## **AC HOTEL** BY MARRIOTT DOWNTOWN HOTEL



202 E. WASHINGTON AVE. MADISON, WISCONSIN

# PROJECT LOCATION: (A)



UDC / PLAN COMMISSION SUBMITTAL: JUNE 25, 2014

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MASSING MODEL RENDERING MASSING MODEL RENDERING MASSING MODEL RENDERING SHADOW STUDY

OWNER:

202 E. WASHINGTON LLC

C/O: NORTH CENTRAL GROUP

1600 ASPEN COMMONS, SUITE 200 MIDDLETON, WI 53562 PHONE: 608.836.6060

FAX: 608.836.6399 CONTACT: JEFF LENZ EMAIL: JLenz@ncghotels.com

ARCHITECT:

GARY BRINK & ASSOCIATES, INC.

7780 ELMWOOD AVE. SUITE 204 MIDDLETON, WISCONSIN 53562 PHONE: 608-829-1750 FAX: 608-829-3056 PRIMARY CONTACT: JOSH WILCOX EMAIL: josh.wilcox@garybrink.com

CIVIL ENGINEER: QUAM ENGINEERING, LLC

> 4604 SIGGELKOW RD, SUITE A MCFARLAND, WI 53558 PHONE: 920-284-2262 PRIMARY CONTACT: RYAN D. QUAM EMAIL: rquam@quamengineering.com



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	Guestroon Type															
Floor I Level	TYPE 1 - AC MODIFIED KING	TYPE 3 - AC MODIFIED KING WIDE	YPE 7 - AC MODIFIED KING WIDE	TPE 2 - AC MODIFIED QQ	TYPE 4 - AC MODIFIED QUALTY	YPE 5 - AC MUDIFIED 00-ALTZ	TYPE 6 - AC MODIFIED GOALTS	TYPE 8 - AC MODIFIED SUITE	TYPE 9 - AC GO SUITE	YPE 10 - AG KING SUITE	TYPE T1 - AG KONG SUITE	TYPE 12 - AC APARTMENT	TYPE 13 - AC KING SUITE	KEYS PER FLOOR	SQUAVE FOOTAGE	
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3nd	9	- 3	-1	5	- 2	1	0	1	.0	- 0	0	0	- 0	22	10014	
4th	9	- 3	-1	- 5	2	1	0	1	0	0	0	0	- 0	22	10014	
5th	9	3	-1	5	2	1	D	- 1	0	0	0	0	. 0	22	10014	
6th	9	- 3	1	5	2	1	0	- 1	0	0	0:	0	- 0	22	10014	
7th	9	3	- 1	5	2	1	0	1	0	0	0	0	- 0	22	10014	
Bth	9	3	- 1	- 5	- 2	1	0	1	0	0	0	.0	. 0	22	10014	
9th	10	- 3	- 1	0	- 1	1	D	0	0	0	0	1	. 0	17	8812	
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certag	rriag 19.0% 34.3%									6.6%					PARKING SPOTS:	

MARRIOTT - DOWNTOWN MADISON



AERIAL IMAGES EXISTING EC.01











GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 MIDDLETON, WI 53562 808-829-1759 808-829-3056 (FAX)



























