

CERTIFIED SURVEY MAP No.

ALL OF LOT 174, RICHMOND HILL, AS RECORDED IN VOLUME 56-145B OF PLATS, ON PAGES 430-434, AS DOCUMENT NUMBER 2421515, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

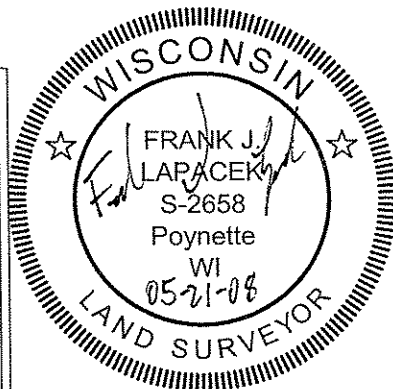
BEARINGS ARE BASED
UPON THE DANE COUNTY
COORDINATE SYSTEM



SCALE : ONE INCH = THIRTY FEET

LEGEND

- MAYO CAP IRON FOUND
- SOLID IRON ROD FOUND DIAMETER NOTED
- 3/4"X18" SOLID IRON ROD SET 1.50 lbs./ft.
- ▲ SPOT ELEVATION (NAVD88 DATUM)
- DRAINAGE ARROW PER PLAT
- () INDICATES RECORDED AS
- PUBLIC EASEMENT FOR DRAINAGE PURPOSES
WIDTHS SHOWN ARE TYPICAL; UTILITY
- DISTANCES ARE MEASURED TO THE NEAREST
HUNDREDTH OF A FOOT. BUILDING ARE
MEASURED TO THE NEAREST TENTH OF A FOOT.



Found Brass Cap Monument
at the East Quarter corner
of Section 11-07-10
Dane Co. Coords:
N: 486591.53 E: 852552.04

MON TO MON
N87°59'38"E 2668.68'
1970.11'
S02°00'22"E 2459.17'
105.00'

Found Brass Cap Monument
at the Center of Section
11-07-10 Dane Co. Coords:
N: 486498.11 E: 849884.99
173

RICHMOND
174
LOT 1
7036 sq. ft.

N53°00'31"E 132.61'
(N52°36'54"E 132.59')

13.8' 29.7' 13.3' 11.3' 4.8' 4.9' 3.7' 2.0' 2.0' 0.41' 20.9' 2.0' 19.8' 22.3' 5.0' 5.1' 11.4' 13.2' 13.7' 38.7' 6.3'

Existing Building
Wood Deck
concrete drive
concrete apron

Existing 6' Utility Easement per Plat
S43°41'49"E (S44°03'12"E) 126.81'
63.25' 63.57' 977.6' 977.7' 1-1/4" 72.60' 3/4" 0.09' 0.11'

LOT 2
7934 sq. ft.

HILL
175
S68°39'36"W 166.62'
(S68°16'47"W 166.57')

LYNCHBURG
TRAIL
30' 6' 30' 1-1/4" 101.96' (102.00')

CURVE TABLE

| NUMBER | ARC LENGTH | CENTRAL ANGLE | RADIUS | CHORD DIRECTION | CHORD LENGTH |
|--------|------------|---------------|--------|-----------------|--------------|
| C1 | 68.35 | 15°39'55" | 250.00 | N 29°11'03" W | 68.14 |
| | | (15°39'53") | | (N29°33'08.5"W) | |
| C2 | 28.29 | 06°29'03" | 250.00 | N 24°35'37" W | 28.28 |
| C3 | 40.06 | 09°10'52" | 250.00 | N 32°25'34" W | 40.02 |

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: MAY 21, 2008

Plot View: Sht1

\\PROJECTS\\BSE1198\\DWG\\BSE1198.DWG

SURVEYED FOR :

SURVEYED BY : Terry Bohn
1515 Lynchburg Trail
Madison, WI 53718

Burse

surveying & engineering inc

1400 E. Washington Ave, Suite 158
Madison, WI 53703 608.250.9263
Fax: 608.250.9266
email: burse@chorus.net
www.bursesurveyengr.com

SHEET 1 OF 4

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NOTES:

1) Date of Survey: 05-08-08

2) Total parcel area=14,970 square feet or 0.3437 acres.

3) Surveyor has been provided a copy of Title Report Number P08050054, dated April 25, 2008 from Preferred Title, LLC. Said Title report references the following:

- Plat of Richmond Hill, recorded in Vol. 56-145B of Plats, page 430, #4241515.
- Covenants, Conditions and Restrictions recorded December 15, 1992, in Vol. 21255 of Records, page 21, as #2423654; amended in Vol. 24126 of Records, page 16, as #2506295; amended in Vol. 28069 of Records, page 44, as #2620921.
- Terms and conditions contained in "Notification" recorded in Vol. 12604 of Records, page 51, as #2131421.
- Covenants, Conditions and Restrictions recorded in Vol. 2907 of Records, page 13, as #1711404.
- Covenants, Conditions and Restrictions recorded in Vol. 2907 of Records, page 19, as #1711405.
- Covenants and Conditions recorded in Vol. 21460 of Records, page 17, as #2429790.
- Covenants, Conditions and Restrictions recorded in Vol. 28292 of Records, page 61, as #2627879.

