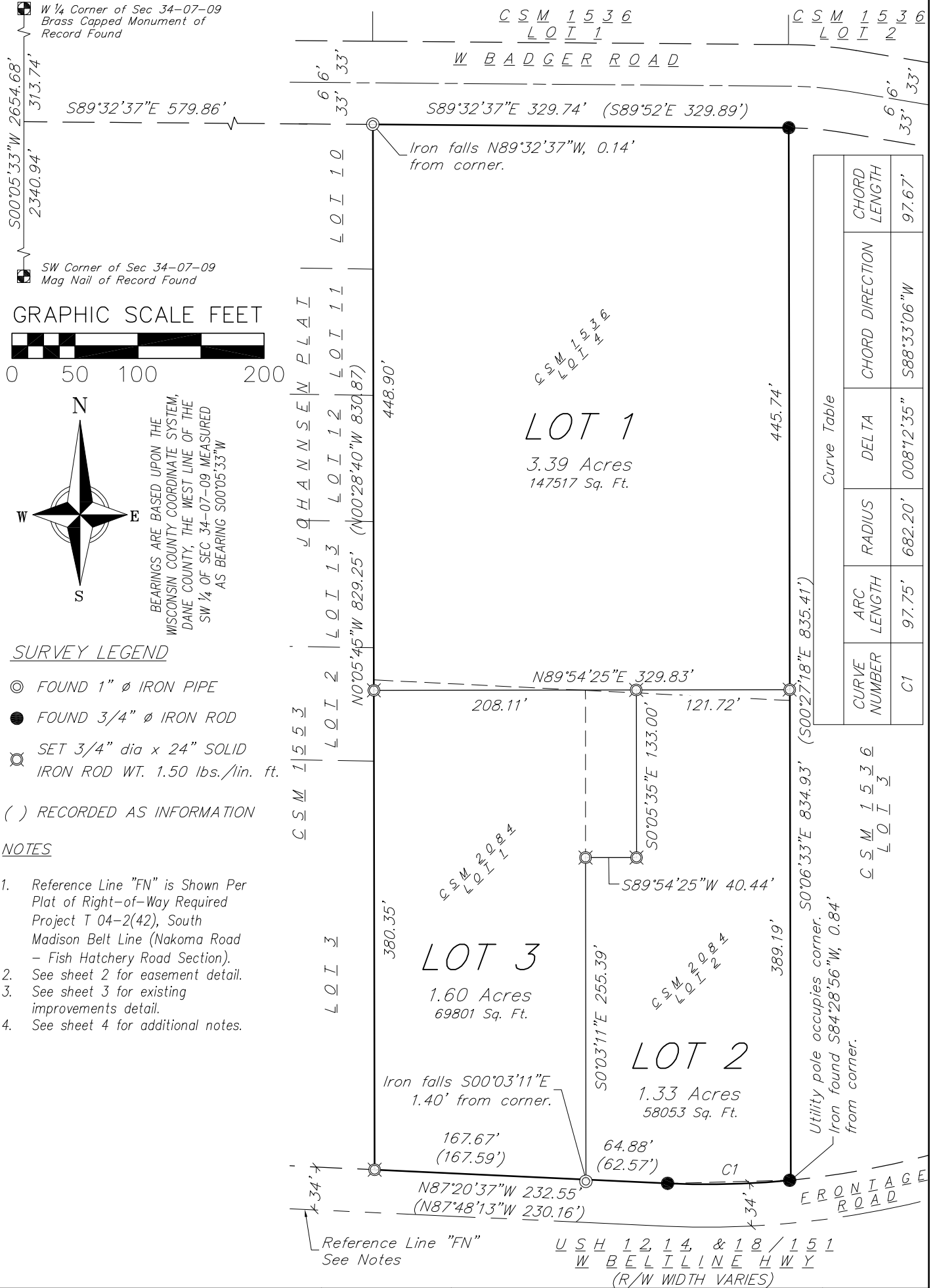


CERTIFIED SURVEY MAP No.