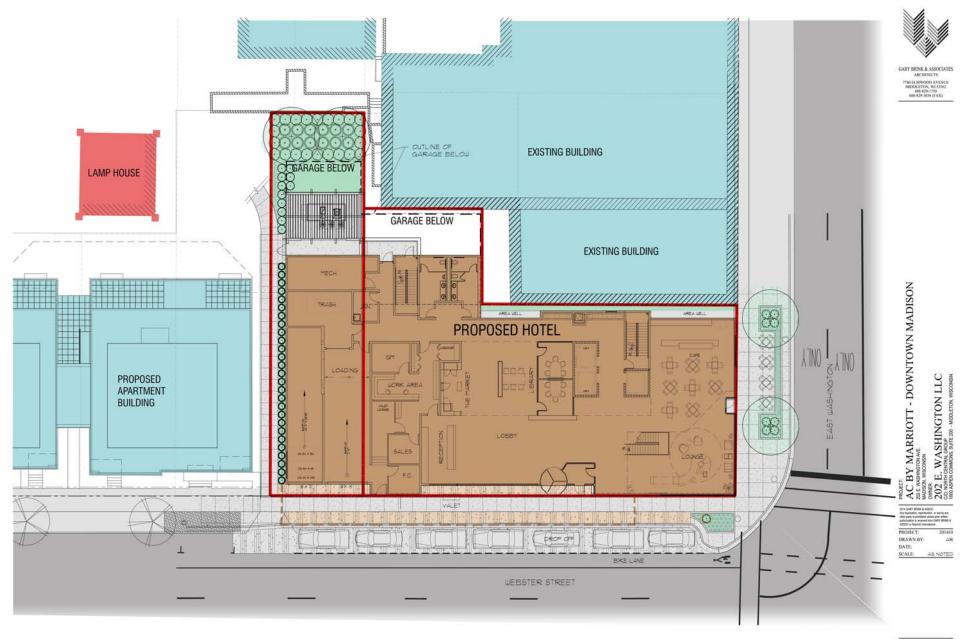
REAR YARD EC.03

PROJECT:

201410 DRAWN BY: CONDITIONS DATE: SCALE: AS NOTED

PROJECT

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SITE PLAN

ARCHITECTURAL SITE PLAN

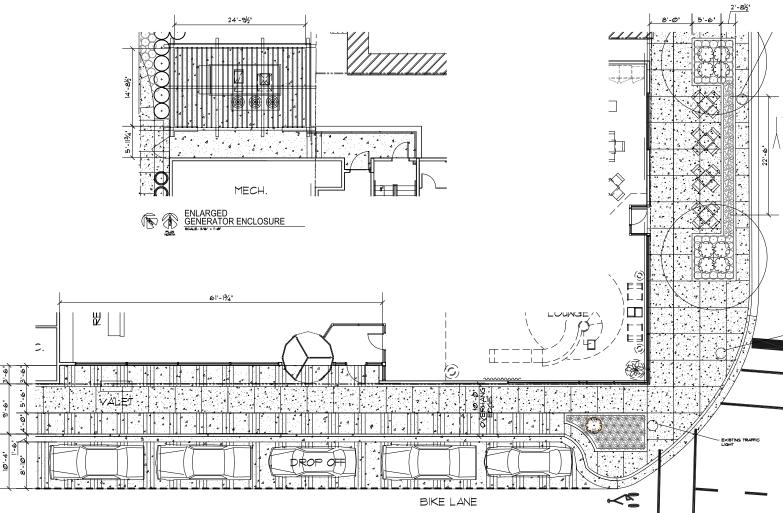


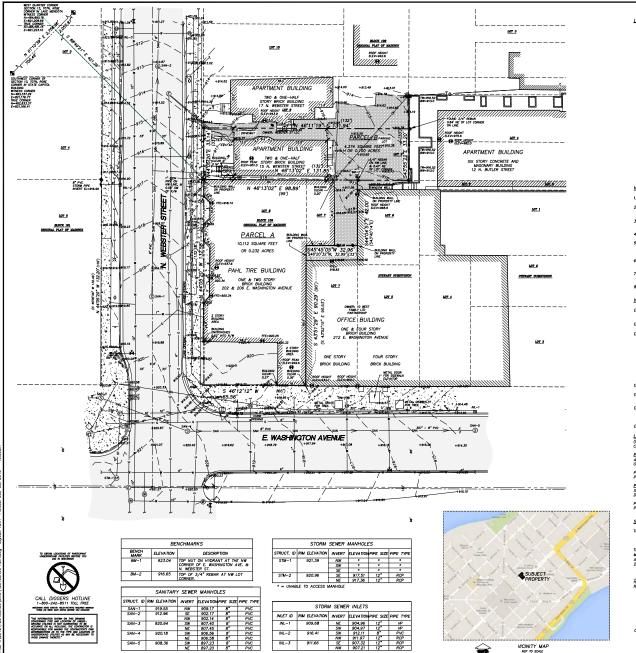
PROJECT: DRAWN BY:











