



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development
Steven Cover, Director

Bradley J. Murphy
Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☒ PRELIMINARY PLAT
- ☐ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☐ CONDITIONAL USE
- ☐ DEMOLITION
- ☐ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

Ripp Addition to Linden Park : Section 34 - Town of Middleton
8839 Ancient Oak Lane
Create 29 future single-family lots and 1 outlot for public stormwater management
Brandon J. Ripp/Mark Pynnonen - Birrenkott Surveying Inc

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 04 December 2013

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: mpynnonen@birrenkottsurveying.com Fax: 837-1081

Date Submitted: 06 November 2013 Plan Commission: 16 December 2013

Date Circulated: 11 November 2013 Common Council: 07 January 2014

CIRCULATED TO:

- ☐ ZONING
- ☐ FIRE DEPARTMENT
- ☐ TRAFFIC ENG
- ☐ PARKS DIVISION
- ☐ CITY ENG. - DAILEY
- ☐ CITY ENG. - PEDERSON
- ☐ WATER UTILITY
- ☐ ECONOMIC DEV - OLVER
- ☐ REAL ESTATE

- ☐ DISABILITY RIGHTS
- ☐ POLICE DEPT. - CHANDLER
- ☐ CITY ASSESSOR - M. RICHARDS
- ☐ MADISON METRO - SOBOTA
- ☐ MMSD BOARD, C/O SUPT.
- ☐ PUBLIC HEALTH - SCHLENKE
- ☐ NEIGHBORHOOD ORGANIZATION

- ☒ ALD. Subeck DIST. 1
- ☐ MADISON GAS & ELECTRIC
- ☐ ALLIANT ENERGY
- ☐ A T & T
- ☐ T D S
- ☐ MT. VERNON TELE

☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

☐ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

No concerns subject to staff review.

- Lisa