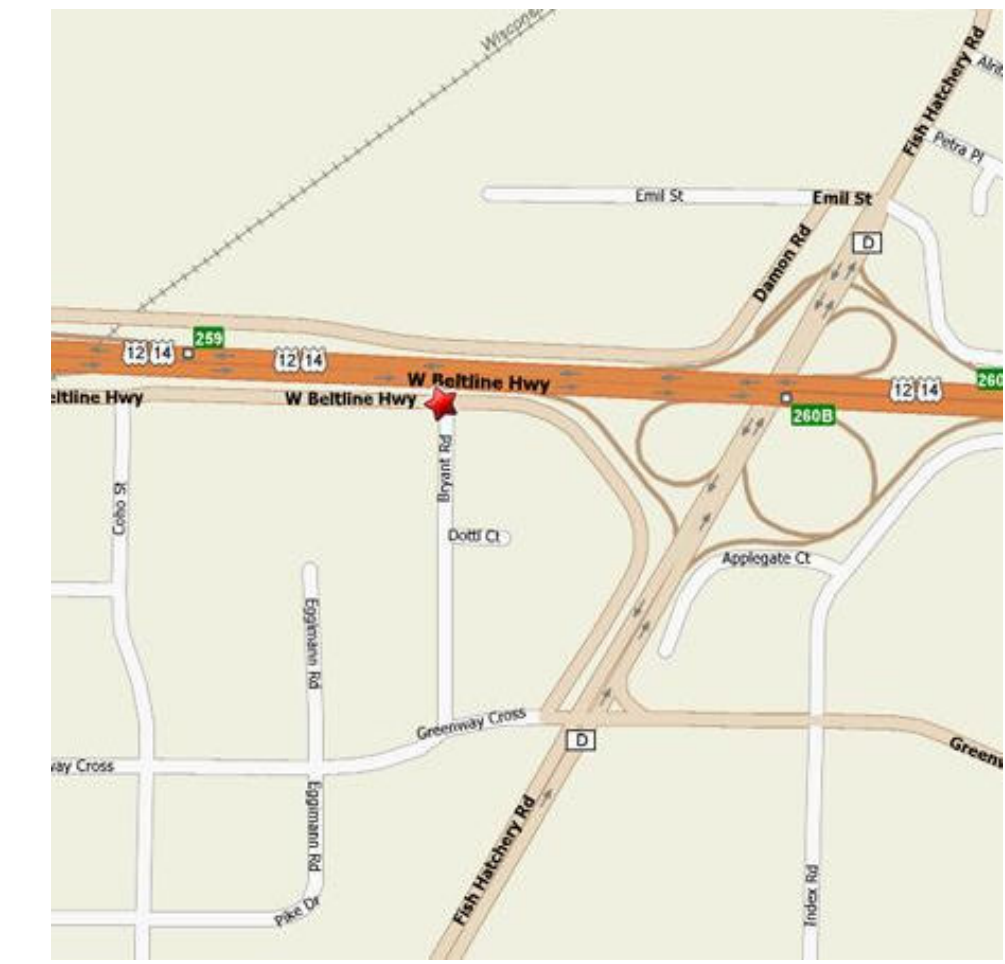
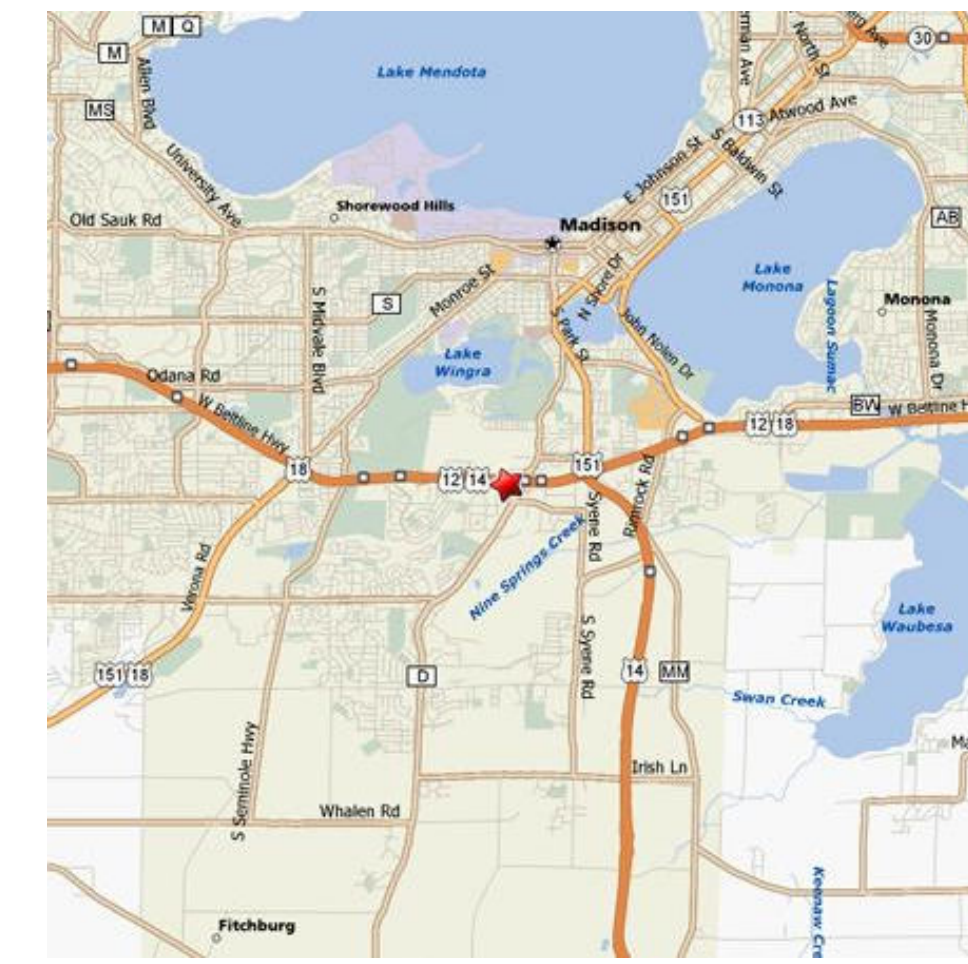




# Mini of Madison

1809 W. BELTLINE HWY.  
MADISON, WI 53713



Permit Submit Date:	---
Permit Issue Date:	---
Revision Schedule	
Rev #	Rev Date



Mini of Madison  
1809 W. BELTLINE HWY.  
MADISON, WI 53713

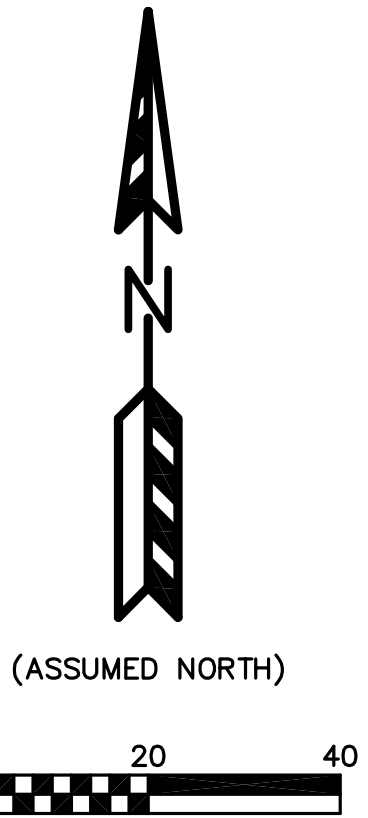
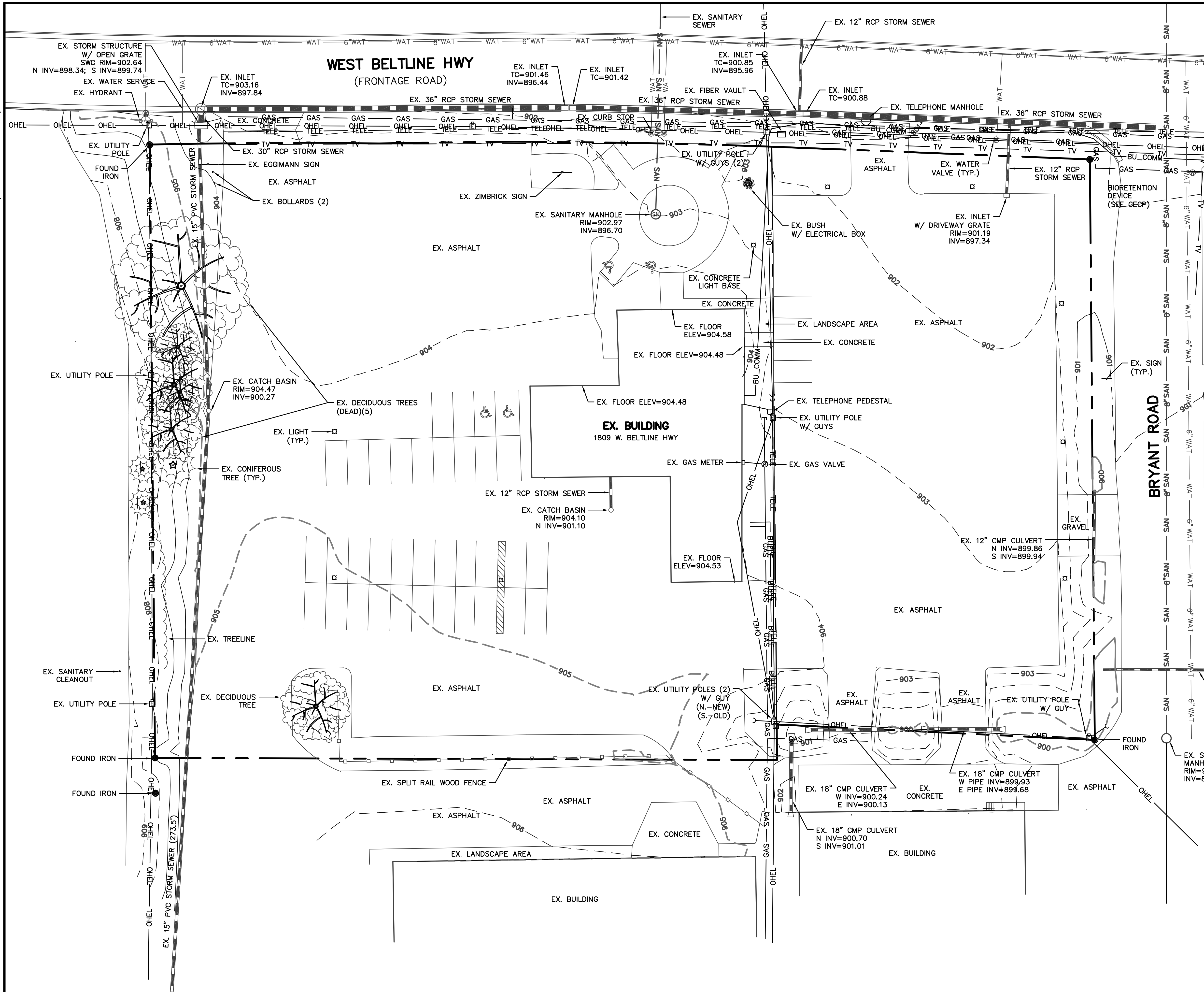


