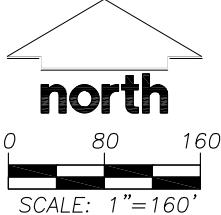
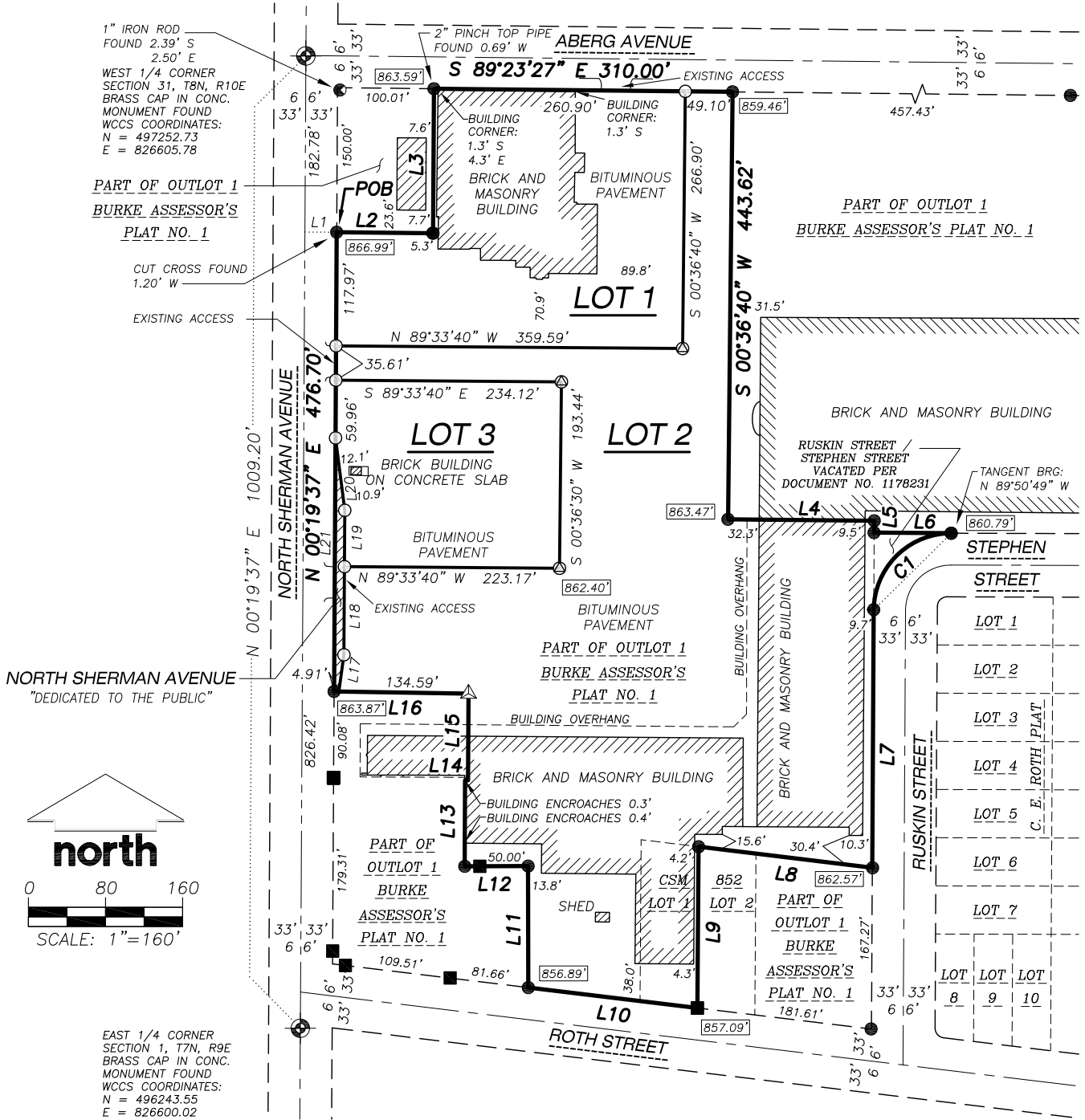


CERTIFIED SURVEY MAP NO.

A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR SET (1.50 LBS/LF)
- MAG NAIL SET
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- IRON PIPE FOUND (SIZE NOTED)
- 1 1/4" REBAR FOUND
- PK/MAG NAIL FOUND
- PLAT BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- BUILDING
- RECORDED INFORMATION
- ELEVATION AT LOT CORNER

NOTES

1. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, 1991.
2. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
3. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF MARCH 16, 2009.
4. SEE SHEET 2 OF 4 FOR EASEMENT DETAILS.