### LEGEND

8 GOVERNMENT CORNER CHISELED 'X' FOUND 1" IRON PIPE FOUND
"REBAR FOUND

BENCHMARK FINISHED FLOOR & HEIGHT LOCATION

SIGN SANITARY MANHOLE <u>©</u> WATER MANHOLE HYDRANT WATER VALVE

CURB STOP/SERVICE VALVE STORM MANHOLE CURB INLET GAS REGULATOR/METER MANHOLF

ELECTRIC MANHOLE POWER POLE LIGHT POLE TRAFFIC SIGNAL VAULT <u>∘</u>[ō DECIDUOUS TREE

CONCRETE CURB & GUTTER --- FOGE OF GRAVE — Son — SANITARY SEWER — W— WATER LINE - stm - STORM SEWER — G — NATURAL GAS — OH — OVERHEAD UTILITIES - E - UNDERGROUND ELECTRIC WILDING
-920- INDEX CONTOUR DITUMINOUS DAVENENT

--- PARCEL BOUNDARY

---- RIGHT-OF-WAY LINE

----- PROPERTY LINE
---- CENTERLINE

CONCRETE PAVEMENT GRAVEL OR ROCK PARKING METER RECORDED INFORMATION

### NOTES

- 1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.
- BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE SOUTHEAST LINE OF BLOCK 109, BEARS N 46°12°12" E.
- 3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE MEANDER CORNER FOR THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION = 918.45
- 4. CONTOUR INTERVAL IS ONE FOOT.
- SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTEMANCES, LOCATING DIOGRES HOTILINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIOGRES HOTILINE TOXET NO. 2013/60013, 2013/400175. SAND 2013/400176.
- BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.
- THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
- 8. THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED.

### NOTES CORRESPONDING TO TABLE A REQUIREMENTS:

- ITEM 3 THE SUBJECT PROPERTY LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA COMMUNITY PANEL NO. 5502500409G, REVISED JANUARY 02, 2009.
- ITEM 6(a) THE CURRENT ZONING CLASSIFICATION IS 'DOWNTOWN CORE' (DC) PER THE DANE COUNTY WEBSITE, ACCESS DANE,

THEM 6(s) THE CURRENT BULDING SETSMANDING TOUR (EQ.) FOR THE UNNEL COOKIT MESSILE, ALLESS DAVE.

HEM 6(s) THE CURRENT BULDING SETDING REQUIREMENT, REGIST AND FLOOR SPACE AREA RESTRICTIONS PER CITY OF MADISON ZONING CODE CREAMAND. FOR TOUR SETSMAND SETSMAND, AND SETSMAND SE

PARKING SPACES: 3 REGULAR PARKING SPACES.

- TTEM 16 NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT PROPERTY.
- NO KNOWN PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES PER CITY OF MADISON ENGINEERING DEPARTMENT. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEMALK CONSTRUCTION OR REPAIRS, RECENT IS DEFINED AS WITHIN THE LAST THREE (3) MONTHS.
- ITEM 18 NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL

LEGAL DESCRIPTION (AS FURNISHED)
(PER FIRST AMERICAN TITLE INSURANCE COMPANY, COMCOMMITMENT DATE: September 8, 2013 AT 7:30 A.M.)

PARCEL A:
ALL OF LOT EIGHT (8) AND THE NORTHWEST 42 FEET OF THE SOUTHWEST 1/2 OF LOT SEVEN (7), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

PARCEL NO'S: 251/0709-133-3102-4 AND 251/0709-133-3101-6 PROPERTY ADDRESSES: 202 & 206 EAST WASHINGTON AVENUE, MADISON, W

PARCEL B: SOUTHEASTERLY ONE-HALF OF LOT NINE (9), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DATE COUNTY, MISCONSIN.

PARCEL NO.: 251/0709-133-3118-1 PROPERTY ADDRESSES: 15. N. WEBSTER STREET, MADISON, W.