**H.f. Sullivan CO.**  
DESIGN - BUILD  
GENERAL CONTRACTORS  
1314 Ernil St. - Madison, WI 53713  
Tel: (608)257-2289 Fax: (608)257-2906

DRAWING NAME:  
**Title Sheet**  
SCALE:  
DRAWN BY: 8/4/2009 10:33:58 AM  
DATE:

SHEET NO.  
**T-1.0**  
PROJ. # 209-074

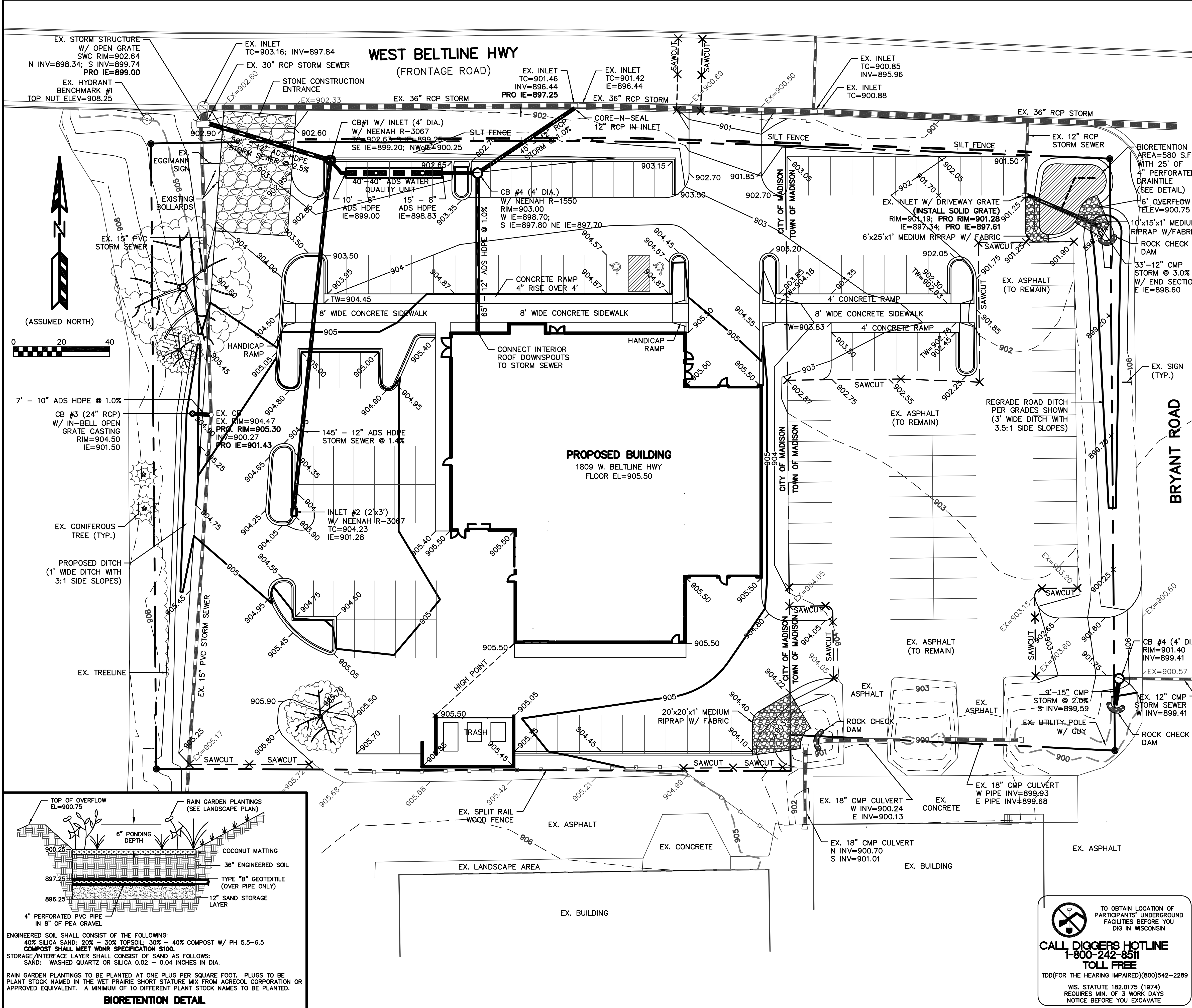




- NOTES:**
- 1) DATE OF TOPOGRAPHIC FIELD WORK: JUNE 20, 2009
  - 2) BEARINGS ASSUMED NORTH.
  - 3) ELEVATIONS BASED ON RECORD DRAWING INFORMATION PROVIDED BY THE CITY OF MADISON.
  - 4) SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. PROPERTY BOUNDARY IS APPROXIMATE AND NO LIABILITY (EITHER EXPRESSED OR IMPLIED) FOR THE ACCURACY OF THE PROPERTY BOUNDARY DELINEATED HEREIN IS ASSUMED BY QUAM ENGINEERING, LLC.

**ZIMBRICK - 1809 WEST BELTLINE HWY**  
 EXISTING SITE PLAN  
 EXHIBIT #1  
 DATED: JULY 23, 2009

**QUAM ENGINEERING, LLC**  
 Residential and Commercial Site Design Consultants  
 www.quamengineering.com  
 4893 Larson Beach Road; McFarland, Wisconsin 53558  
 Phone (608) 838-7750; Fax (608) 838-7752