LOT 4, CERTIFIED SURVEY MAP NUMBER 1536, AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, ON PAGES 256-257, AS DOCUMENT NUMBER 1411023, DANE COUNTY REGISTRY, ALSO LOTS 1 & 2, CERTIFIED SURVEY MAP NUMBER 2084, AS RECORDED IN VOLUME 8 OF CERTIFIED SURVEY MAPS, ON PAGE 278, AS DOCUMENT NUMBER 1477586, DANE COUNTY REGISTRY, LOCATED IN THE NW¼-SW¼ OF SECTION 34, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN

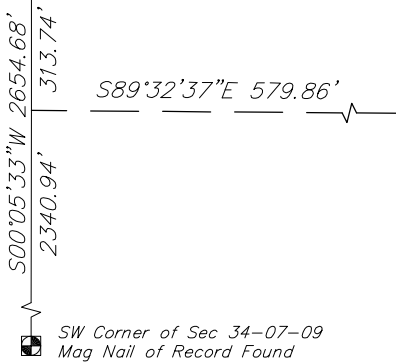


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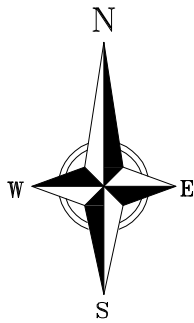
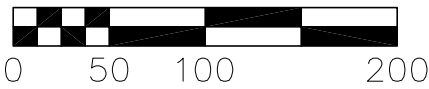
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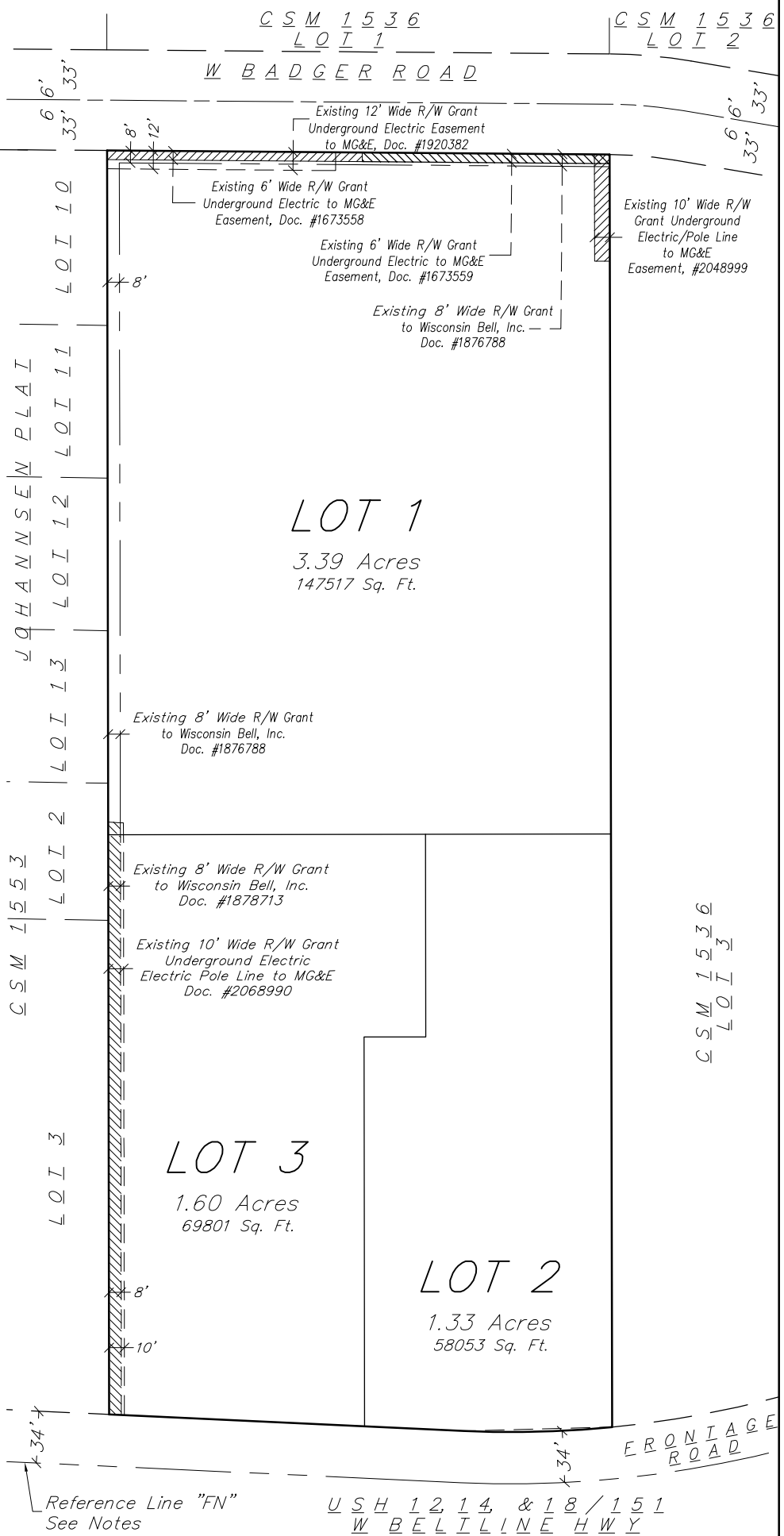
W ¼ Corner of Sec 34-07-09
Brass Capped Monument of Record Found