## SURVEYOR'S CERTIFICATE

TO: I) 202 E. WASHINGTON, LLC
II) JSL INVESTMENTS, LLC
III) FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THE MUP OF PLAT MAY THE SUMPLY ON WHICH IT IS BREEN WIFE MADE IN ACCORDANCE WITH THE 2011 WINNEWLD STANDARD OPERAL PROCESSING FOR ALL ADDRESS, ADDRES

HANS P. JUSTESON, S-2363 REGISTERED LAND SURVEYOR



THE ALEXANDER COMP 145 E. BADGER ROAD MADISON W. 53713

ROJECT NO: 12-5453 C-352 B. NO/PG: 259/74 SHEET NO: \_\_\_\_1 OF 1

SURVEY LOT MADI: WISC ALTA/ACSM LAND TITLE PART OF PLAT OF COUNTY. OF LOT 8 AND F 109, ORIGINAL P MADISON, DANE

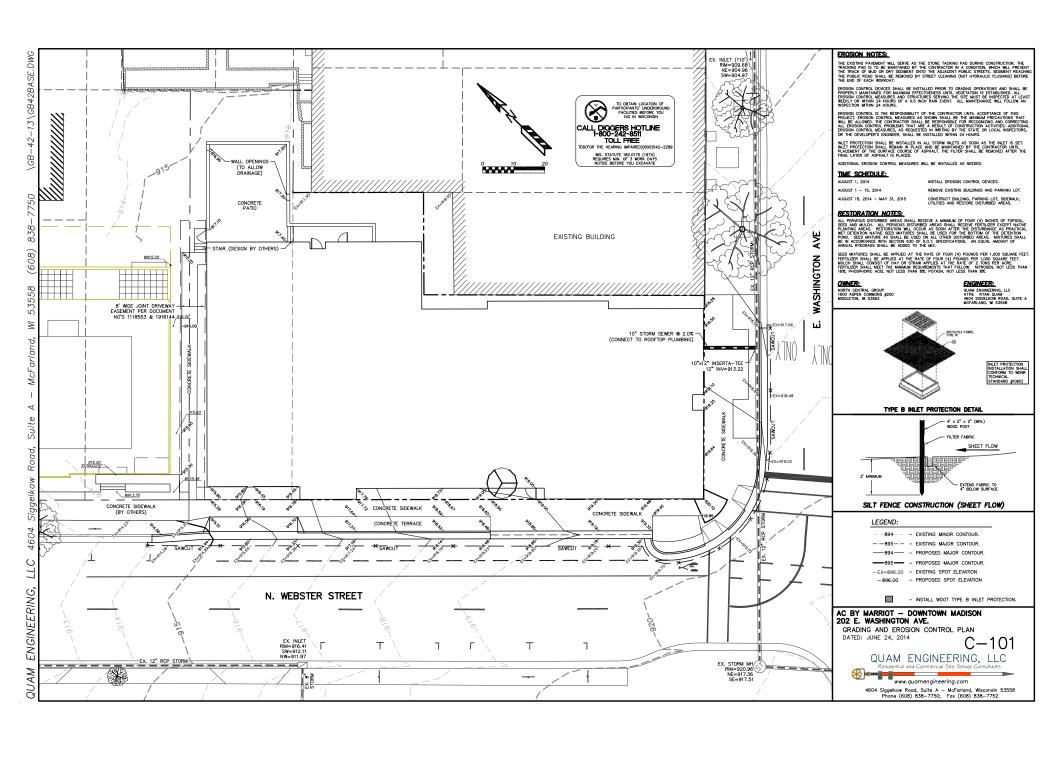
