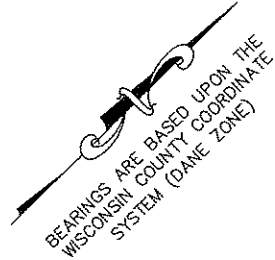


# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

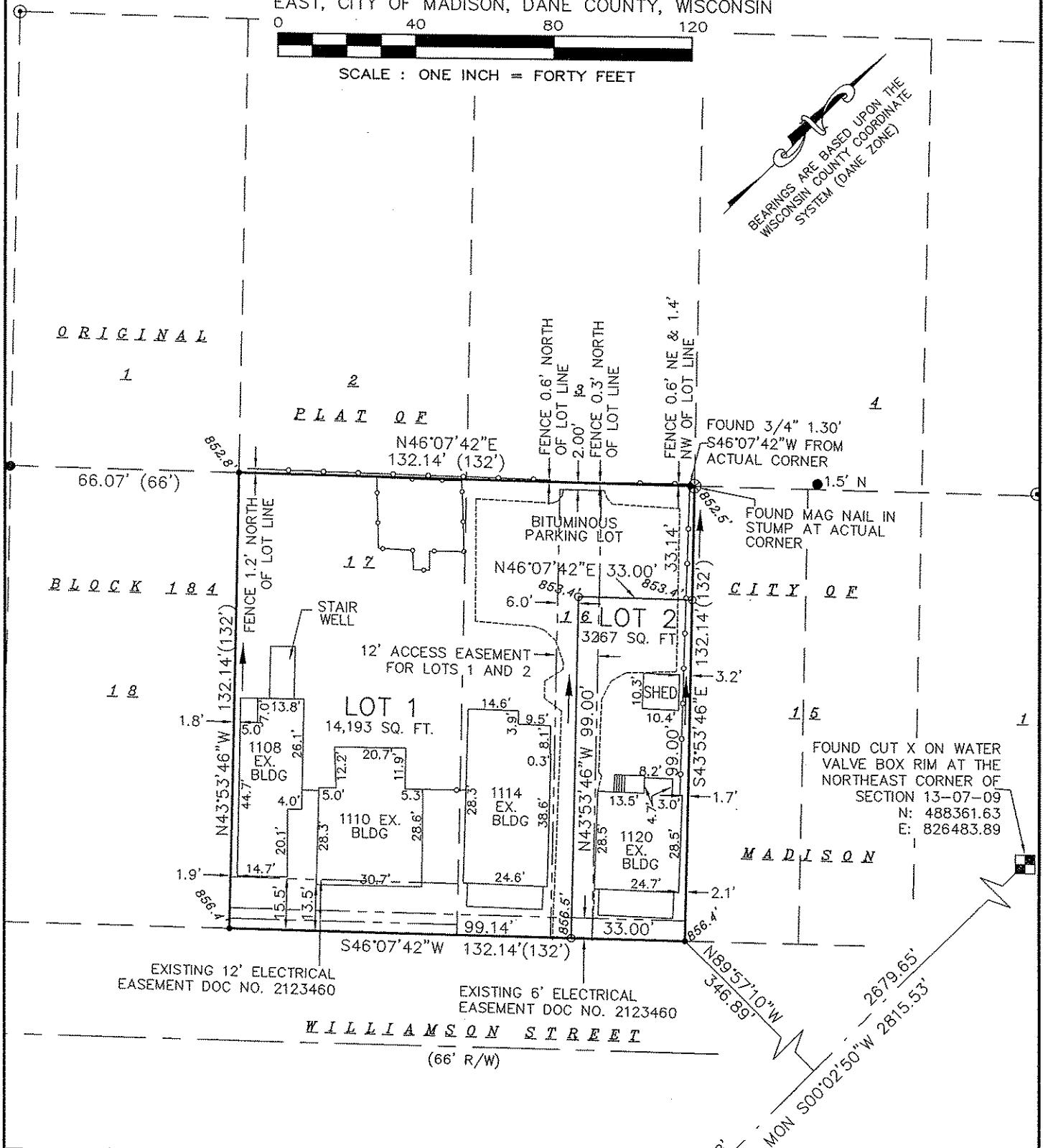
LOTS 16 AND 17, BLOCK 184, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, AS DOCUMENT NUMBER 605063, DANE COUNTY REGISTRY, AKA FARWELLS REPLAT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



SCALE : ONE INCH = FORTY FEET



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)



FOUND 3/4" 1.30' S46°07'42"W FROM ACTUAL CORNER  
 FOUND MAG NAIL IN STUMP AT ACTUAL CORNER  
 FOUND CUT X ON WATER VALVE BOX RIM AT THE NORTHEAST CORNER OF SECTION 13-07-09  
 N: 488361.63  
 E: 826483.89

EXISTING 12' ELECTRICAL EASEMENT DOC NO. 2123460

EXISTING 6' ELECTRICAL EASEMENT DOC NO. 2123460

WILLIAMSON STREET (66' R/W)

SURVEYED FOR :  
 COMMON WEALTH DEVELOPMENT  
 1501 WILLIAMSON STREET  
 MADISON, WI 53703

SURVEYED BY :

**Burse**

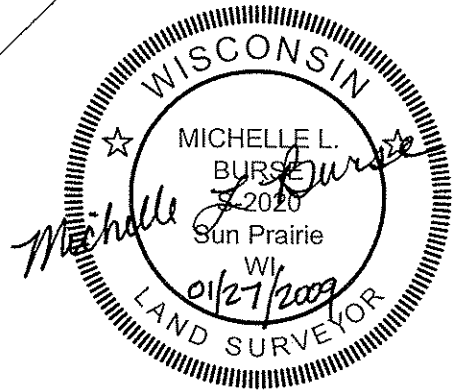
surveying & engineering Inc.