TABLE OF LOT AREAS		
LOT	SQUARE FEET	ACRES
LOT 1	81,342 SQ.FT.	1.867 AC.
LOT 2	239,775 SQ.FT.	5.504 AC.
LOT 3	44,236 SQ.FT.	1.016 AC.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	125.34'	80.23'	89°30'50"	112.98'	S 45°23'46" W

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.00'	S 89°40'23" E
L2	100.00'	S 89°23'27" E
L3	150.00'	N 00°19'50" E
L4	151.65'	S 89°24'38" E
L5	12.26'	S 00°18'57" W
L6	80.00'	S 89°31'25" E
L7	267.85'	S 00°18'57" W
L8	181.62'	N 83°05'13" W
L9	167.44'	S 00°24'04" W
L10	176.75'	N 83°06'14" W
L11	126.10'	N 00°07'14" W
L12	65.83'	S 89°50'49" W
L13	89.19'	N 00°19'37" E
L14	3.00'	S 89°05'30" E
L15	90.00'	N 00°19'37" E
L16	139.50'	N 89°05'23" W
L17	38.53'	N 07°55'20" E
L18	91.52'	N 00°19'39" E
L19	58.48'	N 00°19'39" E
L20	75.68'	N 07°16'01" W
L21	263.16'	N 00°19'42" E

PREPARED BY:

 161 HORIZON DRIVE, SUITE 101
 VERONA, WISCONSIN 53593
 PHONE: (608)848-5060

PREPARED FOR:
 NORTHGATE VENTURES LLC
 145 E. BADGER ROAD, #200
 MADISON, WI 53713

PROJECT NO: 09-3564
 FILE NO: B-155
 FIELDBOOK/PG: 216/143
 SHEET NO: 1 OF 4

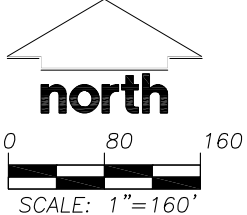
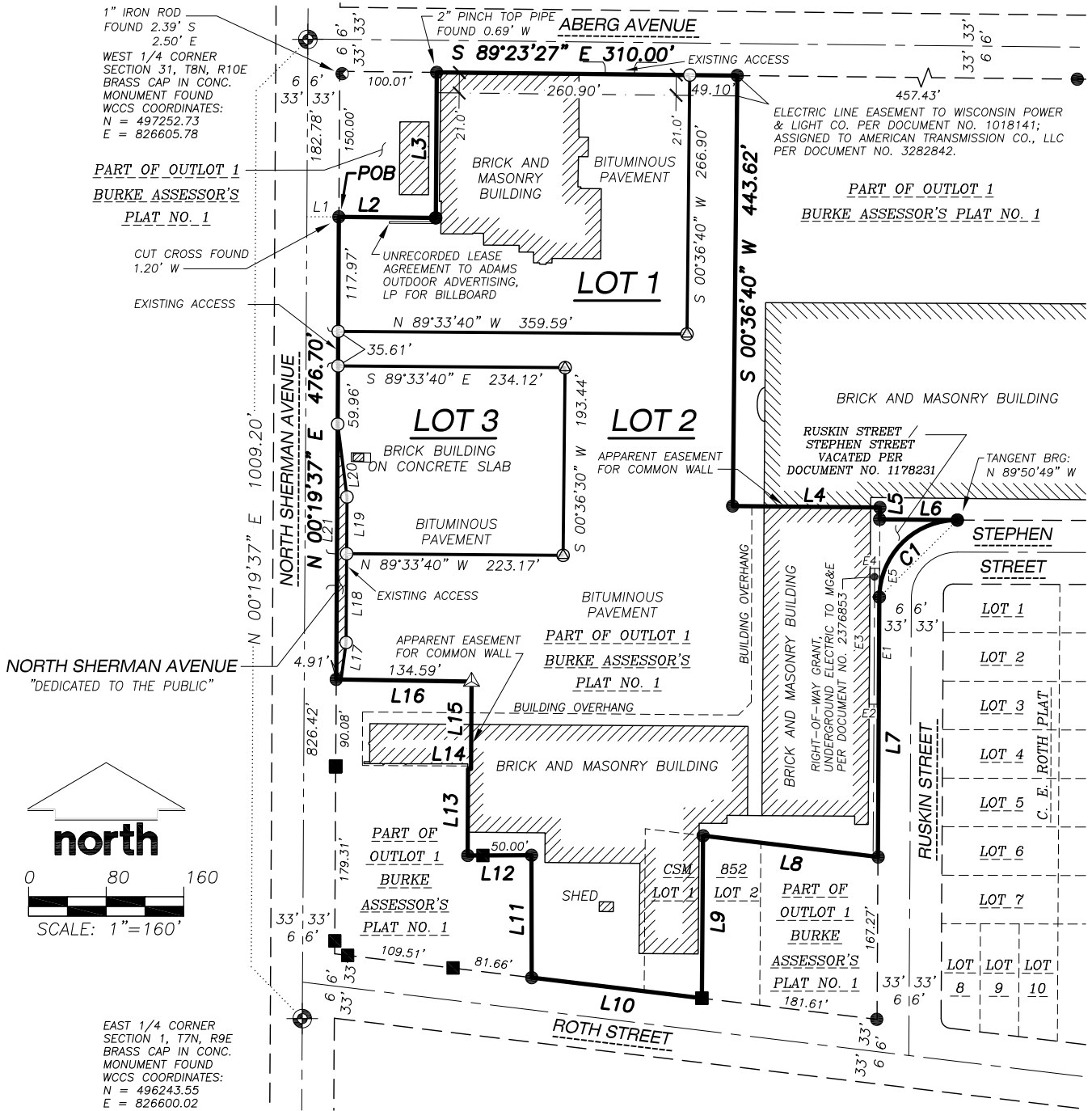
SURVEYED BY: MSO
 DRAWN BY: SO
 CHECKED BY: DRS
 APPROVED BY: HPJ

