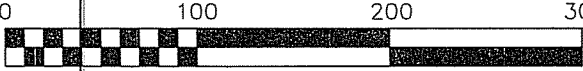


CERTIFIED SURVEY MAP No.

LOTS 32 AND 33, THIRD ADDITION TO WORLD DAIRY CENTER, RECORDED IN VOLUME 57-174B OF PLATS, PAGES 727-728, AS DOCUMENT NUMBER 3317665, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CENTER OF SEC. 22,  
T 07 N, R 10 E,  
FOUND CONC. MON.  
W/ BRASS CAP.  
WISCONSIN STATE  
PLANE COORDINATES  
(SOUTH ZONE)  
N 385,369.00 US FT  
E 2,188,043.24 US FT  
PER CITY OF MADISON.



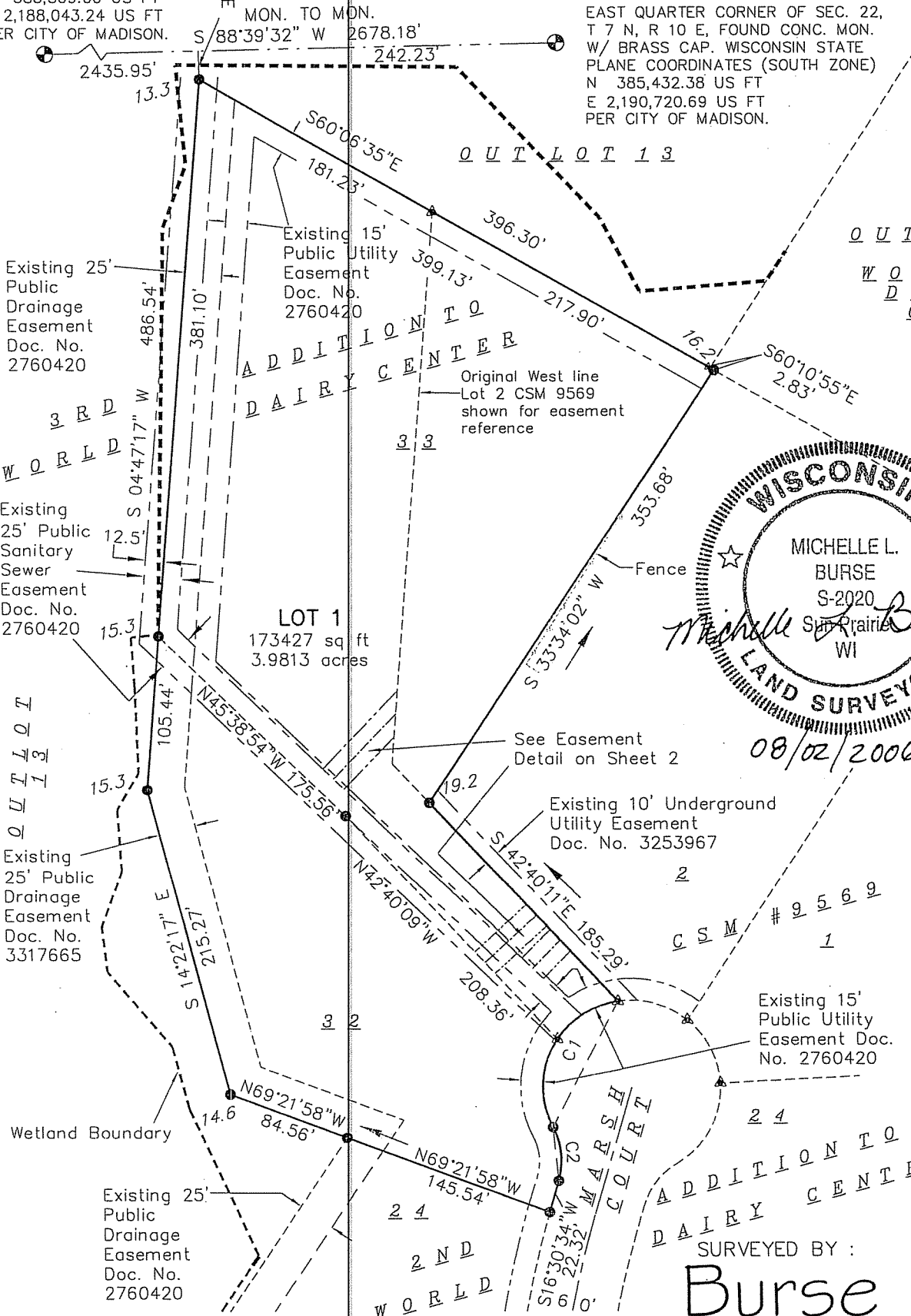
SCALE : ONE INCH = ONE HUNDRED FEET



NORTH

BEARINGS REFERENCED TO  
THIRD ADDITION TO WORLD  
DAIRY CENTER PLAT

EAST QUARTER CORNER OF SEC. 22,  
T 7 N, R 10 E, FOUND CONC. MON.  
W/ BRASS CAP. WISCONSIN STATE  
PLANE COORDINATES (SOUTH ZONE)  
N 385,432.38 US FT  
E 2,190,720.69 US FT  
PER CITY OF MADISON.



CURVE TABLE				
NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION
C1	113.66	108°32'16"	60.00	S 27°26'12" W
C2	37.82	43°20'30"	50.00	S 05°09'41" E

SURVEYED BY :  
**Burse**  
surveying & engineering Inc.

Date: August 2, 2006  
Plot View: Sheet1

\\PROJECTS\\BSE958\\CSM\\CSBSE958.DWG

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

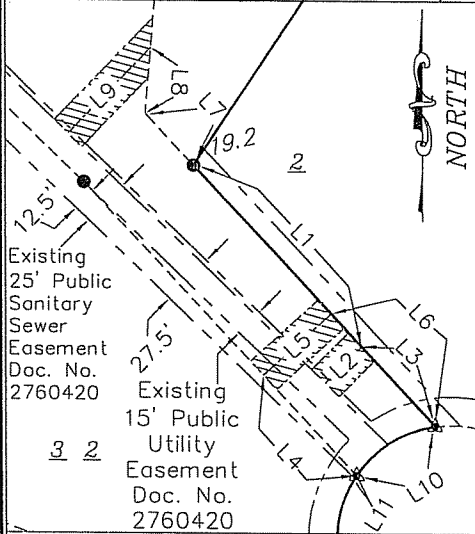
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