GRAPHIC SCALE FEET



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE WEST LINE OF THE SW¼ OF SEC 34-07-09 MEASURED AS BEARING S00°05'33"W



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vierbicher
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN
999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 130289
DATE: 11/20/2013
REV:
Drafted By: MMAR
Checked By: MMAR

SURVEYED FOR:
Mustang Properties, LLC
2303 W. Beltline Hwy
Madison, WI 53713

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
2 OF 6

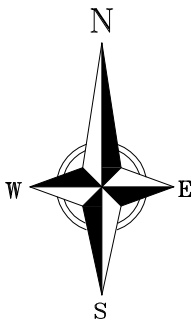
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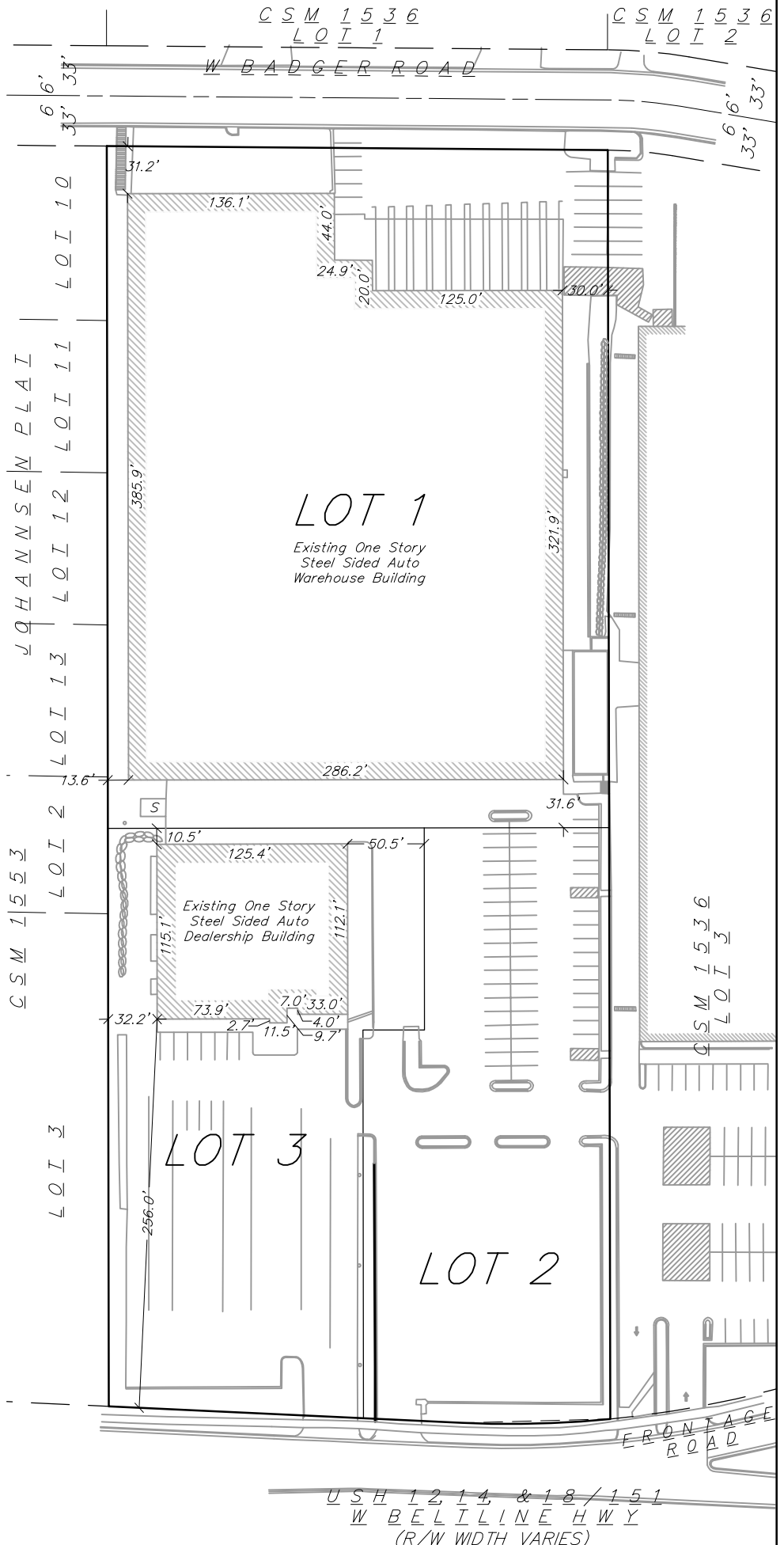
GRAPHIC SCALE FEET



