Any proposed change in use shall be reviewed by the Water Utility General Manager or his designated representative.

Please note that the City's Office of Real Estate Services is reviewing the report of title provided with this survey and may have comments. That office will send any comments to you by fax or e-mail. If you have any questions, please contact Jeff Ekola at 267-8719 for more information.

A resolution approving the CSM and authorizing the City to sign it and any other documents related to the proposed land division was approved by the Common Council on <u>June 15, 2010</u>.

As soon as the comments and conditions have been satisfied as verified with a completed affidavit form (attached), the original along with the revised Certified Survey Map, with all signatures and approvals from the reviewing agencies, shall be brought to this office for final signoff. You or your client may then record the certified survey at the Dane County Register of Deeds. For information on recording procedures and fees, contact the Register of Deeds at 266-4141.

Upon acceptance and recording of the certified survey map by the Dane County Register of Deeds, please transfer the recorded volume, document number, and page numbers to the copies and forward a copy to this office for our records. The original survey map with the recording information is permanently kept on file in the Dane County Register of Deeds Office. A copy of the recorded document can be obtained from the Register of Deeds Office, Room 110, City-County Building or the Real Estate Office in the Madison Department of Planning and Development.

Any appeal from this action, including the conditions of approval, must be filed with the Circuit Court within 30 days from the date of this letter. The approval of this CSM shall be null and void if not recorded in two years from the date of the approving resolution. If you have any questions or if may be of any further assistance, please do not hesitate to contact my office at 261-9632.

Sincerely,

Timothy M. Parks Planner

cc: Janet Dailey, City Engineering Division John Leach, Traffic Engineering Division Dennis Cawley, Madison Water Utility Jeff Ekola, Office of Real Estate Services Dan Everson, Dane County Land Records and Regulations