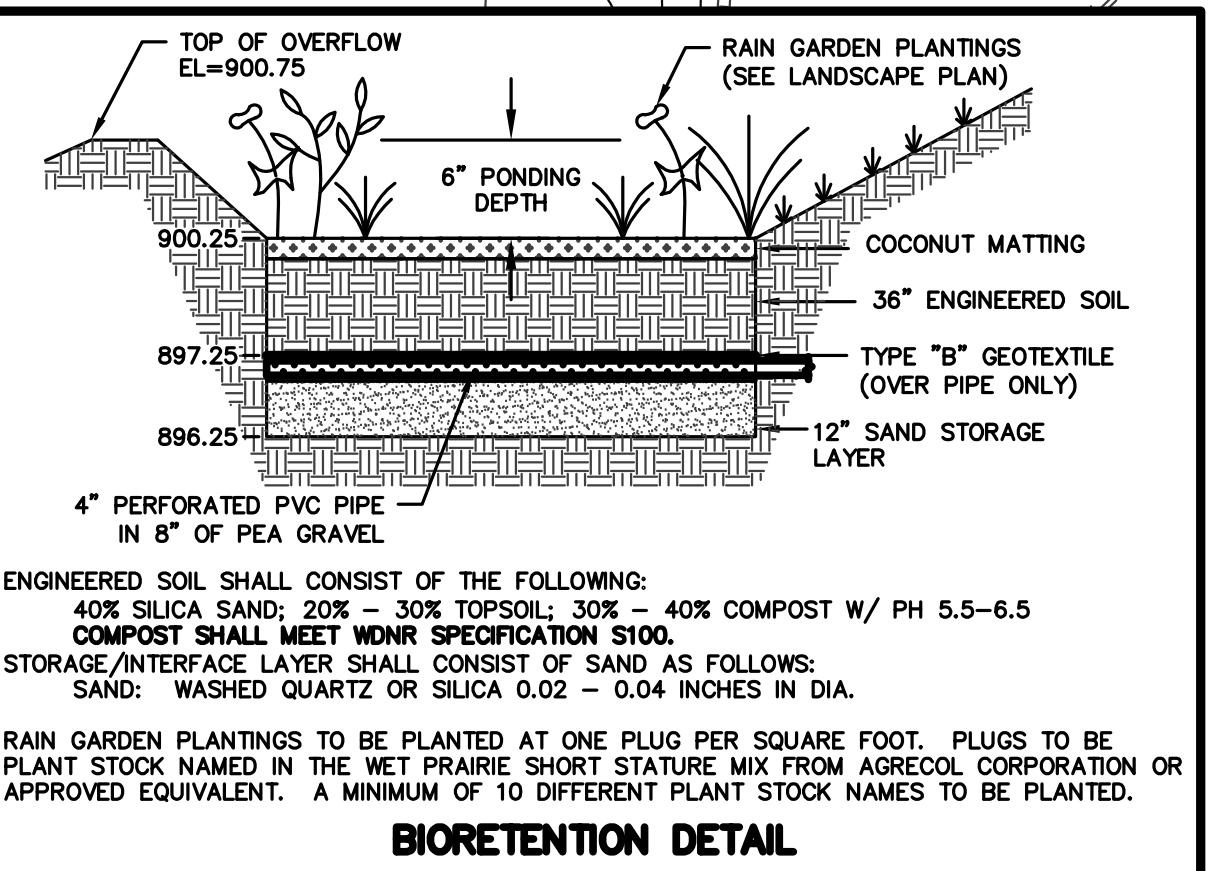
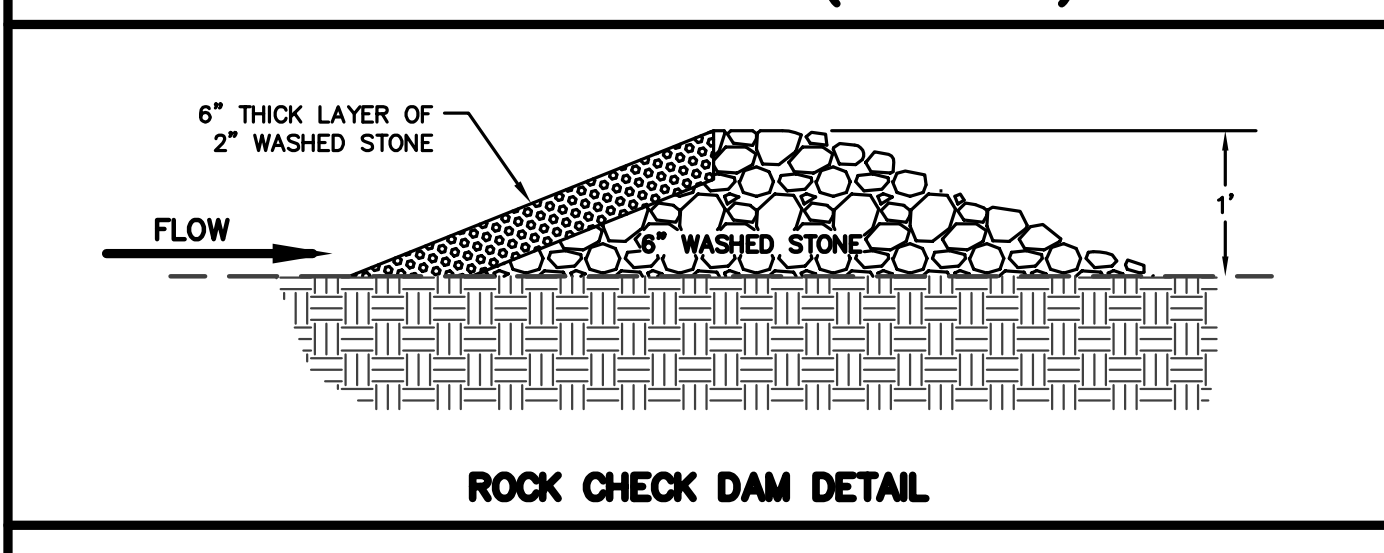
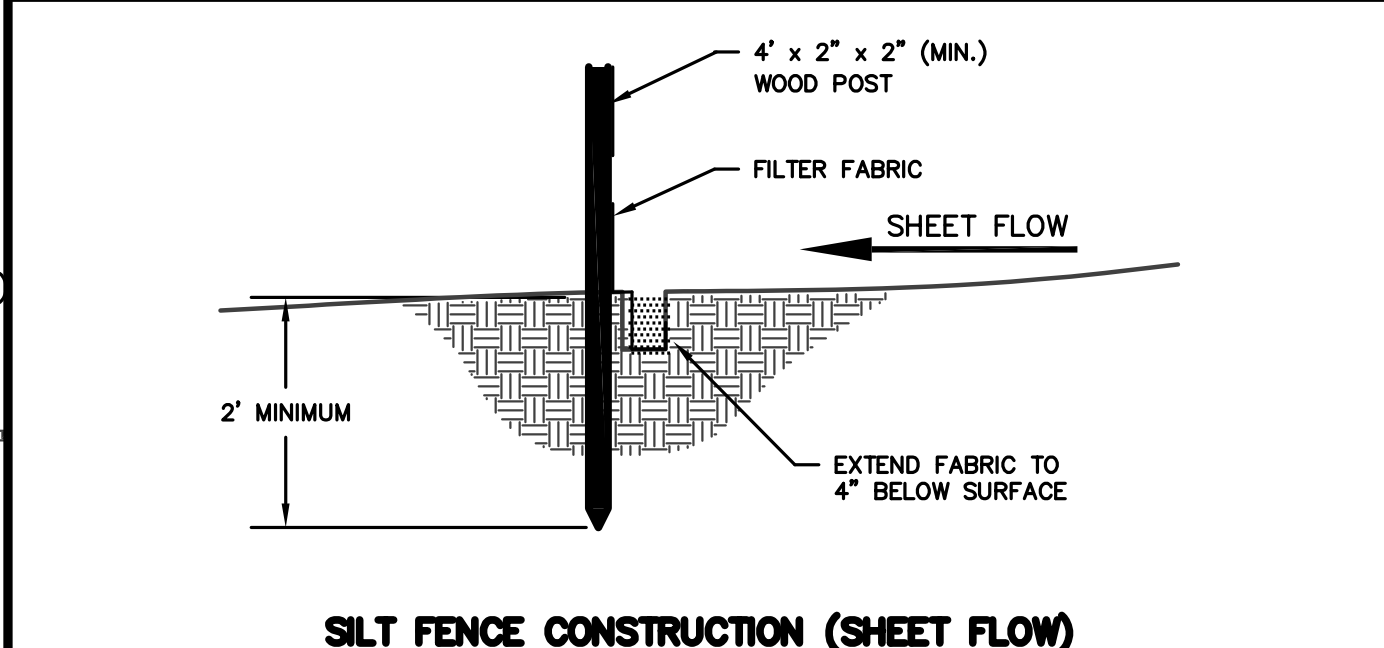
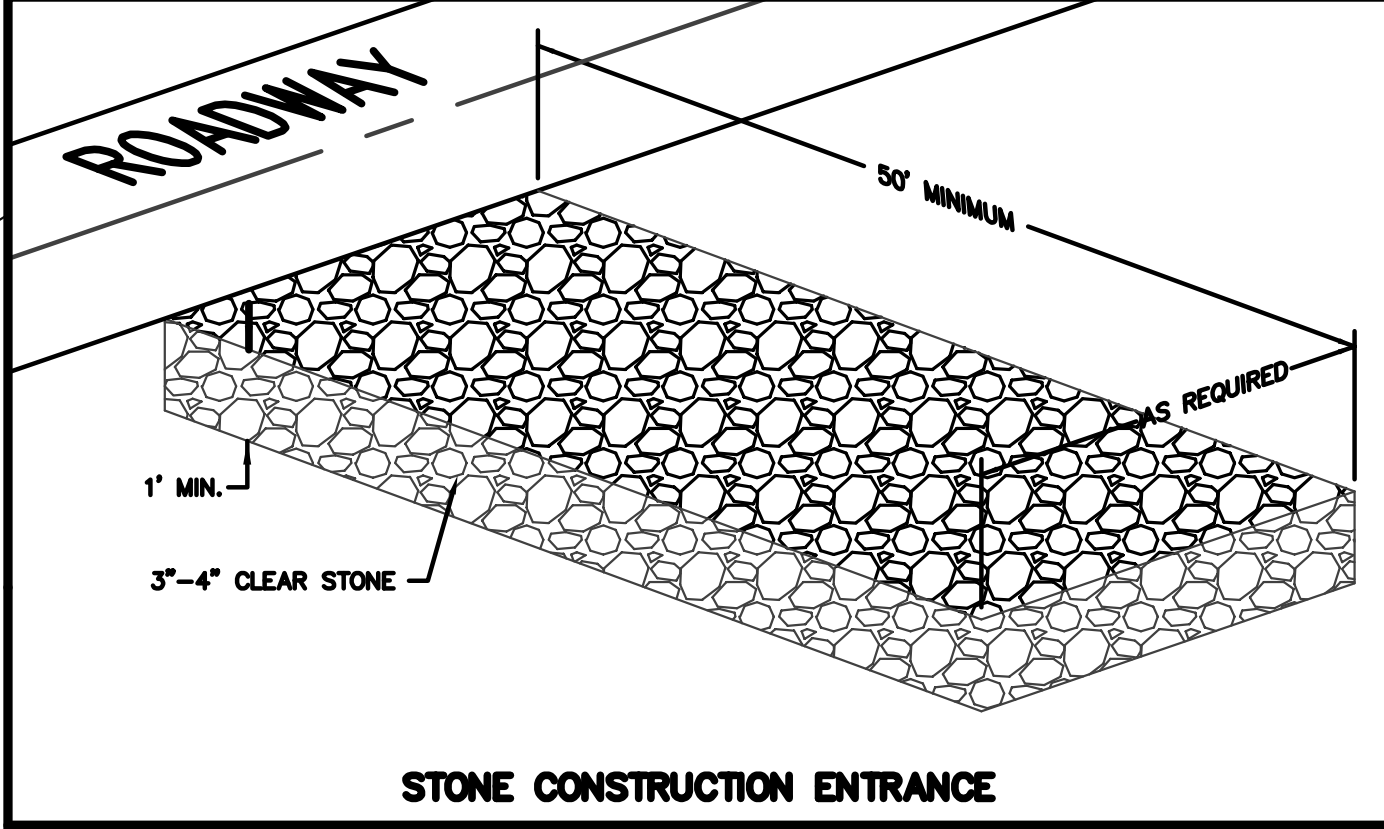
**EROSION NOTES:**  
 THE STONE CONSTRUCTION ENTRANCE SHALL BE INSTALLED PRIOR TO ANY CONSTRUCTION. THE TRACKING PAD IS TO BE MAINTAINED BY THE CONTRACTOR IN A CONDITION, WHICH WILL PREVENT THE TRACK OF MUD OR DRY SEDIMENT ONTO THE ADJACENT PUBLIC STREETS. SEDIMENT REACHING THE PUBLIC ROAD SHALL BE REMOVED BY STREET CLEANING (NOT HYDRAULIC FLUSHING) BEFORE THE END OF EACH WORKDAY.  
 WDOT TYPE D INLET PROTECTION SHALL BE PLACED ON ADJACENT INLETS PRIOR TO ANY CONSTRUCTION.  
 EROSION CONTROL DEVICES SHALL BE INSTALLED PRIOR TO GRADING OPERATIONS AND SHALL BE PROPERLY MAINTAINED FOR MAXIMUM EFFECTIVENESS UNTIL VEGETATION IS ESTABLISHED. ALL EROSION CONTROL MEASURES AND STRUCTURES SERVING THE SITE MUST BE INSPECTED AT LEAST WEEKLY OR WITHIN 24 HOURS OF A 0.5 INCH RAIN EVENT. ALL MAINTENANCE WILL FOLLOW AN INSPECTION WITHIN 24 HOURS.  
 CUT AND FILL SLOPES SHALL BE NO GREATER THAN 3:1.  
 EROSION CONTROL IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL ACCEPTANCE OF THIS PROJECT. EROSION CONTROL MEASURES AS SHOWN SHALL BE THE MINIMUM PRECAUTIONS THAT WILL BE ALLOWED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECOGNIZING AND CORRECTING ALL EROSION CONTROL PROBLEMS THAT ARE A RESULT OF CONSTRUCTION ACTIVITIES. ADDITIONAL EROSION CONTROL MEASURES, AS REQUESTED IN WRITING BY THE STATE OR LOCAL INSPECTORS, OR THE DEVELOPER'S ENGINEER, SHALL BE INSTALLED WITHIN 24 HOURS.