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# CERTIFIED SURVEY MAP No.

LOTS 32 AND 33, THIRD ADDITION TO WORLD DAIRY CENTER, RECORDED IN VOLUME 57-174B OF PLATS, PAGES 727-728, AS DOCUMENT NUMBER 3317665, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## EASEMENT DETAIL (not to scale)



## EASEMENT DETAIL DIMENSIONS

NO.	DIRECTION	DISTANCE	NOTES
L1	S42°40'11"E	128.57'	
L2	S44°21'06"W	26.85'	L2=Center Line of Existing 20' Wide Sanitary Sewer Easement, Doc. No. 3317665
L3	N42°40'11"W	56.71'	
L4	N42°40'09"W	71.15'	
L5	N47°19'51"E	47.76'	L5=Center line of Existing 20' Wide Utility Easement, Doc. No. 3317665
L6	S42°40'11"E	80.00'	
L7	N42°40'11"W	36.70'	
L8	N04°47'17"E	34.45'	L9=Center line of Existing 20' Wide Water and Sanitary Sewer Easement, Doc. No. 3183893
L9	S43°41'22"W	62.00'	
L10	S57°49'48"W	48.57'	
L11	S33°08'27"W	1.70'	

## LEGEND

- ▲ 3/4" SOLID IRON ROD WITH CAP FOUND
- 1-1/4" SOLID IRON ROD FOUND
- △ 3/4" X 18" SOLID IRON ROD SET, WT. 1.5 LB/FT
- 1-1/4"x18" SOLID IRON ROD SET, WT. 4.3 LB/FT
- ⊗ SET CHISELED 'X' IN CONCRETE
- ( ) INDICATES RECORDED AS
- ← DRAINAGE ARROWS (SEE NOTES)
- 19.2 LOT CORNER ELEVATION (FEET - SEE NOTES)
- DISTANCES ARE MEASURED TO THE NEAREST 0.01 FOOT.