VOL. _____ PAGE _____
 DOC. NO. _____
 C.S.M. NO. _____

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CERTIFIED SURVEY MAP NO.

A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR SET (1.50 LBS/LF)
- MAG NAIL SET
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- IRON PIPE FOUND (SIZE NOTED)
- 1 1/4" REBAR FOUND
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- PLAT BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- BUILDING
- RECORDED INFORMATION
- ELEVATION AT LOT CORNER

NOTES

1. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, 1991.
2. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
3. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF MARCH 16, 2009.
4. SEE SHEET 1 OF 4 FOR LOT DIMENSIONS.
5. THIS PROPERTY IS SUBJECT TO DECLARATION OF PARKING AND ACCESS EASEMENT AS CONTAINED IN DOCUMENT NO. 4500321.

EASEMENT LINE TABLE

LINE	LENGTH	BEARING
E1	110.45'	S 00°18'57" W
E2	10.00'	N 89°50'49" W
E3	140.00'	N 00°18'57" E
E4	10.00'	S 89°50'49" E
E5	29.55'	S 00°18'57" W

EASEMENT DETAILS

PREPARED BY: 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: NORTHGATE VENTURES LLC 145 E. BADGER ROAD, #200 MADISON, WI 53713	PROJECT NO: 09-3564 FILE NO: B-155 FIELDBOOK/PG: 216/143 SHEET NO: 2 OF 4	SURVEYED BY: MSO DRAWN BY: SO CHECKED BY: DRS APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LEGAL DESCRIPTION

A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE W 1/4 CORNER OF SAID SECTION 31; THENCE SOUTH 00°19'37" WEST ALONG THE CONNECTING LINE BETWEEN THE SAID W1/4 CORNER AND THE E1/4 CORNER OF SECTION 1, T7N, R9E, 182.78 FEET; THENCE SOUTH 89°40'23" EAST, 33.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF NORTH SHERMAN AVENUE AND THE POINT OF BEGINNING; THENCE SOUTH 89°23'27" EAST, 100.00 FEET; THENCE NORTH NORTH 00°19'50" EAST, 150.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ABERG AVENUE; THENCE SOUTH 89°23'27" EAST ALONG THE SAID SOUTH RIGHT-OF-WAY LINE, 310.00 FEET; THENCE SOUTH 00°36'40" WEST, 443.62 FEET; THENCE SOUTH 89°24'38" EAST, 151.65 FEET; THENCE SOUTH 00°18'57" WEST, 12.26 FEET; THENCE SOUTH 89°31'25" EAST, 80.00 FEET TO A POINT OF NON-TANGENT CURVE ON THE NORTH RIGHT-OF-WAY LINE STEPHEN STREET; THENCE SOUTHWESTERLY 125.34 FEET ALONG THE ARC OF AN 80.23 FOOT RADIUS CURVE TO THE LEFT SUBTENDED BY A LONG CHORD BEARING SOUTH 45°23'46" WEST, 112.98 FEET TO THE WEST RIGHT-OF-WAY LINE OF RUSKIN STREET; THENCE SOUTH 00°18'57" WEST ALONG THE SAID WEST RIGHT-OF-WAY LINE, 267.85 FEET; THENCE NORTH 83°05'13" WEST, 181.62 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00°24'04" WEST ALONG THE EAST LINE OF SAID LOT 1, 167.44 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ROTH STREET; THENCE NORTH 83°06'14" WEST ALONG THE SAID NORTH RIGHT-OF-WAY LINE, 176.75 FEET; THENCE NORTH 00°07'14" WEST, 126.10 FEET; THENCE SOUTH 89°50'49" WEST, 65.83 FEET; THENCE NORTH 00°19'37" EAST, 89.19 FEET; THENCE SOUTH 89°05'30" EAST, 3.00 FEET; THENCE NORTH 00°19'37" EAST; 90.00 FEET; THENCE NORTH 89°05'23" WEST, 139.50 FEET TO THE EAST RIGHT-OF-WAY LINE OF NORTH SHERMAN AVENUE; THENCE NORTH 00°19'42" EAST ALONG THE SAID EAST RIGHT-OF-WAY LINE, 476.70 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 367,513 SQUARE FEET OR 8.437 ACRES.