**TIME SCHEDULE:**  
 OCTOBER 15, 2009 INSTALL EROSION CONTROL DEVICES.  
 OCTOBER 15 - 31, 2009 DEMOLISH EXISTING BUILDING AND WEST PARKING LOT.  
 NOVEMBER 1, 2009 - MAY 15, 2010 CONSTRUCT BUILDING, PARKING LOT AND UTILITIES AND RESTORE DISTURBED AREAS.

**RESTORATION NOTES:**  
 ALL PERVIOUSLY DISTURBED AREAS SHALL RECEIVE A MINIMUM OF FOUR (4) INCHES OF TOPSOIL. FERTILIZER, SEED AND MULCH. RESTORATION WILL OCCUR AS SOON AFTER THE DISTURBANCE AS PRACTICAL. SEED MIXTURE 40 SHALL BE USED ON ALL AREAS. MIXTURES SHALL BE IN ACCORDANCE WITH SECTION 630 OF D.O.T. SPECIFICATIONS. AN EQUAL AMOUNT OF ANNUAL RYEGRASS SHALL BE ADDED TO THE MIX.  
 SEED MIXTURES SHALL BE APPLIED AT THE RATE OF FOUR (4) POUNDS PER 1,000 SQUARE FEET. FERTILIZER SHALL BE APPLIED AT THE RATE OF FOUR (4) POUNDS PER 1,000 SQUARE FEET. MULCH SHALL CONSIST OF HAY OR STRAW APPLIED AT THE RATE OF 2 TONS PER ACRE.  
 FERTILIZER SHALL MEET THE MINIMUM REQUIREMENTS THAT FOLLOW: NITROGEN, NOT LESS THAN 16%; PHOSPHORIC ACID, NOT LESS THAN 8%; POTASH, NOT LESS THAN 8%.

**OWNER:**  
 ZIMBRICK, INC.  
 ATTN: TOM ZIMBRICK  
 1809 WEST BELTLINE HIGHWAY  
 MADISON, WI 53713

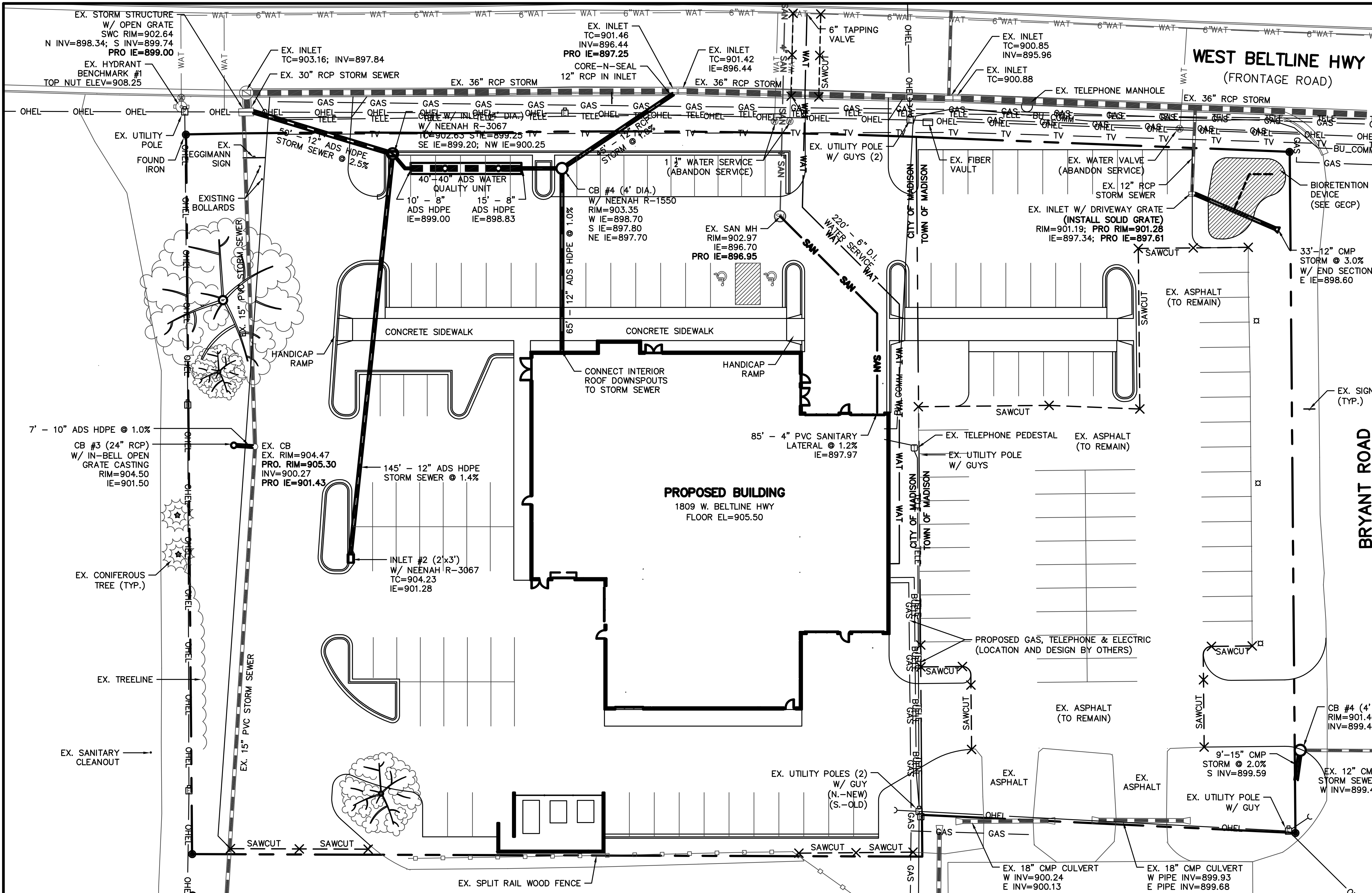
**ENGINEER:**  
 QUAM ENGINEERING, LLC  
 ATTN: RYAN QUAM  
 4893 LARSON BEACH ROAD  
 MCFARLAND, WI 53558



TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN  
**CALL DIGGERS HOTLINE**  
**1-800-242-8511**  
**TOLL FREE**  
 TDD(FOR THE HEARING IMPAIRED)(800)542-2289  
 WIS. STATUTE 182.0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

**ZIMBRICK - 1809 WEST BELTLINE HWY**  
 GRADING AND EROSION CONTROL PLAN  
 EXHIBIT #2  
 DATED: JULY 30, 2009

**QUAM ENGINEERING, LLC**  
 Residential and Commercial Site Design Consultants  
 www.quamengineering.com  
 4893 Larson Beach Road; McFarland, Wisconsin 53558  
 Phone (608) 838-7750; Fax (608) 838-7752



**UTILITY NOTES:**

THE CONTRACTOR SHALL CONTACT THE CITY OF MADISON PRIOR TO CONNECTING TO EXISTING SANITARY SEWER AND WATER MAIN.

ALL SANITARY SEWER AND WATER MAIN CONSTRUCTION SHALL BE IN COMPLIANCE WITH THE CITY OF MADISON AND WISCONSIN DEPARTMENT OF COMMERCE STANDARDS.

THE LENGTHS OF ALL UTILITIES ARE TO CENTER OF STRUCTURES OR FITTINGS AND MAY VARY SLIGHTLY FROM THE PLAN. LENGTHS SHALL BE VERIFIED IN THE FIELD DURING CONSTRUCTION.

ALL WATER MAIN SHALL BE BURIED TO A DEPTH OF 6.5 FEET. THE DEPTH IS DEFINED AS THE DISTANCE BETWEEN THE FINISHED GRADE ELEVATION AND THE TOP OF WATER MAIN OR SERVICE.

MAINTAIN AN 8 FOOT MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN PUBLIC SANITARY SEWER, WATER MAIN AND STORM SEWER. PROVIDE 18" MINIMUM VERTICAL SEPARATION WHERE SEWER CROSSES OVER WATER MAIN AND PROVIDE 6" MINIMUM VERTICAL SEPARATION WHERE WATER MAIN CROSSES OVER SEWER.