4. Arrows (see legend) indicate the direction of surface drainage swale at individual property lines. said drainage swale shall be graded with the construction of each principal structure and maintained by the lot owner unless modified with the approval of the city engineer. Elevations given (see sheet 1) are for property corners at ground level and shall be maintained by the lot owner. Vertical location is based on North American Vertical Datum of 1988 (NAVD88).

5. All lots within this survey are subject to a public easement for drainage purposes which shall be 12 feet in width on the perimeter of the certified survey map. Easements shall not be required on property lines shared with green ways or public streets. no structures may be constructed within said easement and no other obstructions to drainage, including landscaping, are permitted without the prior written approval of the city engineer.

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____ File I.D. Number _____, adopted on the ____ day of _____, 200__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 200__.

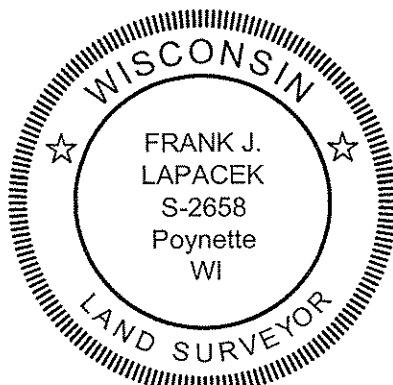
Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

SURVEYOR'S CERTIFICATE:

I, Frank J. Lapacek, Registered Land Surveyor No. 2658, hereby certify that I have surveyed, divided, and mapped ALL OF LOT 174, RICHMOND HILL, AS RECORDED IN VOLUME 56-145B OF PLATS, ON PAGES 430-434, AS DOCUMENT NUMBER 2421515, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.. under the direction of the owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 21st day of may, 2008.

Signed: Frank J. Lapacek
Frank J. Lapacek, R.L.S. No. 2658



SURVEYED BY :

Burse

surveying & engineering ^{LLC}

1400 E. Washington Ave, Suite 158

Madison, WI 53703 608.250.9263

Fax: 608.250.9266

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MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: MAY 21, 2008

Plot View: Sht2

\\PROJECTS\\BSE1198\\DWG\\BSE1198.DWG

SHEET 2 OF 4

CERTIFIED SURVEY MAP No. _____

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OWNER'S CERTIFICATE

Terry A. and Corene J. Bohn, as owners, do hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owners, this ____ day of _____, 200__.

Terry A. Bohn

Corene J. Bohn

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ____ day of _____, 200__, the above named Terry A. and Corene J. Bohn, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

OWNER'S CERTIFICATE

Ruth G. Olsen, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owner, this ____ day of _____, 200__.

Ruth G. Olsen

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ____ day of _____, 200__, the above named Ruth G. Olsen, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

REGISTER OF DEEDS CERTIFICATE

Received for recording on this ____ day of _____, 200__,
at ____ o'clock ____ m. and recorded in Volume _____ of
Certified Survey Maps, on Pages _____.

Dane County Register of Deeds

MAP NO. _____

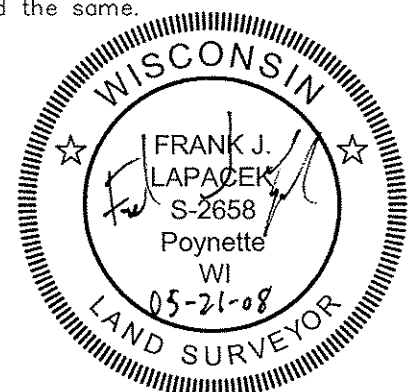
DOCUMENT NO. _____

VOLUME ____ PAGES ____

Date: MAY 21, 2008

Plot View: Sht3

\\PROJECTS\\BSE1198\\DWG\\BSE1198.DWG



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SHEET 3 OF 4

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CONSENT OF MORTGAGEE

CUNA Credit Union, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing and mapping of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said CUNA Credit Union, has caused these presents to be signed by _____, its _____, at _____, Wisconsin, this _____ day of _____, 200__.

Authorized Representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 200__, its _____ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public:

My commission expires/is permanent: _____

CONSENT OF MORTGAGEE

World Savings Bank, FSB, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing and mapping of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said World Savings Bank, FSB, has caused these presents to be signed by _____, its _____, at _____, Wisconsin, this _____ day of _____, 200__.

Authorized Representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 200__, its _____ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public:

My commission expires/is permanent: _____

CITY OF MADISON APPROVAL

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this _____ day of _____, 200__.

Mark Olinger, Secretary of Planning Commission.

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: MAY 21, 2008

Plot View: Sht3

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