0 50 100 200



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE WEST LINE OF THE SW¼ OF SEC 34-07-09 MEASURED AS BEARING S00°05'33"W



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SHEET
3 OF 6

CERTIFIED SURVEY MAP No.

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NOTES

1. The right-of-way line and reference line "FN" for the West Beltline Highway, right-of-way for W. Badger Rd as depicted hereon and the boundary of this Certified Survey Map was established based upon field data obtained during the course of this survey in conjunction with survey data obtained by ALTA/ACSM Land Title Survey S-291, dated July 26, 2010 by Vierbicher Associates, Inc. and on file at the Dane County Surveyor's Office, Map Number 2010-00661.
2. Notes per Certified Survey Map Number 2084.
 - 2.1. Access Restrictions: Lot 1 & 2 shall use a common driveway in the SE corner of Lot 1, the SW corner of Lot 2. (Driveway shown on Sheet 3 of this CSM.)
 - 2.2. Access to frontage road only.
3. Subject to Finding, Determination and Declaration by the State Highway Commission recorded in Volume 232 of Miscellaneous, Page 204, as Document Number 802720.
4. Subject to Easement to Wisconsin Telephone Company recorded in Volume 71 of Miscellaneous, Page 472, as Document Number 464622. (Easement is blanket in nature and cannot be depicted. Easement provides for right to erect and maintain its poles, wires, anchors, and other appliances as necessary in the conduct of its business along the Northerly side of Highway and pertains to the East 22 acres more or less in the NW¼-SW ¼ of Section 34.

TOWN BOARD RESOLUTION, TOWN OF MADISON, DANE COUNTY, WISCONSIN:

"Resolved that this Certified Survey Map, being a part of the NW ¼ - SW ¼ of Section 34, Township 07 North, Range 09 East, Town of Madison, Dane County, Wisconsin, having been approved by the Town Board, be and the same is hereby approved by the Town of Madison."

Dated this ____ day of _____, 201__.

Signed: _____
Renee Schwass, Town Clerk, Town of Madison

DANE COUNTY ZONING AND LAND REGULATION COMMITTEE:

Approved for recording per Dane County Zoning and Land Regulation Committee action of _____, 201__.

_____, Authorized Representative

Print Name here _____

CITY OF MADISON EXTRATERRITORIAL JURISDICTION CERTIFICATE:

Approved for recording per the City of Madison Plan Commission.