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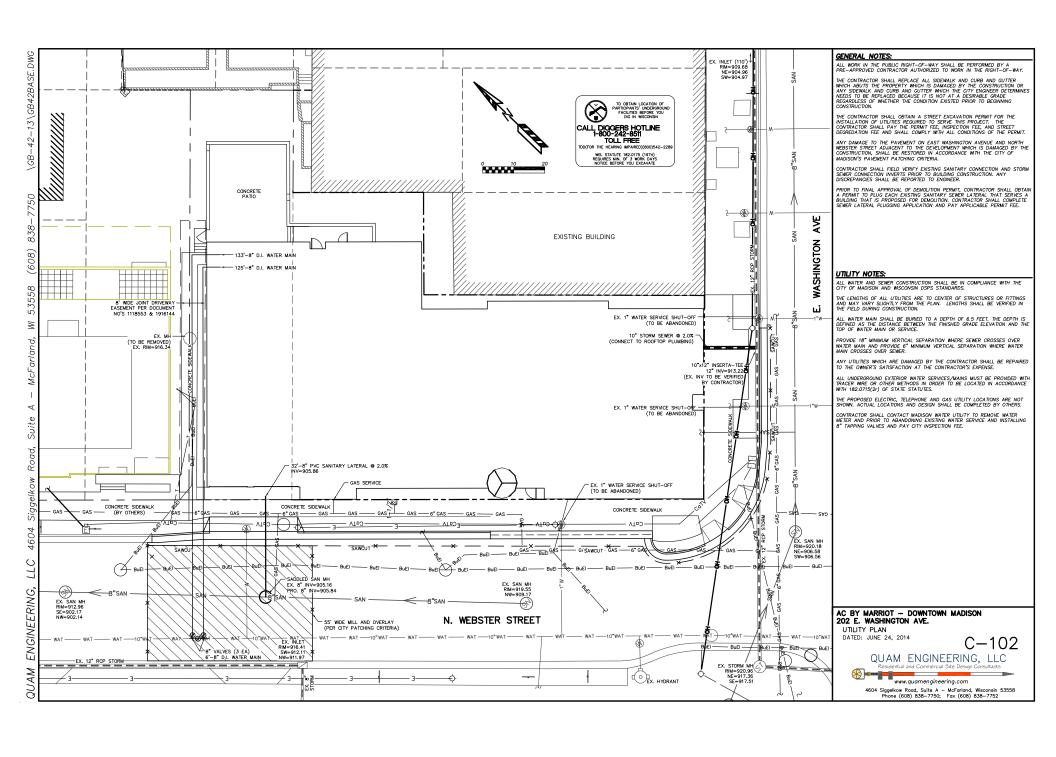
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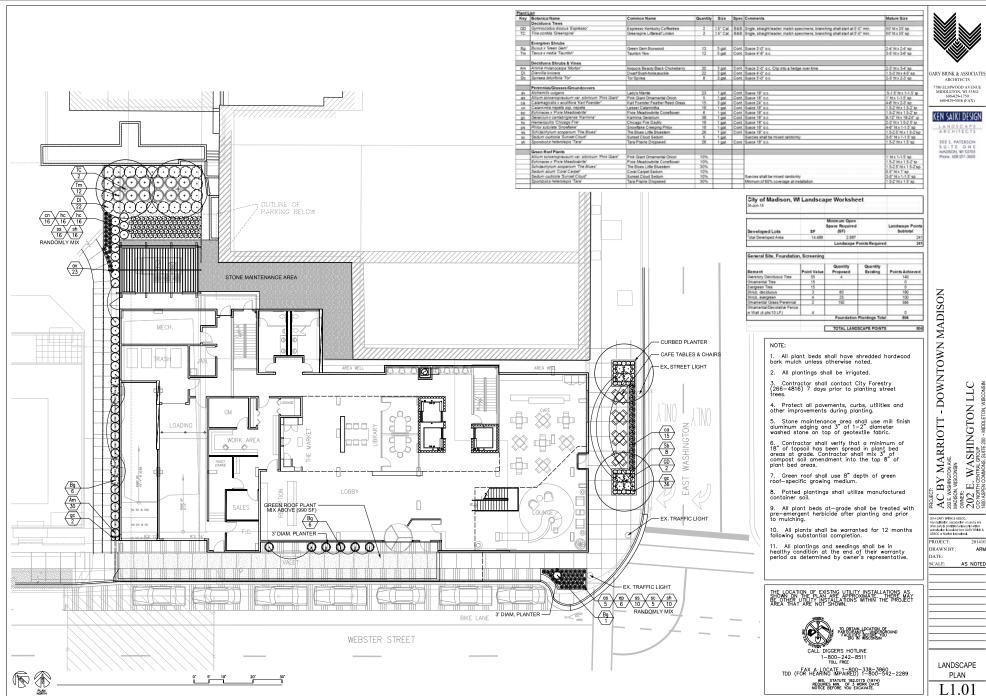
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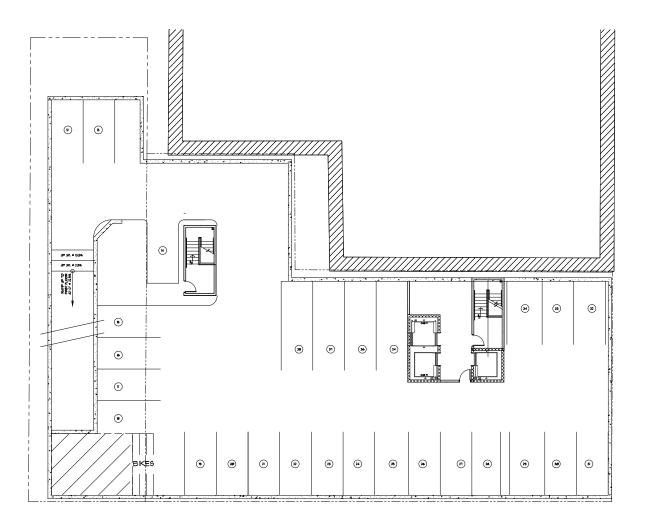
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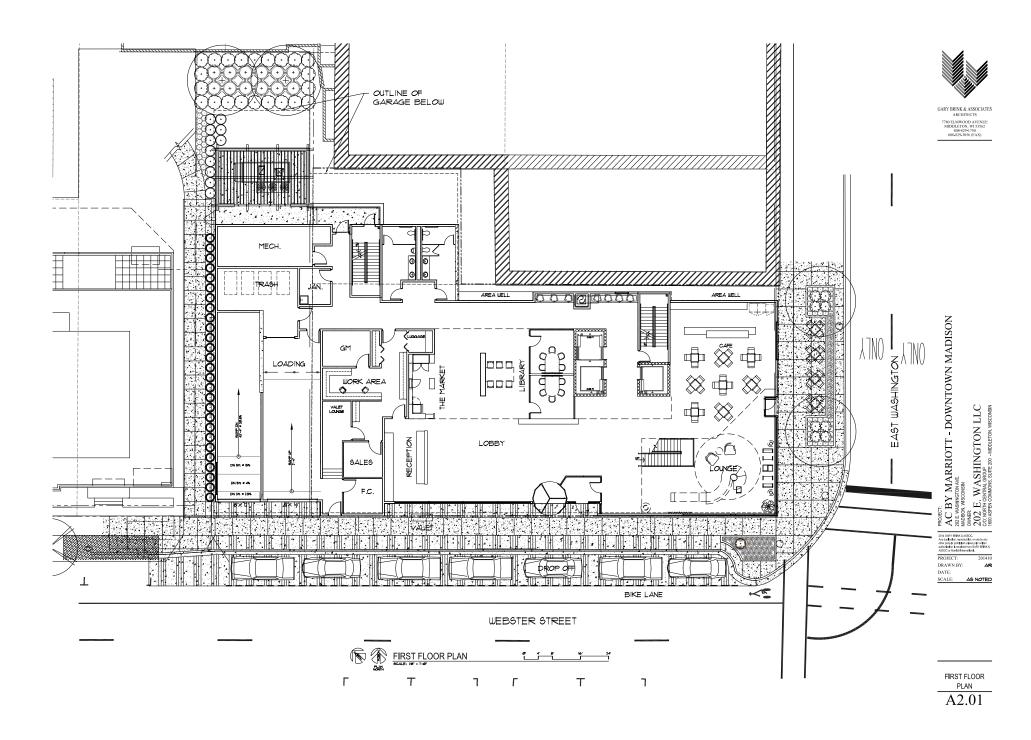