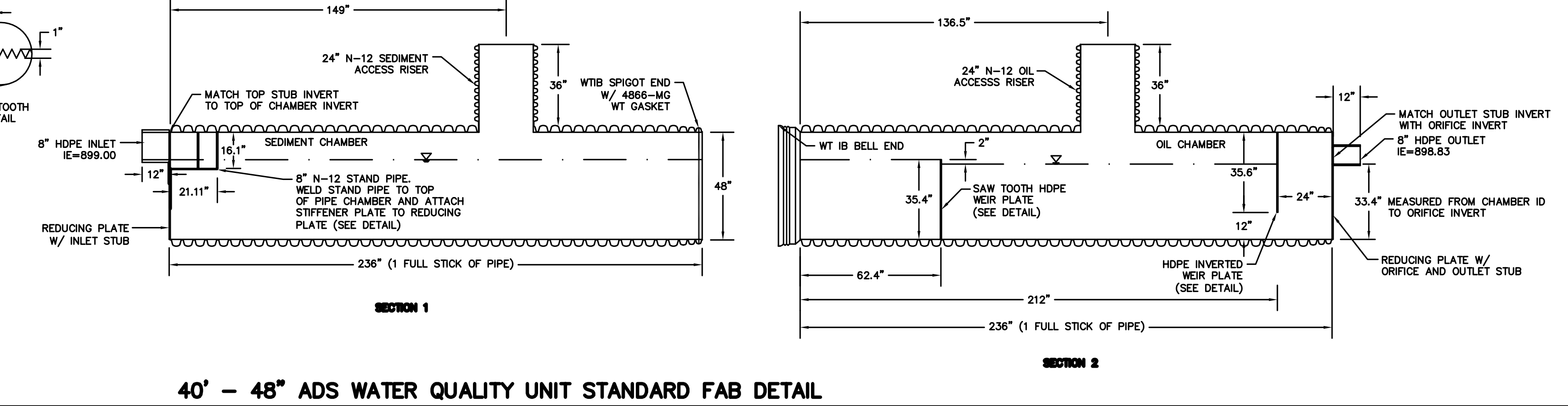
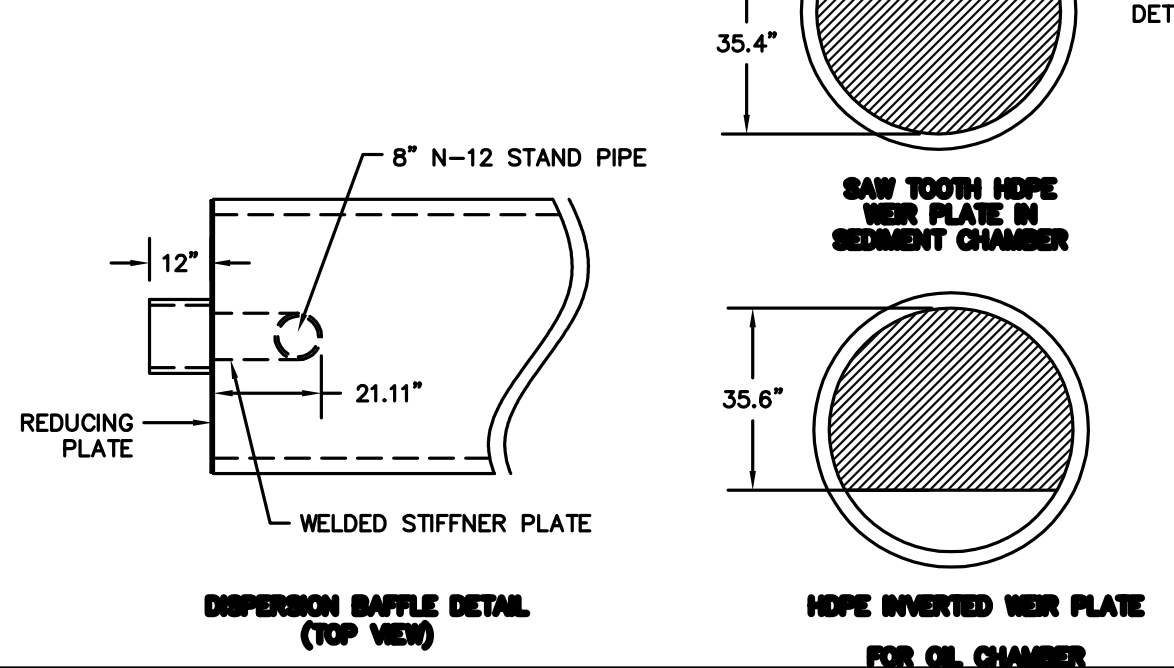
ANY UTILITIES WHICH ARE DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED TO THE OWNER'S SATISFACTION AT THE CONTRACTOR'S EXPENSE.

ALL UNDERGROUND EXTERIOR NON-METALLIC SEWERS/MAINS AND WATER SERVICES/MAINS MUST BE PROVIDED WITH TRACER WIRE OR OTHER METHODS IN ORDER TO BE LOCATED IN ACCORDANCE WITH 182.0715(2r) OF STATE STATUTES.

THE EXISTING SANITARY LATERAL AND WATER SERVICE TO THE EXISTING BUILDING SHALL BE ABANDONED. THE ABANDONMENT SHALL BE IN CONFORMANCE WITH THE CITY OF MADISON AND WISCONSIN DEPARTMENT OF COMMERCE STANDARDS.

THE PROPOSED ELECTRIC, TELEPHONE AND GAS UTILITY LOCATIONS ARE SHOWN FOR PICTORIAL PURPOSES AND ACTUAL LOCATIONS AND DESIGN SHALL BE COMPLETED BY OTHERS.

- NOTES:
1. THE UNIT WILL BE SHIPPED AS 2 PIECES SECTION 1 AND SECTION 2 WILL BE FIELD CONNECTED
  2. ALL DIMENSIONS ARE NOMINAL
  3. ALL FITTING CONNECTIONS WILL BE MADE USING A STANDARD BELL/BELL OR SPLIT COUPLER

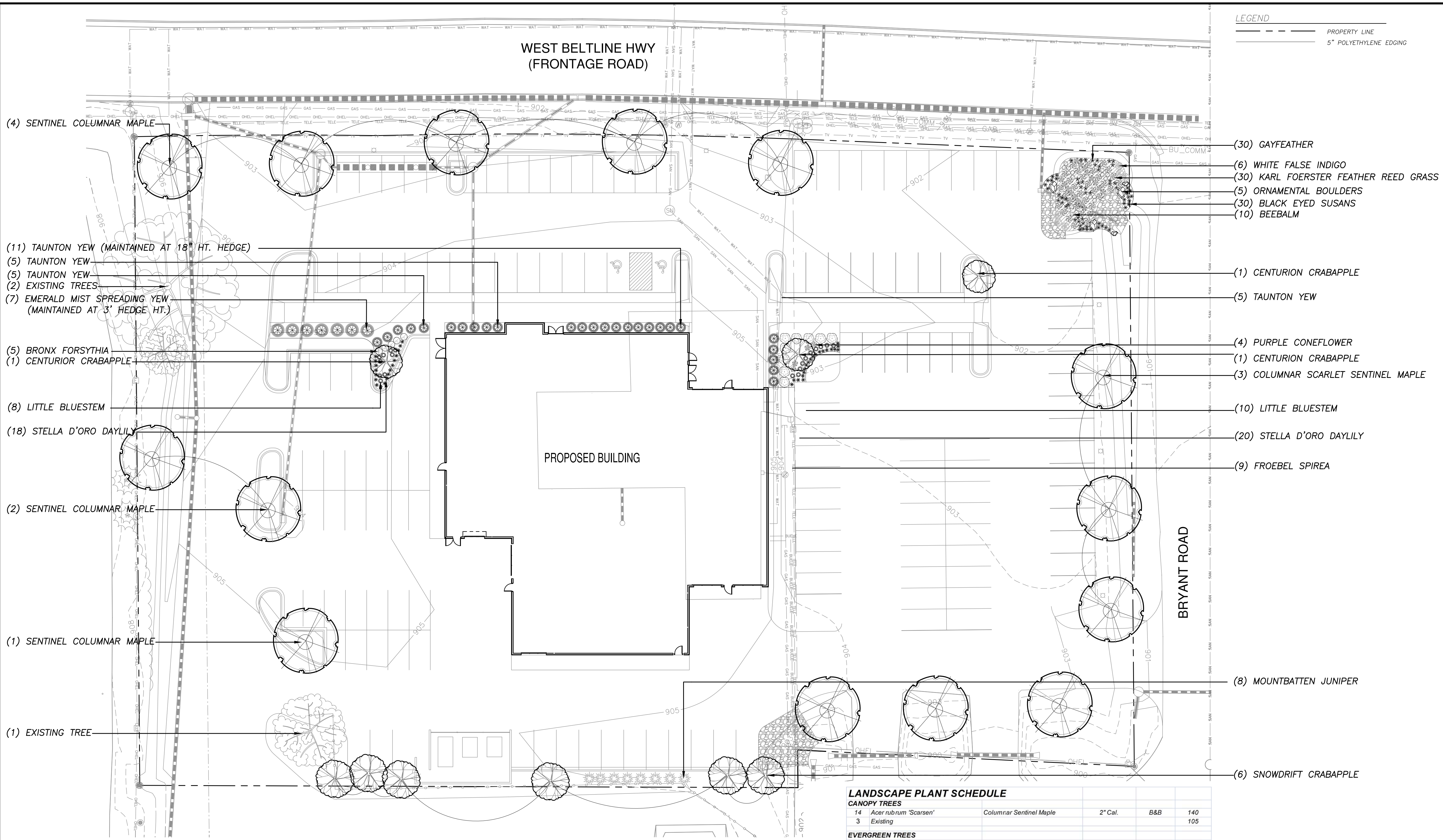


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**CALL DIGGERS HOTLINE 1-800-242-8511**  
 TOLL FREE  
 TDD/VOICED FOR THE HEARING IMPAIRED (800)542-2289  
 WIS. STATUTE 182.0715 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

**ZIMBRICK - 1809 WEST BELTLINE HWY**  
 UTILITY PLAN  
 EXHIBIT #3  
 DATED: JULY 23, 2009

**QUAM ENGINEERING, LLC**  
 Residential and Commercial Site Design Consultants  
 www.quamengineering.com  
 4893 Larson Beach Road; McFarland, Wisconsin 53558  
 Phone (608) 838-7750; Fax (608) 838-7752

File: J:\2008\083357\Task Two\LANDSCAPE- JSD\_Sys.dwg Layout: LANDSCAPE User: slerner Plotfile: Aug 04, 2009 - 3:28pm Xref's:



**LEGEND**  
 --- PROPERTY LINE  
 --- 5" POLYETHYLENE EDGING

DRAFTING SERVICES BY:  
**JSD Professional Services, Inc.**  
 • Engineers • Surveyors • Planners  
 "BUILDING RELATIONSHIPS WITH A COMMITMENT TO CLIENT SATISFACTION THROUGH TRUST, QUALITY AND EXPERIENCE"  
 • CIVIL ENGINEERING  
 • SURVEYING & MAPPING  
 • CONSTRUCTION SERVICES  
 • WATER RESOURCES  
 • PLANNING & DEVELOPMENT  
 • TRANSPORTATION ENGINEERING  
 • LANDSCAPE ARCHITECTURE  
 MADISON REGIONAL OFFICE  
 161 HORIZON DRIVE, SUITE 101  
 VERONA, WISCONSIN 53593  
 608.848.5060 PHONE | 608.848.2255 FAX  
 MADISON | MILWAUKEE | KENOSHA  
 www.jsdinc.com

SERVICES PROVIDED TO:  
**ZIMBRICK  
 MINI MADISON**

**MINI MADISON**  
 1809 West Beltline Hwy  
 Madison, WI  
 PROJECT LOCATION:  
 Dane County, WI  
 JSD PROJECT NO.: 08-3557 Task Two

SEAL/SIGNATURE:  
 ALTHOUGH EVERY EFFORT HAS BEEN MADE IN PREPARING THESE PLANS AND CHECKING THEM FOR ACCURACY, THE CONTRACTOR AND SUBCONTRACTORS MUST CHECK ALL DETAIL AND DIMENSIONS OF THEIR TRADE AND BE RESPONSIBLE FOR THE SAME.  
 DESIGN: SCL 08-04-09  
 DRAWN: SCL 08-04-09  
 APPROVED:  
 PLAN MODIFICATIONS: DATE:

