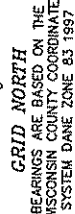


ALL OF LOTS 7 AND 8, AND PART OF LOTS 9 AND 10, BLOCK 24, UNIVERSITY HEIGHTS, AS  
RECORDED IN VOLUME 01 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY  
REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. —



NOTES:

1. SEE SHEET 2 FOR DETAILS.  
2. SEE SHEET 3 FOR NOTES AND LEGEND  
3. The front yard setback (19.15') for Lot 2 of this CSM was derived per Sec. 28.08(1) (f) 1, MGO, as the average of the existing front yard setbacks of the houses located on the adjacent lots on each side of said Lot 2.

SURVEYED FOR :

Converse H. Blanchard and  
June M. Weisberger  
2021 Van Hise Avenue  
Madison, WI 52726

SURVEYED BY :

Burse

surveying & engineering inc.

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263

Fax: 608.250.9266

email: [burse@chorus.net](mailto:burse@chorus.net)  
[www.bursesurveyenqr.com](http://www.bursesurveyenqr.com)

MAP NO.

DOCUMENT NO.

VOLUME	PAGES
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Date: March 04, 2009

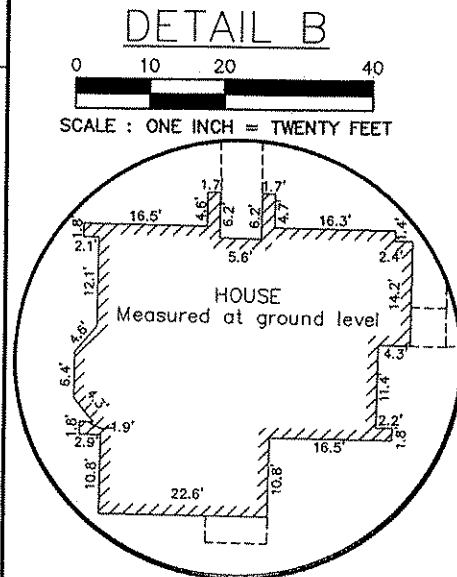
Plot View: Sht1

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-FOUND BRASS CAP MONUMENT  
AT THE WEST QUARTER CORNER  
OF SECTION 22-07-09  
NAD83 COORDINATES  
N: 480359.680  
E: 810578.890

FOUND BRASS CAP  
MONUMENT AT THE CENTER  
OF SECTION 22-07-09  
NAD83 COORDINATES  
N: 480324.720  
E: 813216.590

ALL OF LOTS 7 AND 8, AND PART OF LOTS 9 AND 10, BLOCK 24, UNIVERSITY HEIGHTS, AS  
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(see note)

Street

Lot 6' 6'

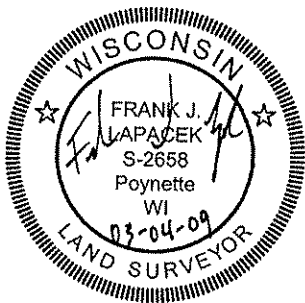
Lot 6' 6'

Lot 6' 6'

Lot 6' 6'

Street

Exterior Boundary



Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_, adopted on the \_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Moribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin

Approved for recording by the Secretary of the City of  
Madison Planning Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

Mark A. Olinger, Secretary of Planning Commission.

# Burse

surveying & engineering

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263

Fax: 608.250.9266

email: burse@chorus.net

www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: March 04, 2009

Plot View: Sht2

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 7 AND 8, AND PART OF LOTS 9 AND 10, BLOCK 24, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 01 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## LEGEND

- SOLID IRON ROD FOUND SIZE NOTED
  - SET 3/4"x18" SOLID IRON ROD WT. 1.50 lbs/ft
  - ⊙ IRON PIPE FOUND (OUTSIDE DIAMETER NOTED)
  - ⊗ SET MAG NAIL
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.
- ( ) INDICATES RECORDED AS
- 947.1' SPOT ELEVATION AT LOT CORNER

← ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

## NOTES:

- 1) Date of field work: 02-19-09
- 2) Total parcel area = 18390 square feet
- 3) All lots within this certified survey are subject to public easements for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easements shall be 12-feet in width on the perimeter of the certified survey. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. No obstructions to drainage including landscaping are permitted without the prior written approval of the City Engineer.
- 4) In the event of the City of Madison Plan Commission and/or Common Council approve re-division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
- 5) Elevations are based upon NAVD88. The top of Brass Cap Monument at the Center of Section 22-07-09 has an elevation of 877.47' per Carl M. Sandsnes tie sheet dated Feb. 16, 2004.
- 6) Surveyor has been provided a copy of Title Report Number 1908431 dated February 6, 2009 from First American Title Insurance Company.

## LEGAL DESCRIPTION:

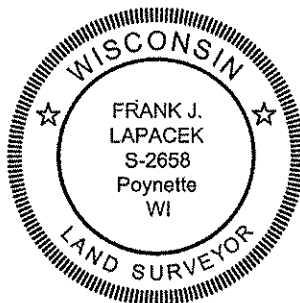
LOT 7, LOT 8, THE NORTH 40 FEET OF LOT 9 AND THE NORTH 40 FEET OF THE WEST 40 FEET OF LOT 10, BLOCK 24, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 01 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE:

I, Frank J. Lapacek, Registered Land Surveyor No. 2658, hereby certify that I have surveyed, divided, mapped and dedicated the above described lands under the direction of Converse H. Blanchard, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 04<sup>th</sup> day of MARCH, 2009

Signed: Frank J. Lapacek  
Frank J. Lapacek, R.L.S. No. 2658



MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_  
Date: March 04, 2009  
Plot View: Sht3  
\\PROJECTS\\BSE1272\\dwg\\BSE1272.DWG

SURVEYED BY :

Burse

surveying & engineering llc

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Madison, WI 53703 608.250.9263  
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email: burse@chorus.net  
www.bursesurveyengr.com

SHEET 3 OF 4

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 7 AND 8, AND PART OF LOTS 9 AND 10, BLOCK 24, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 01 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## OWNER'S CERTIFICATE

Converse H. Blanchard, as owner, does hereby certify that I caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on sheet 1. I also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owners, this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Converse H. Blanchard

State of Wisconsin )  
                                  )ss.

County of Dane)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, the above named Converse H. Blanchard, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: \_\_\_\_\_

My commission expires/is permanent: \_\_\_\_\_

## CONSENT OF MORTGAGEE

University of Wisconsin Credit Union duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate.

IN WITNESS WHEREOF, the said University of Wisconsin Credit Union, has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Authorized Representative


State of Wisconsin )  
                                  )ss.  
County of Dane )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, its \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public: \_\_\_\_\_  
My commission expires/is permanent: \_\_\_\_\_

SURVEYED BY :

**Burse**

surveying & engineering 

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: burse@chorus.net  
www.bursesurveyengr.com

Office of the Register of Deeds

\_\_\_\_\_ County, Wisconsin

Received for Record

\_\_\_\_\_, 20\_\_ at

\_\_\_\_\_ o'clock \_\_\_\_M as

Document No. \_\_\_\_\_

in \_\_\_\_\_

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Register of Deeds



MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: March 04, 2009

Plot View: Sht4

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SHEET 4 OF 4