## LEGAL DESCRIPTION:

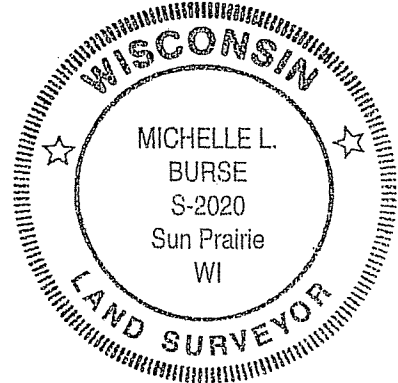
LOTS 32 AND 33, THIRD ADDITION TO WORLD DAIRY CENTER, RECORDED IN VOLUME 57-174B OF PLATS, PAGES 727-728, AS DOCUMENT NUMBER 3317665, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described land under the direction of FHB Investments, LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 2<sup>ND</sup> day of AUGUST, 2006.

Signed: Michelle L. Burse  
Michelle L. Burse, R.L.S. No. 2020



SURVEYED BY :

**Burse**

surveying & engineering Inc.

1400 E. Washington Ave, Suite 158

Madison, WI 53703 608.250.9263

Fax: 608.250.9266

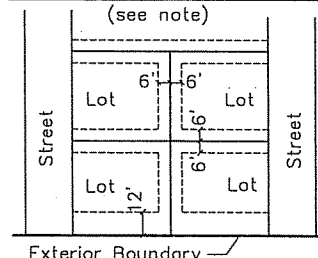
email: burse@chorus.net

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## NOTES:

- 1) Subject to Declaration of Conditions and Covenants recorded November 4, 1996 as Document Number 2809415, and recorded July 10, 1998 as Document Number 2992358, and recorded August 7, 2001 as Document Number 3357857.
- 2) Subject to affidavits of correction to Certified Survey Map Number 9569, said affidavits recorded March 2, 2000 as Document Number 3195136 and recorded May 19, 2000 as Document Number 3214500.
- 3) Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principal structure and maintained by the lot owner unless modified with the approval of the City Engineer. Elevations given are for property corners at ground level and shall be maintained by the lot owner. Vertical datum is City of Madison Datum.
- 4) All lots within this certified survey are subject to public easements for drainage purposes which shall be a minimum of six (6) feet in width measured from the property line to the interior of each lot except that the easements shall be twelve (12) feet in width on the perimeter of the certified survey. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots have a shared driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be measured only from the exterior property lines of the combined lots that create a single development site, or have a shared driveway agreement, except that the easement shall be twelve (12) feet in width along the perimeter of the certified survey. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. Fences may be placed in the easement only if they do not impede the anticipated flow of water. **NOTE:** In the event of a City of Madison Plan Commission and/or Common Council approved redivision of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.

## TYPICAL DRAINAGE EASEMENTS:



MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: August 2, 2006

Plot View: Sheet2

\\PROJECTS\\BSE958\\CSM\\CSBSE958.DWG

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

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## OWNER'S CERTIFICATE

FHB Investments, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.

FHB Investments, LLC does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes to the following for approval or objection: CITY OF MADISON

IN WITNESS WHEREOF, the said FHB Investments, LLC has caused these presents to be signed by Timothy J. Voeller, its managing member, on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

FHB Investments, LLC

By: \_\_\_\_\_  
Timothy J. Voeller

State of Wisconsin )  
County of Dane ) ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, Timothy J. Voeller, managing member of the above named limited liability company, to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said limited liability company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

\_\_\_\_\_  
Notary Public, Wisconsin

My commission expires \_\_\_\_\_.

## CORPORATE MORTGAGEE CERTIFICATE:

The Park Bank, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing and mapping of the land described on this C.S.M., and does hereby consent to the above certificate of FHB Investments, LLC, owner.

IN WITNESS WHEREOF, the said The Park Bank, has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Authorized representative  
\_\_\_\_\_

State of Wisconsin )  
County of Dane ) ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, the above named \_\_\_\_\_, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: \_\_\_\_\_

My commission expires/is permanent: \_\_\_\_\_

## CITY OF MADISON APPROVAL

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Mark Olinger, Secretary of Planning Commission.



SURVEYED BY :

Burse

surveying & engineering INC.

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email: burse@chorus.net  
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SHEET 3 OF 3

Office of the Register of Deeds  
Dane County, Wisconsin  
Received for Record

\_\_\_\_\_, 20\_\_ at \_\_\_\_\_  
\_\_\_\_\_ o'clock \_\_M as

Document No. \_\_\_\_\_  
in \_\_\_\_\_

\_\_\_\_\_  
Register of Deeds

Date: August 2, 2006

Plot View: Sheet3

\\PROJECTS\\BSE958\\CSM\\CSBSE958.DWG