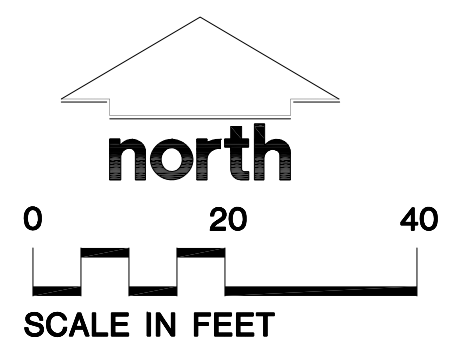
**LANDSCAPE PLANT SCHEDULE**

QUANTITY	TREE NAME	CULTIVAR	SIZE	PLANT TYPE	REMARKS
<b>CANOPY TREES</b>					
14	Acer rubrum 'Scarsen'	Columnar Sentinel Maple	2" Cal.	B&B	140
3	Existing				105
<b>EVERGREEN TREES</b>					
7	Juniperus chinensis 'Mountbatten'	Mountbatten Juniper	3-4' Ht.	B&B	105
<b>ORNAMENTAL TREES</b>					
3	Malus 'Centzam'	Centurion Crabapple	1 1/2" Cal.	B&B	45
6	Malus 'Spring Snow'	Spring Snow Crabapple	1 1/2" Cal.	B&B	90
<b>DECIDUOUS SHRUBS</b>					
5	Forsythia viridissima 'Bronxensis'	Bronx Forsythia		# 2 Cont.	36
18	Spirea japonica 'Froebeli'	Froebel Spirea	15-18" Min. Ht.		
<b>EVERGREEN SHRUBS</b>					
7	Taxus cuspidata 'Emerald Mist'	Emerald Mist Spreading Yew	15-18" Min. Ht.	# 3 Cont.	21
26	Taxus x media 'Tauntonii'	Taunton Yew	15-18" Min. Ht.	# 3 Cont.	78
<b>PERENNIALS AND GRASSES</b>					
38	Hemerocallis 'Stella d'Oro'	Stella d'Oro Daylily			
18	Schizachyrium scoparium	Little Bluestem	10 - 12" Ht.	# 1 Cont.	0
10	Monarda fistulosa	Beebalm	10 - 12" Ht.	# 1 Cont.	0
4	Echinacea purpurea	Purple Coneflower	10 - 12" Ht.	# 1 Cont.	0
30	Liatris spicata	Gayfeather	10 - 12" Ht.	# 1 Cont.	0
30	Calamagrostis acutiflorus 'Karl Foerster'	Karl Foerster Feather Reed Grass	10 - 12" Ht.	# 1 Cont.	0
30	Rudbeckia fulgida 'Goldstrum'	Goldstrum Black Eyed Susan	10 - 12" Ht.	# 1 Cont.	0
<b>TOTAL LANDSCAPE POINTS:</b>					<b>620</b>
<b>REQUIRED:</b>					<b>590</b>

**LANDSCAPE WORKSHEET**

I. NUMBER OF TREES REQUIRED \_\_\_\_\_ 134  
 NUMBER OF PARKING STALLS \_\_\_\_\_ 0  
 TOTAL SQ FT OF STORAGE AREA \_\_\_\_\_ 0  
 NUMBER OF CANOPY TREES REQUIRED (>2" CAL.) \_\_\_\_\_ 10

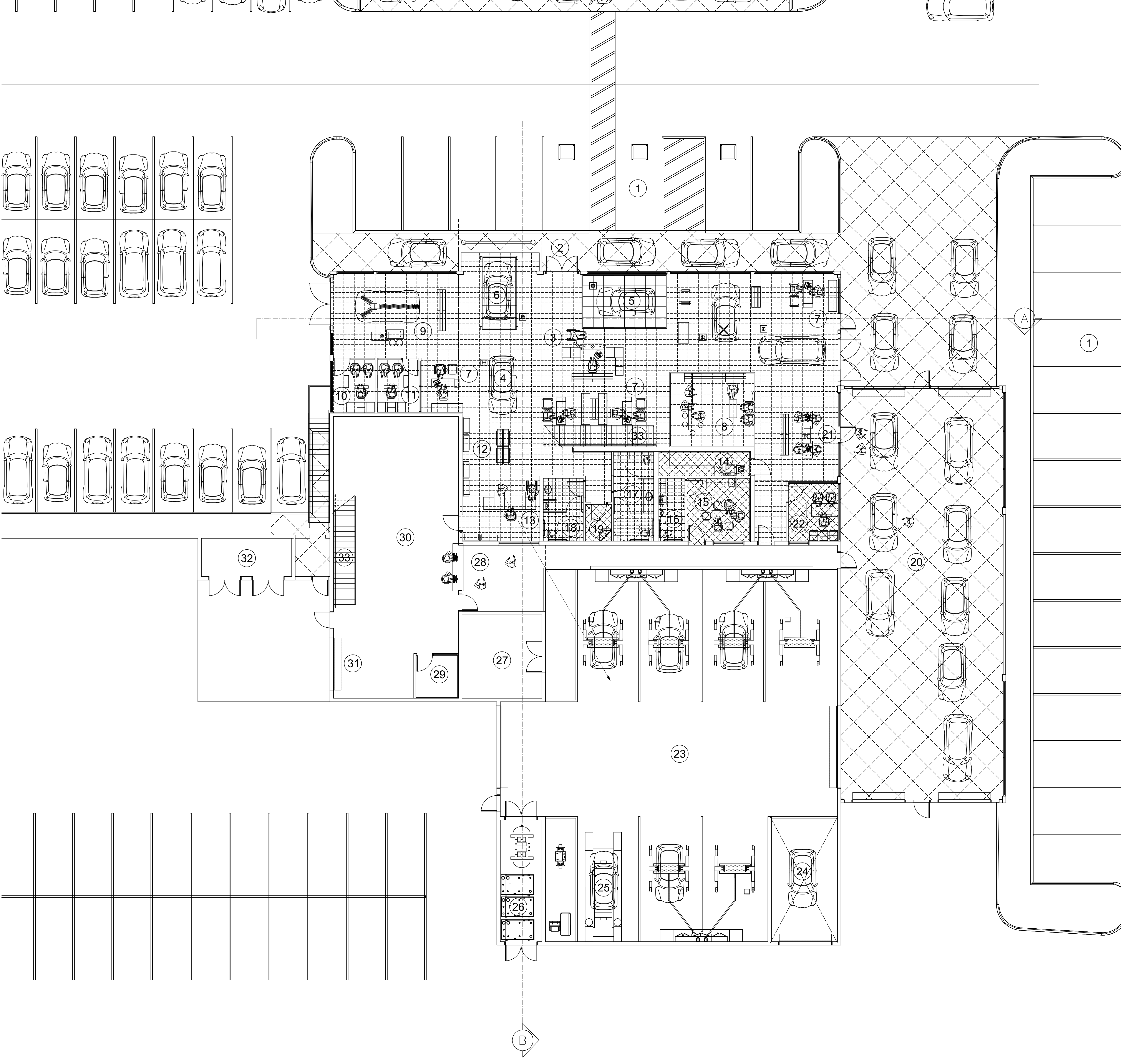
II. NUMBER OF LANDSCAPE POINTS REQUIRED \_\_\_\_\_ 590.8  
 NUMBER OF POINTS REQUIRED (PARKING STALLS) \_\_\_\_\_ 0  
 NUMBER OF POINTS REQUIRED (LOADING AREAS) \_\_\_\_\_ 0  
 TOTAL NUMBER OF POINTS REQUIRED \_\_\_\_\_ 590.8



**DIGGERS HOTLINE**  
 Toll Free (800) 242-8511  
 Milwaukee Area (414) 259-1181  
 Hearing Impaired TDD (800) 542-2289  
 www.DiggersHotline.com

SHEET TITLE:  
**LANDSCAPE PLAN**  
 SHEET NUMBER:  
**L-1**

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**LOWER LEVEL KEY NOTES**

1. CUSTOMER PARKING
2. CUSTOMER ENTRANCE
3. SHOWROOM RECEPTION
4. ACCESSORIZED CAR WITH WHEEL AND RETAIL DISPLAY
5. DISPLAY VEHICLES (MINIMUM 4)
6. FOUR POST VEHICLE LIFT
7. MOTORING ADVISORS (MINIMUM 4)
8. CUSTOMER LOUNGE
9. VEHICLE HAND-OVER
10. F & I OFFICE
11. NEW VEHICLE SALES MANAGER
12. MOTORING GEAR DISPLAY (BOUQUETTE)
13. CASHIER AND WHOLESALE PARTS
14. STORAGE AND WORK ROOM
15. BREAK & TRAINING ROOM
16. MALE TECHNICIAN LOCKER ROOM
17. WOMEN'S RESTROOM - FEMALE TECH LOCKERS
18. MEN'S RESTROOM
19. JANITORS' CLOSET
20. ENCLOSED SERVICE DRIVE
21. SERVICE ADVISORS (MINIMUM 2)
22. SERVICE MANAGER
23. PRODUCTIVE SERVICE BAYS (MINIMUM 6 )
24. DETAIL WET BAY
25. ALIGNMENT AND TIRE EQUIPMENT
26. FLUID STORAGE AND COMPRESSOR ROOM
27. SPECIAL TOOLS
28. TECHNICIAN PARTS COUNTER (MINIMUM 2 EPC)
29. PARTS MANAGER
30. PARTS INVENTORY
31. NIGHT DELIVERY
32. TRASH AND RECYCLING ENCLOSURE
33. STAIRS UP

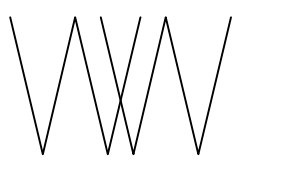
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PROJECT TITLE:

**MINI OF MADISON**

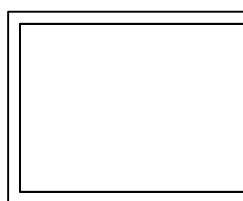
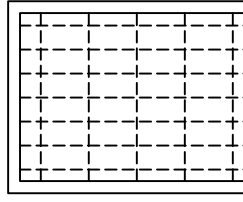
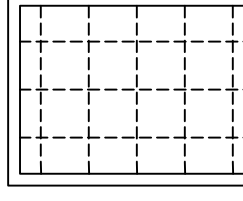
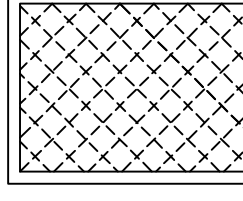
1809 West Beltline Hwy.  
Madison, WI 53713