PROBLETS:
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GARAGE LEVEL 1 PLAN A0.02





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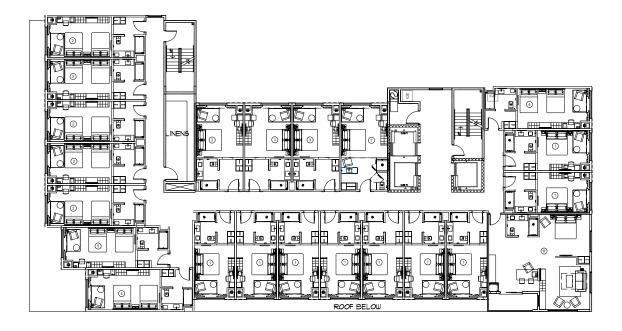
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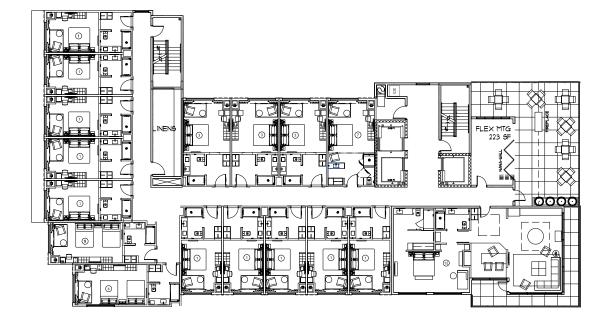


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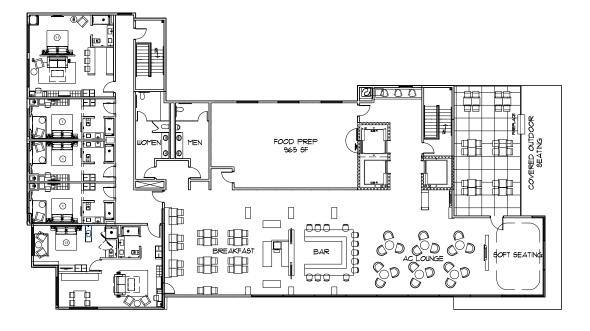


NINTH FLOOR PLAN 0° 4° 8° 16° 24° PROBLET:
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NINTH FLOOR A2.04



TENTH FLOOR PLAN

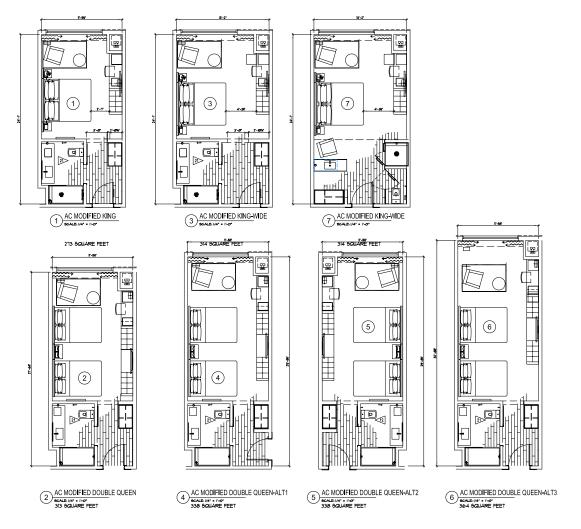
SCALE, 107 - 1-07

PROBLETS:
AC BY MARRIOTT - DOWNTOWN MADISON
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ASSOC or Markett International.

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2014 GARYERING & ASSOC.

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ENLARGED GUEST ROOM PLANS A5.01