Dated this ____ day of _____, 201__.

Signed: _____
*Steven R. Cover, Secretary
 City of Madison Plan Commission*

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SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, P.L.S. No. 2452, hereby certify: that under the direction of Mustang Properties, LLC, owner of said land, I have surveyed, divided, and mapped Lot 4, Certified Survey Map Number 1536 as recorded in Volume 6 of Certified Survey Maps, on Pages 256-257, as Document Number 1411023, Dane County Registry, also Lots 1 & 2, Certified Survey Map Number 2084 as recorded in Volume 8 of Certified Survey Maps, on Page 278, as Document Number 1477586, Dane County Registry, located in the NW ¼ - SW ¼ of Section 34, Township 07 North, Range 09 East, Town of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the West ¼ corner of said Section 34; thence S00°05'33"W along the West line of the SW ¼ of said Section 34, 313.74 feet to a point of intersection with the westerly extension of the southerly right of way line of W. Badger Road; thence S89°32'37"E along said southerly right of way line and its westerly extension thereof, 579.86 feet to the point of beginning; thence continuing S 89°32'37"E along said southerly right of way line, 329.74 feet; thence S00°06'33"E, 834.93 feet to the northerly right of way line of the frontage road for USH 12, 14 & 18/151, also known as the West Beltline Highway, said point also being a point of non-tangential curvature; thence 97.75 feet along said northerly right of way line and the arc of a curve to the right, through a central angle of 8°12'35", having a radius of 682.20 feet, and a chord bearing S88°33'06"W, 97.67 feet; thence N87°20'37"W along said northerly right of way line, 232.55 feet; thence N00°05'45"W, 829.25 feet to the point of beginning. Said description contains 275,371 square feet or 6.32 acres more or less.

I further certify that the map on sheet one is a correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, the Dane County Code of Ordinances, the Town of Madison Land Division Ordinances, and the Subdivision Regulations of the City of Madison in surveying, dividing, and mapping the same.

Vierbicher Associates, Inc.
By Michael S. Marty, P.L.S. No. 2452

Dated this ____ day of _____, 201__.



Signed: _____
Michael S. Marty, P.L.S. No. 2452

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this ____ day of _____, 201__, at ____ o'clock ____m., and recorded in Volume ____ of Certified Survey Maps on pages _____.

Kristi Chlebowski, Dane County Register of Deeds

20 Nov 2013 - 1:08p M:\Idea\Buil\Builers\130289_Kayser Nissan Expansion\Surveying\Civil 3D\130289_CSM.dwg by: mmr

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|
|  <p>planners engineers advisors</p> <p>REEDSBURG - MADISON - PRAIRIE DU CHIEN 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717 Phone: (608) 826-0532 Fax: (608) 826-0530</p> |  | FN: 130289 DATE: 11/20/2013 REV: | SURVEYED FOR: Mustang Properties, LLC 2303 W. Beltline Hwy Madison, WI 53713 | C.S.M. No. _____ Doc. No. _____ Vol. _____ Page _____ | SHEET 5 OF 6 |
| | | Drafted By: MMAR Checked By: MMAR | | | |

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OWNER'S CERTIFICATE:

Mustang Properties, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the Town of Madison and City of Madison for approval. We further certify that this Certified Survey Map is required by S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

Dated this ____ day of _____, 201__.

Signed: _____
 Sean P. Baxter, Managing Member
 Mustang Properties, LLC

State of Wisconsin)
) ss
 County of Dane)

Personally came before me this _____ day of _____, 201__, the above named Sean P. Baxter, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

CONSENT OF MORTGAGEE CERTIFICATE:

M&I Madison Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above-described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the above Owner's Certificates.

IN WITNESS WHEREOF, the said M&I Madison Bank has caused these presents to be signed by _____, its _____, at Madison, Wisconsin, on this _____ day of _____, 20__.

Signed: _____

State of Wisconsin)
) SS
 County of Dane)

Personally came before me this _____ day of _____, 20__, _____ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officer of the deed of said banking association.

Notary Public: _____
 My commission expires/is permanent: _____

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