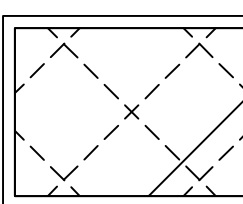
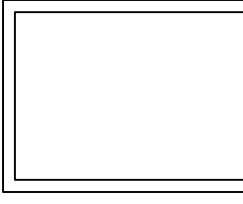


Whitfield-Wagner Architects

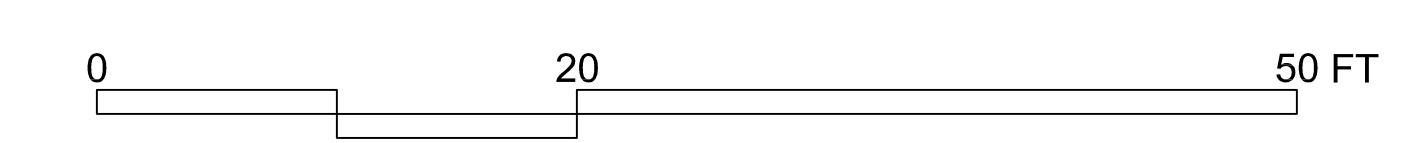
24691 Del Prado, Suite 201, Dana Point, CA 92629  
p-949.248.2075 f-949.234.1946  
www.waarch.com

**FLOOR FINISH**

-  CLINKER FLOOR TILE
-  FLOOR TILE/ EXPOSED CONCRETE
-  CARPET
-  RUBBER FLOORING

**SITE FINISH**

-  DECORATIVE PAVING OR CLINKER TILE
-  SEALED CONCRETE
-  LANDSCAPING
-  AC PAVING



SHEET TITLE:

**LOWER LEVEL PLAN**

SCALE:

DRAWN:

PROJECT NUMBER: MIN6-3766

SHEET NUMBER

PLOT DATE: 07-14-09

REVISED DATE:

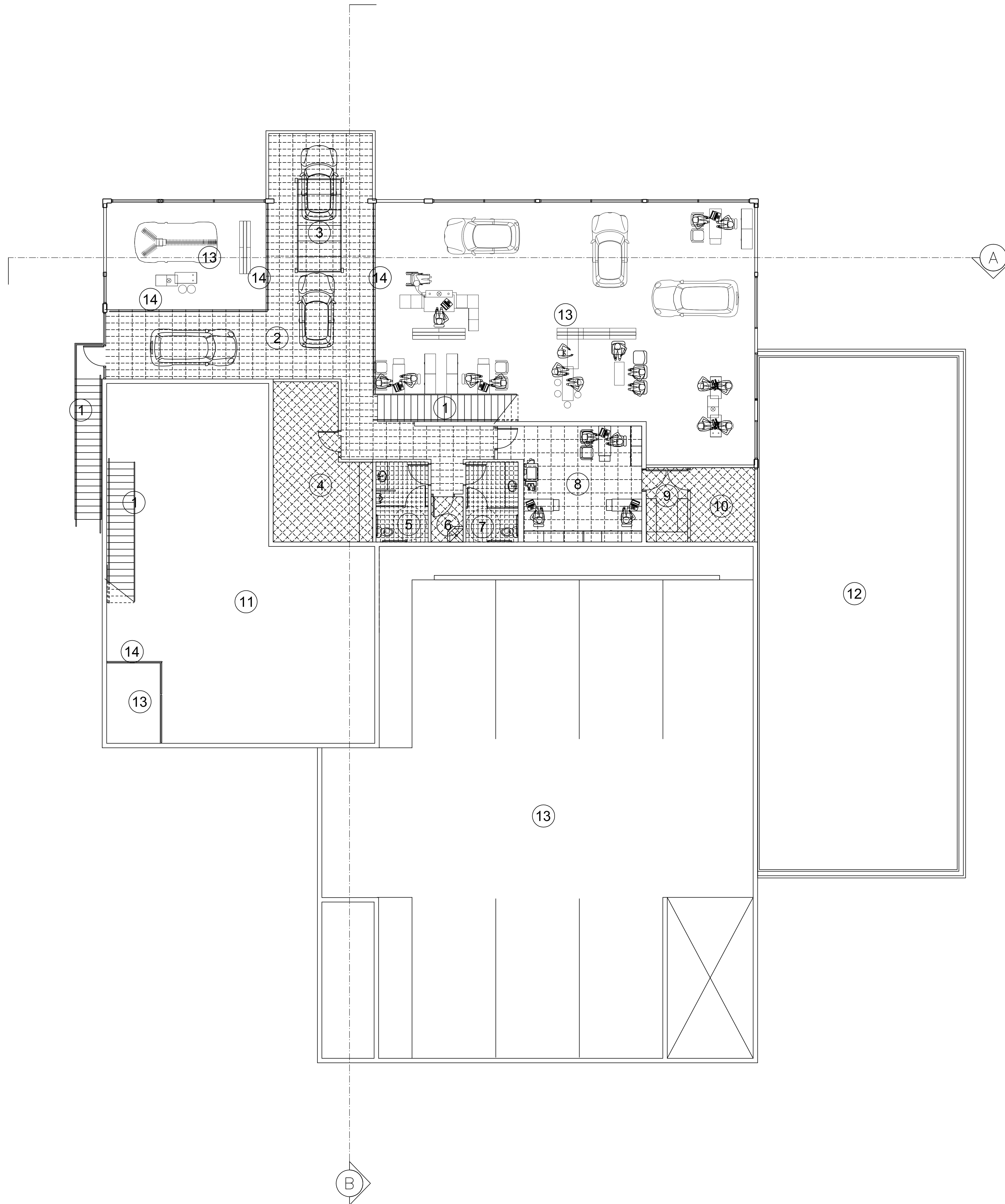
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**LOWER LEVEL PLAN**  
SCALE: 1" = 8'

UPPER LEVEL KEY NOTES

1. STAIRS DOWN
2. VEHICLE DISPLAY
3. VEHICLE LIFT
4. TRAINING AND BREAK ROOM
5. MEN'S RESTROOM
6. JANITOR
7. WOMEN'S RESTROOM
8. ADMINISTRATIVE OFFICE
9. OFFICE STORAGE
10. ISIS SERVER
11. PARTS INVENTORY
12. LOWER SERVICE DRIVE ROOF
13. OPEN TO BELOW
14. HANDRAIL

#



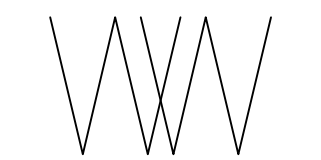
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PROJECT TITLE:

MINI OF MADISON

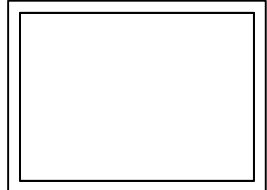
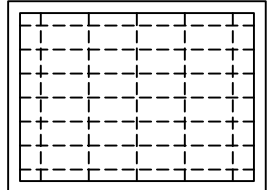
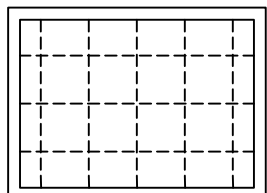
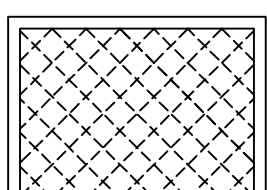
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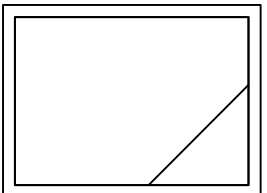
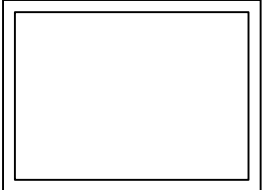
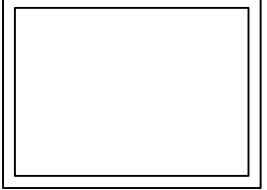

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FLOOR FINISH

-  CLINKER FLOOR TILE
-  FLOOR TILE/ EXPOSED CONCRETE
-  CARPET
-  RUBBER FLOORING

SITE FINISH

-  DECORATIVE PAVING OR CLINKER TILE
-  SEALED CONCRETE
-  LANDSCAPING
-  AC PAVING

SHEET TITLE:

UPPER LEVEL PLAN

SCALE:

DRAWN:

PROJECT NUMBER: MIN6-3766

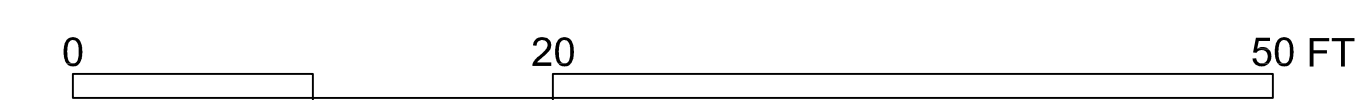
SHEET NUMBER

PLOT DATE:

