



Department of Planning & Community & Economic Development  
Planning/Neighborhood Preservation & Inspection/Economic & Community Development  
Mark A. Olinger, Director

Bradley J. Murphy  
Planning Division  
215 Martin Luther King, Jr. Boulevard  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635

**REVIEW REQUEST FOR:**

- ☐ PRELIMINARY PLAT
- ☐ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☐ CONDITIONAL USE
- ☒ DEMOLITION
- ☐ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

4622 Dutch Mill Road  
Demolish Single-Family Residence to Construct Office Building  
Veterans of Foreign Wars (VFW)/Steven R. Ring - All Construction and  
Design, Inc.

**PLANNING DIVISION CONTACT:** Heather Stouder

**RETURN COMMENTS BY:** 01 April 2010

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: steve@allconstruct.net Fax: 838-6860

Date Submitted: 24 March 2010 Plan Commission: 12 April 2010

Date Circulated: 01 March 2010 Common Council: \_\_\_\_\_

**CIRCULATED TO:**

- ☐ ZONING
- ☐ FIRE DEPARTMENT
- ☐ PARKS DIVISION
- ☐ TRAFFIC ENG.
- ☐ CITY ENG. - DAILEY
- ☐ CITY ENG. - MAPPING & ENV.
- ☐ WATER UTILITY
- ☐ CDBG - CONSTANS
- ☐ REAL ESTATE - EKOLA

- ☐ DISABILITY RIGHTS
- ☐ POLICE DEPT. - CHANDLER
- ☐ CITY ASSESSOR - M. RICHARDS
- ☐ MADISON METRO - SOBOTA
- ☐ MMSD BOARD, C/O SUPT.
- ☐ PUBLIC HEALTH - SCHLENKER
- ☐ NEIGHBORHOOD ORGANIZATION

- ☒ ALD. COMPTON DIST. 16
- ☐ MADISON GAS & ELECTRIC
- ☐ ALLIANT ENERGY
- ☐ A T & T
- ☐ T D S
- ☐ MT. VERNON TELE

- ☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- ☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- ☒ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- ☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

*I support this pending application. The applicant has improved the design of the building immensely.*

*Judy*