1400 E. Washington Ave, Suite 158  
 Madison, WI 53703 608.250.9263  
 Fax: 608.250.9266  
 email: burse@chorus.net  
 www.bursesurveyengr.com

Date: January 27, 2009  
 Plot View: BSE1257 sht1

\\BSE1256\CSM\CSBSE1256.DWG

FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SECTION 13-07-09  
 N: 485,546.10  
 E: 826,481.56



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 16 AND 17, BLOCK 184, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, AS DOCUMENT NUMBER 605063, DANE COUNTY REGISTRY, AKA FARWELLS REPLAT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

1) Date of field work: 11/24/08 and 01/19/09

2) Total parcel area = 17,460 square feet

3) ALL LOTS WITHIN THIS SURVEY ARE SUBJECT TO PUBLIC EASEMENTS FOR DRAINAGE PURPOSES AND SHALL BE A MINIMUM OF 12 FEET IN WIDTH ON THE PERIMETER OF THE SURVEY, UNLESS OTHERWISE INDICATED ON THE SURVEY. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED BY GREENWAYS OR PUBLIC STREETS. NO NEW STRUCTURES MAY BE CONSTRUCTED, NOR SHALL RETAINING WALLS OR LANDSCAPING BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES. NO OTHER OBSTRUCTIONS TO DRAINAGE - EXCEPT STRUCTURES PRESENT AT THE TIME OF SURVEY - ARE PERMITTED WITHOUT THE WRITTEN APPROVAL OF THE CITY ENGINEER.

4) In the event of the City of Madison Plan Commission and/or Common Council approve re-division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.

5) Elevations are based upon NAVD88. The top of 1-1/4" solid iron rod at the Northeast corner of Section 12-07-09 has an elevation of 856.62' per Carl M. Sandsnes tie sheet dated Feb. 16, 2004.

6) Surveyor has been provided a copy of Title Commitment Number H9010257 dated January 14, 2009 from First American Title Insurance Company. (Letters in parenthesis represent the letters on Schedule B - Section II Exceptions of said Title Commitment).

(k.) Reservations for easements, building setback lines, notes and other matters, if any, as shown on the recorded plat.

(l.) Madison Capital Revolving Fund Loan Agreement and conditions contained in instrument dated December 22, 1988 and recorded December 29, 1988 in Volume 12349, page 29, as Document Number 2120745.

(m.) Right-of-way grant underground Electric to Madison Gas and Electric Company contained in instrument dated August 8, 1988 and recorded January 17, 1989 in Vol. 12414 of Records, page 29, as Doc. No. 2123460.

(n.) Conditions, restrictions, easements, notes, landscape buffers, vision corners, building setback lines and other matters, if any, as shown on Proposed Certified Survey Map dated January 19, 2009 by Burse Surveying and Engineering, Inc.

(o.) 12' access easement located on the captioned premises.

## LEGEND

- 3/4" SOLID IRON ROD FOUND
- 1-1/4" SOLID IRON ROD FOUND
- ⊗ MAG NAIL FOUND IN STUMP
- SET 3/4"x18" SOLID IRON ROD WT. 1.50 lbs/ft
- ⊙ IRON PIPE FOUND (OUTSIDE DIAMETER DENOTED)
- X FOUND CHISELED X IN CONCRETE
- ( ) INDICATES RECORDED AS
- 856.4' SPOT ELEVATION AT LOT CORNER

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

← ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

## LEGAL DESCRIPTION:

All of Lots 16 and 17, Block 184, ORIGINAL PLAT OF MADISON, as recorded in Volume A of Plats, on page 3, as Document Number 605063, Dane County Registry, aka Farwell's Replat, located in the northeast quarter of Section 13, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin.

## SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of Housing Options, A Wisconsin Limited Partnership, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Signed: \_\_\_\_\_  
Michelle L. Burse, R.L.S. No. 2020

SURVEYED BY :

**Burse**

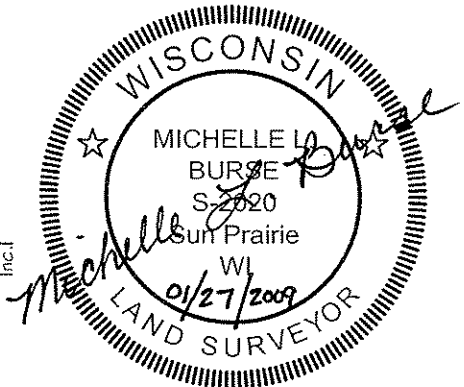
surveying & engineering INC.