07-14-09

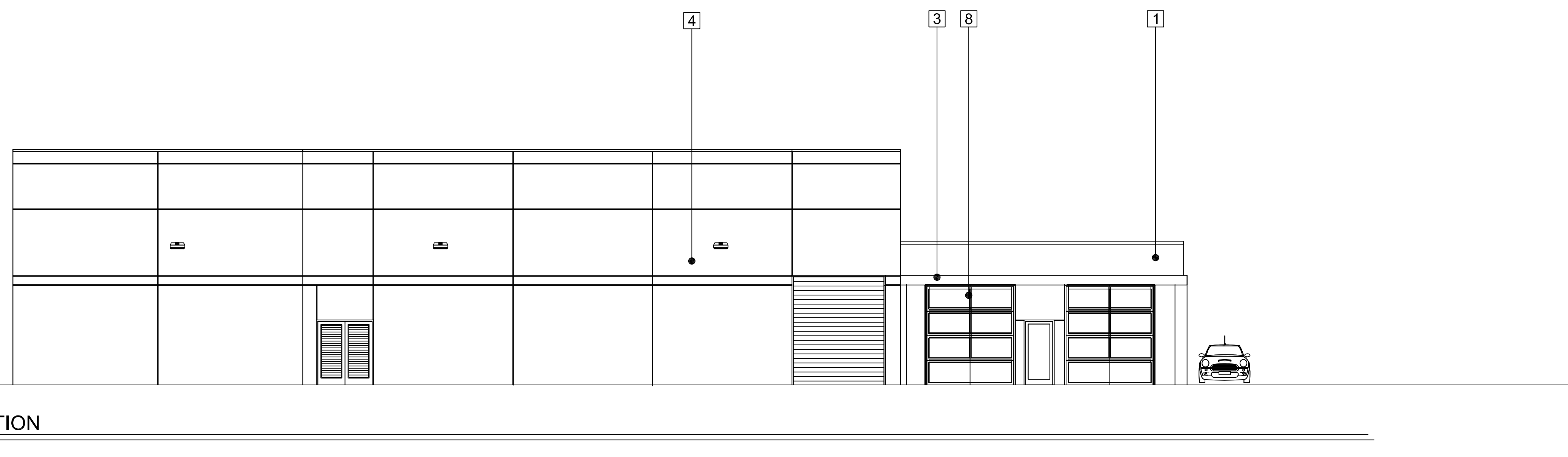
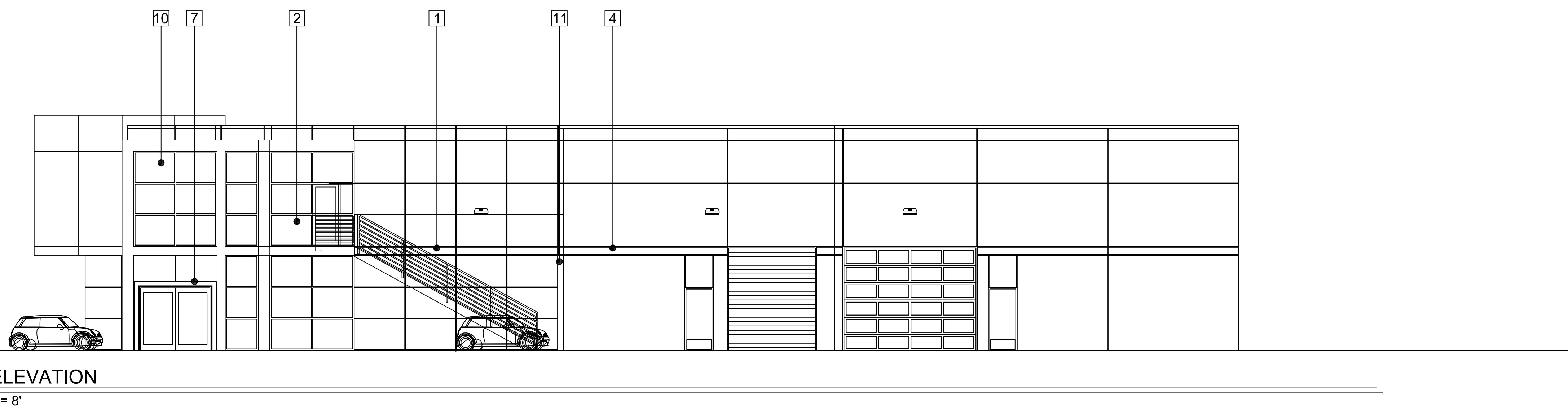
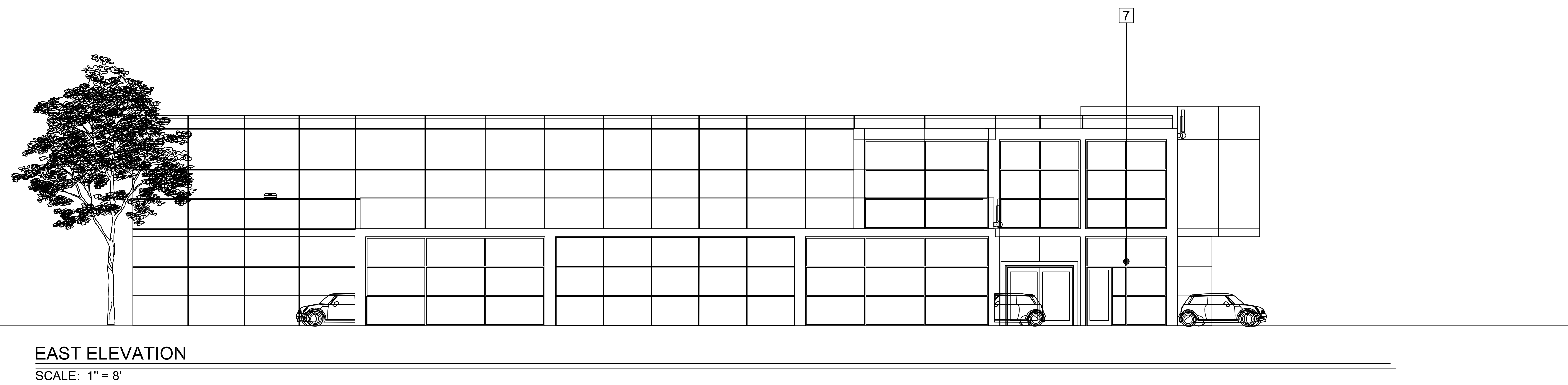
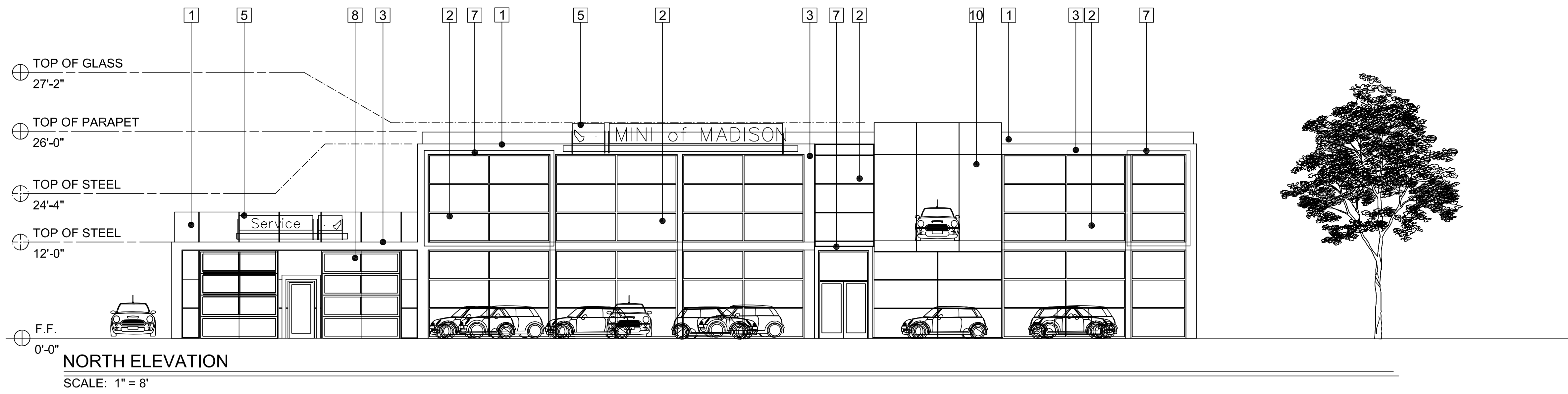
REVISED DATE:

A1.2



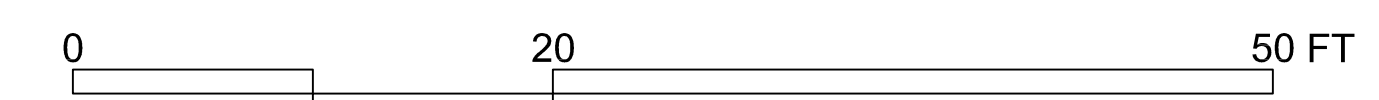
UPPER LEVEL PLAN

SCALE: 1" = 8'



**EXTERIOR FINISH KEYNOTES**

- 1. ALUMINUM COMPOSITE PANEL. COLOR: BLACK.
- 2. GLAZING - COLOR: CLEAR BUTT-JOINT OR STRUCTURAL GLAZING. FRAME: CLEAR ANODIZED ALUMINUM OR BRUSHED STAINLESS STEEL.
- 3. STEEL FRAME, ARCHITECTURAL FINISH PAINTED BLACK TO MATCH ACM PANELS
- 4. PAINT TO MATCH ACM PANEL COLOR:BLACK. SUBJECT TO MARKET MANGER APPROVAL.
- 5. EXTERIOR SIGNAGE & BEARING STRUCTURE BY MINI APPROVED SIGN MANUFACTURER.
- 6. NOT USED
- 7. EXTERIOR COLOR FRAME BY KELSTAR.
- 8. GLASS OVERHEAD DOORS TO MATCH WINDOW SYSTEM
- 9. HOLLOW METAL DOOR PAINTED BLACK TO MATCH ACM
- 10. SPANDREL GLASS
- 11. NEW CMU WALL



**DESIGN INTENT DOCUMENTS**

1. THIS DRAWING IS FOR DESIGN INTENT ONLY. IT CANNOT BE USED FOR CONSTRUCTION OR OTHER PURPOSES. IT IS BASED ON THE LIMITED INFORMATION AND GENERIC INFORMATION PROVIDED TO THE DESIGNER. THEREFORE IT SHOULD NOT BE USED FOR THAN SCHEME PROPOSALS.
2. DO NOT SCALE THIS DRAWING. ALTHOUGH THEY ARE ACCURATE TO DESIGN STANDARDS, IT IS BEST TO CONTACT THE DESIGN ARCHITECT.
3. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR DESIGN INTENT ONLY. ACTUAL DIMENSIONS SHALL BE VERIFIED BY THE DEALER'S ARCHITECT.
4. REFER TO MECHANICAL ENGINEER'S DRAWINGS FOR ALL MECHANICAL RELATED INFORMATION INCLUDING BUT NOT LIMITED TO HEATING, AIR CONDITIONING, DUCTING, VENTILATION, REGISTER SIZES, TITLE 24, ETC.
5. THE DESIGN SHOWN ON THIS DRAWING IS THE PROPERTY OF MINI/WHITFIELD-WAGNER ARCHITECTS, AND IT SHALL NOT BE USED OR DISCLOSED, IN WHOLE OR IN PART, EXCEPT IN ACCORDANCE WITH A CONTRACT, LICENSE, OR AGREEMENT IN WRITING WITH BMW OF NORTH AMERICA, INC.

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**ELEVATIONS**

SCALE:

DRAWN:

PROJECT NUMBER:

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PLOT DATE:

07-14-09

REVISED DATE:

SHEET NUMBER

**A3.0**