



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development
Steven Cover, Director

Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☒ PRELIMINARY PLAT
- ☒ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☐ CONDITIONAL USE
- ☐ DEMOLITION
- ☐ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

Aspen Grove : Section 4 - Town of Verona
1901 Hawks Ridge Drive
Aspen Grove, creating 8 single-family lots and 1 outlot for private open space
Mary Ann McKenzie/Ron Klass - D'Onofrio Kottke & Associates

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 21 May 2014

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: RKlaas@Donofrio.cc

Fax: 833-1089

Date Submitted: 23 April 2014

Plan Commission: 09 June 2014

Date Circulated: 29 April 2014

Common Council: 17 June 2014

CIRCULATED TO:

- ☐ ZONING
- ☐ FIRE DEPARTMENT
- ☐ TRAFFIC ENG
- ☐ PARKS DIVISION
- ☐ CITY ENG. - DAILEY
- ☐ CITY ENG. - PEDERSON
- ☐ WATER UTILITY
- ☐ ECONOMIC DEV - OLVER
- ☐ REAL ESTATE

- ☐ DISABILITY RIGHTS
- ☐ POLICE DEPT. - CHANDLER
- ☐ CITY ASSESSOR - M. RICHARDS
- ☐ MADISON METRO - SOBOTA
- ☐ MMSD BOARD, C/O SUPT.
- ☐ PUBLIC HEALTH - SCHLENKE
- ☐ NEIGHBORHOOD ORGANIZATION

- ☒ ALD. Subeck DIST. 1
- ☐ MADISON GAS & ELECTRIC
- ☐ ALLIANT ENERGY
- ☐ A T & T
- ☐ T D S
- ☐ MT. VERNON TELE

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

No concerns pending staff comment.

[Signature]