SURVEYOR'S CERTIFICATE

I, HANS P. JUSTESON, WISCONSIN LAND SURVEYOR S-2363, DO HEREBY CERTIFY THAT BY DIRECTION OF NORTHGATE VENTURES LLC, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

HANS P. JUSTESON, S-2363
WISCONSIN LAND SURVEYOR

DATE

CORPORATE OWNER'S CERTIFICATE

NORTHGATE VENTURES LLC, A LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID NORTHGATE VENTURES LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGER, WHO IS THE PRESIDENT OF THE ALEXANDER COMPANY, INCORPORATED, THIS _____ DAY OF _____, 2009.

NORTHGATE VENTURES LLC


BY: _____
JOSEPH M. ALEXANDER, PRESIDENT,
THE ALEXANDER COMPANY, INCORPORATED

STATE OF WISCONSIN) ss
COUNTY OF DANE) ss

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2009,
THE ABOVE NAMED JOSEPH M. ALEXANDER, MANAGER OF THE ABOVE NAMED
NORTHGATE VENTURES LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE
FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN

MY COMMISSION EXPIRES

PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: NORTHGATE VENTURES LLC 145 E. BADGER ROAD, #200 MADISON, WI 53713	PROJECT NO: <u>09-3564</u> FILE NO: <u>B-155</u> FIELDBOOK/PG: <u>216/143</u> SHEET NO: <u>3 OF 4</u>	SURVEYED BY: <u>MSO</u> DRAWN BY: <u>SO</u> CHECKED BY: <u>DRS</u> APPROVED BY: <u>DMJ</u>	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

MORTGAGEE'S CERTIFICATE

WBEDF SUBSIDIARY CDE I, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF HANS P. JUSTESON, WISCONSIN LAND SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF THE OWNERS.

IN WITNESS WHEREOF, WBEDF SUBSIDIARY CDE I, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY JAMES H. HEGENBARTH, PRESIDENT OF PARK BANK, WHICH IS THE MANAGING MEMBER OF DEVELOPMENT FUND, LLC, WHICH IS THE MANAGING MEMBER OF WBEDF SUBSIDIARY CDE I, LLC, THIS _____ DAY OF _____, 2009.

WBEDF SUBSIDIARY CDE I, LLC

(SIGNATURE)

JAMES H. HEGENBARTH,
PRESIDENT, PARK BANK

STATE OF WISCONSIN) ss
COUNTY OF DANE) ss

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2009, THE ABOVE NAMED JAMES H. HEGENBARTH, PRESIDENT OF PARK BANK AND TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS THE MANAGING MEMBER OF SAID WBEDF SUBSIDIARY CDE I, LLC, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES

CITY OF MADISON PLAN COMMISSION CERTIFICATE

APPROVED FOR RECORDING PER SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

MARK A. OLINGER
SECRETARY, CITY OF MADISON PLAN COMMISSION

DATE

OFFICE OF THE REGISTER OF DEEDS

_____ COUNTY, WISCONSIN

RECEIVED FOR RECORD _____,

20__ AT _____ O'CLOCK ____ M AS

DOCUMENT # _____

IN VOL. _____ OF CERTIFIED SURVEY

MAPS ON PAGE(S) _____

REGISTER OF DEEDS

PREPARED BY:
JSD Professional Services, Inc.
• Engineers • Surveyors • Planners
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
PHONE: (608)848-5060

PREPARED FOR:
NORTHGATE VENTURES LLC
145 E. BADGER ROAD,
#200
MADISON, WI 53713

PROJECT NO: 09-3564
FILE NO: B-155
FB/PG: 216/143
SHEET NO: 4 OF 4

SURVEYED BY: MSO
DRAWN BY: SO
CHECKED BY: DRS
APPROVED BY: HPJ