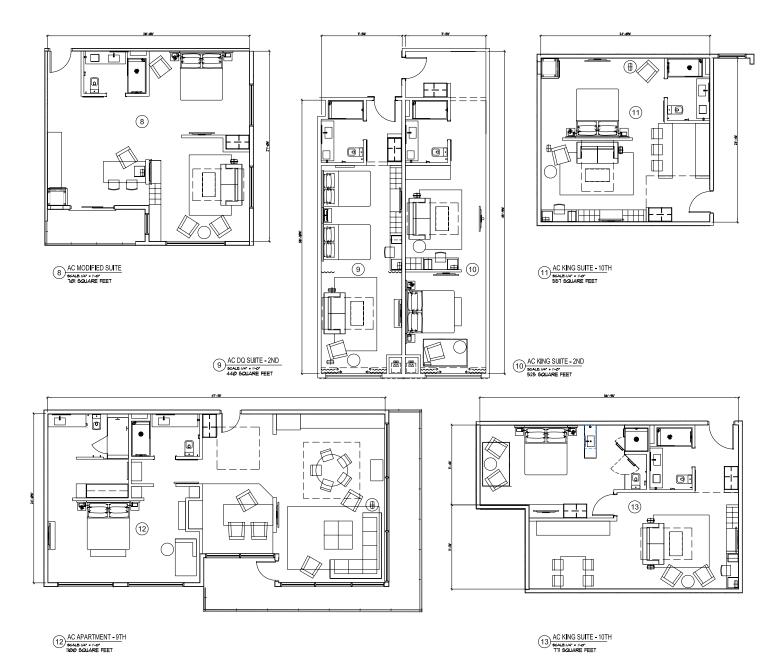
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PRODECT

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EXTERIOR ELEVATIONS



PROJECT 202 E. WASHINGTON NE MANDERA, WISCHEN 202 E. WASHINGTON LLC 202 E. WASHINGTON LLC 100 MASHINGTON LLC 100 MASHINGTON LLC

EXTERIOR **ELEVATIONS** 

PROJECT:





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EAST ELEVATION

GRAPHIC KEY EXERIOR FINISH DESCRIPTION

PROJECTS

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EXTERIOR ELEVATIONS

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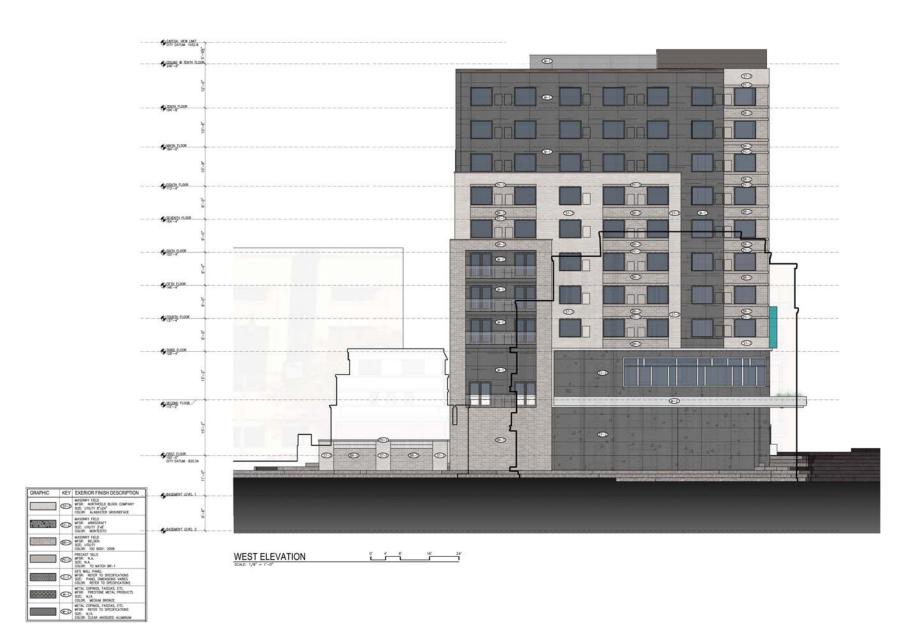




EXTERIOR **ELEVATIONS** 

SCALE: AS NOTED





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DATE:
SCALE: AS NOTED

MASSING MODEL RENDERING







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MASSING MODEL RENDERING



MASSING MODEL RENDERING





GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

PROJECT:
PRO OWNER.
202 E. WASHINGTON LLC
CO. NORTH CENTRAL GROUP
1500 ASPEN COMMONS, SUITE 200 - MICR.ETON, WISCONSIN

PROJECT: 201410 DRAWN BY: CONDTIONS

SCALE:

SHADOW STUDY EX.01