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263

Fax: 608.250.9266

email: burse@chorus.net

www.bursesurveyengr.com



Date: January 27, 2009

Plot View: BSE1257 sht2

\\BSE1256\CSM\CSBSE1256.DWG

SHEET 2 OF 5

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 16 AND 17, BLOCK 184, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, AS DOCUMENT NUMBER 605063, DANE COUNTY REGISTRY, AKA FARWELLS REPLAT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

### OWNER'S CERTIFICATE

Housing Options, a Wisconsin Limited Partnership, existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Wisconsin Limited Partnership caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

Housing Options, does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, that said Housing Options has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Housing Options

By: \_\_\_\_\_

STATE OF WISCONSIN )  
County of Dane ) ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, its \_\_\_\_\_ of the above named Housing Options to me known to be the person who executed the foregoing instrument, and to me known to be such authorized representative and acknowledged that they executed the foregoing instrument as such authorized representative of said Wisconsin Limited Partnership, by its authority.

My commission expires \_\_\_\_\_  
Notary Public, Wisconsin

### CONSENT OF MORTGAGEE

Housing Partnership Corp. duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said Housing Partnership Corp., has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

Authorized Representative

State of Wisconsin )  
County of Dane ) ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009, \_\_\_\_\_, its \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public:  
My commission expires/is permanent: \_\_\_\_\_

SURVEYED BY :

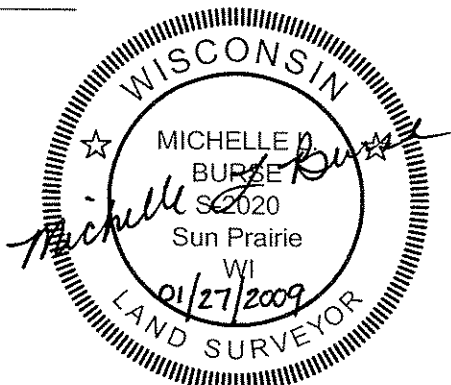
Burse

surveying & engineering

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: burse@chorus.net  
www.bursesurveyengr.com

Date: January 27, 2009  
Plot View: BSE1257 sht3

\\BSE1256\CSM\CSBSE1256.DWG



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 16 AND 17, BLOCK 184, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, AS DOCUMENT NUMBER 605063, DANE COUNTY REGISTRY, AKA FARWELLS REPLAT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CONSENT OF MORTGAGEE

Home Savings Bank, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said Home Savings Bank., has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Authorized Representative

State of Wisconsin )  
                                  )ss.  
County of Dane        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009, \_\_\_\_\_, its \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

\_\_\_\_\_  
Notary Public:

My commission expires/is permanent: \_\_\_\_\_

## CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin

## CITY OF MADISON APPROVAL

Approved for recording by the Secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Mark A. Olinger, Secretary of Planning Commission.

SURVEYED BY :

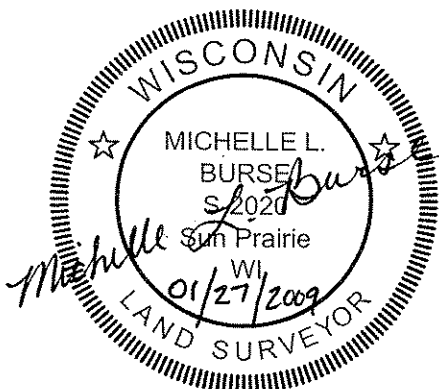
**Burse**

surveying & engineering 

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: burse@chorus.net  
www.bursesurveyengr.com

Date: January 27, 2009  
Plot View: BSE1257 sht4

\\BSE1256\CSM\CSBSE1256.DWG



Office of the Register of Deeds  
\_\_\_\_\_ County, Wisconsin

Received for Record

\_\_\_\_\_, 20\_\_\_\_ at

\_\_\_\_\_ o'clock \_\_M as

Document No. \_\_\_\_\_

in \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Register of Deeds

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 16 AND 17, BLOCK 184, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, AS DOCUMENT NUMBER 605063, DANE COUNTY REGISTRY, AKA FARWELLS REPLAT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CONSENT OF MORTGAGEE

The City of Madison duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said City of Madison, has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Authorized Representative

State of Wisconsin )  
                                  )ss.  
County of Dane     )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009, \_\_\_\_\_, its \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

\_\_\_\_\_  
Notary Public:

My commission expires/is permanent: \_\_\_\_\_

## CONSENT OF MORTGAGEE

The City of Madison CDBG program duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said City of Madison CDBG program, has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Authorized Representative

State of Wisconsin )  
                                  )ss.  
County of Dane     )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009, \_\_\_\_\_, its \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

\_\_\_\_\_  
Notary Public:

My commission expires/is permanent: \_\_\_\_\_

SURVEYED BY :

**Burse**

surveying & engineering INC

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: burse@chorus.net  
www.bursesurveyengr.com

Date: January 27, 2009

Plot View: BSE1257 sht5

\\BSE1256\CSM\CSBSE1256.DWG

