CERTIFIED SURVEY MAP No. OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN 120 T, THE NORTH 3 RECORDED AS S87'52'19"E ONE INCH = SIXTY FEET NOTES: BASED See sheet 2 for legend, line table & curve table. See sheets 3—5 for additional notes, description and certificates. PLAT, OUTLOT 3 BEARING BEARINGS ARE RECORDED EIRSI ADD. IO HAWK'S CREEK 0 \geq I P V NE Cor. Section 03-06-08 Ш Damaged Concrete Monument Found 2 \aleph H A W K' S C R E E K O L 1 Н E L R S I A D D. I O H A W K'S C R E E K 3 1 6' 5 28 28' S87*52'19"E 213.38 93.33 N86°00'51"W 163.00' 12' Public $\leq |X|$ Utility Easement "Dedicated to the Public For Road Right—of—Way 014 mon. $\mathbb{F}_{\mathcal{A}}$ Purposes" 98 LOT 1 0101 $_{co}$ 86. 0.35 Acres OINA (mon. 15092 Sq. Ft. 41, X1, 71 01 \$1 OI 40.00 36, $\leq |\mathcal{A}|$ 2996. N89°25'57"W 123.17 0| 7| 12' 5.45 SEC SO'34'03"W 133.44 33.E N00:31 LOT 2 500°34'03"W 400.00 0.48 Acres 21002 Sq. Ft. N89°25'57"W 203.34' 73.31 130.03 .65, S OUTLOT 0 0.23 Acres \geq 9941 Sq. Ft. V LOT 3 Dedicated to the Public For Stormwater 0.65 Acres Management Approximate Centerline of 28270 Sq. Ft. Purposes" Intermittent 75' Intermittent Stream Setback Line (typ.) Determined by DNR on 2-15-2006 67 YEE (R/W Varies) IRALL 63.02 "W 126.17 LANDS E 1/4 Cor. Section 03-06-08 Brass Capped Monument Found FN: 33107394 SURVEYED FOR: C.S.M. No. Badger Mill Creek, LLC 702 N. High Point Rd. Suite 100 DATE: 07/13/2011 SHEET planners | engineers | advisors Doc. No. Rev: REEDSBURG - MADISON - PRAIRIE DU CHIEN Madison, Wisconsin 53717 Madison, WI 53717 1 OF Drafted By: MMAR 999 Fourier Drive, Suite 201 Madison, Wisconsin Phone: (608) 826-0532 Fox: (608) 826-0530 Vol. Checked By: PKNU Page Drawing Name:\M\Badger Mill Creek\33107394_Hawk's Creek\Engineering\Civil3D\Badger Mill Creek_CSM-7394.dwg

CERTIFIED SURVEY MAP NO.

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY, LOCATED IN THE SE $\frac{1}{4}$ - NE $\frac{1}{4}$ OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LEGEND

- **®** FOUND 1-1/4"dia. IRON ROD
- **(3)** FOUND 3/4"dia. IRON ROD
- 0 SET 3/4"dia. x 24" SOLID IRON ROD, WT. 1.50 lbs./lin.ft.
- () INDICATES RECORDED AS DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

PROPERTY CORNER SPOT ELEVATION NAVD88 DATUM

DRAINAGE ARROW (SEE NOTE #1 ON SHEET 3

LINE TABLE			
LINE NUMBER	LENGTH (FT.)	DIRECTION	
L1	2.00'	N89'00'17"W	
L2	11.00'	S0'31'33"W	
L3	27.89'	N81*37'46"W	
L4	32.20'	N17*20'01"E	
L5	50.71'	N72 * 39'59"W	
L6	39.54'	S0*32'41"W	
L7	43.28	S89*25'57"E	
L8	41.08'	S30*48'48"W	
L9	65.27'	S0*34'03"W	

Curve Table						
CURVE NUMBER	RADIUS (FT.)	DELTA	ARC LENGTH (FT.)	CHORD BEARING	CHORD LENGTH (FT.)	TANGENT BEARING (IN)
C1	216.00	7 ° 16'11"	27.41	N69'01'52"W	27.39	N65 ' 23'47"W
C2	15.00	90*00'00"	23.56	N62 ' 20'01"E	21.21	S72*39'59"E
C3	50.00	89*58'38"	78.52	S44*26'38"E	70.70	
C4	50.00	58*30'00"	51.05	S28*42'19"E	48.86	
C5	50.00	31*28'38"	27.47	S73*41'38"E	27.12	

vierbicher planners engineers advisors

REEDSBURG - MADISON - PRAIRIE DU CHIEN 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717 Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 33107394 DATE: 07/13/2011

Rev: Drafted By: MMAR Checked By: PKNU SURVEYED FOR: Badger Mill Creek, LLC 702 N. High Point Rd. Suite 100 Madison, WI 53717

C.S.M. No. Doc. No.

SHEET 2 OF 5

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Vol.

CERTIFIED	SURVEY	MAP	NO

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor, No. 2452, hereby certify that under the direction and control of Badger Mill Creek, LLC, owner of said land, I have surveyed, divided and mapped the lands described and shown herein. I further certify that the map on Sheet one (1) is a correct representation of the exterior boundaries of the land surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the subdivision regulations of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates By Michael S. Marty, P.L.S. 2452	
Dated this day of, 201	
Signed:	

DESCRIPTION:

Outlot 3, Second Addition to Hawk's Creek as recorded in Volume 59-033A of Plats, on Pages 166-167, as Document Number 4313581, Dane County Registry, located in the SE 1/4-NE 1/4 of Section 03, Township 06 North, Range 08 East, City of Madison, Dane County, Wisconsin.

Said parcel contains 82,002 square feet or 1.8825 acres more or less.

NOTES:

- 1. Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principal structure and maintained by the lot owner unless modified with the approval of the City Engineer. Elevations depicted on sheet 1 are for property corners at ground level and shall be maintained by the lot owner. Elevations are based upon NAVD88 Datum.
- 2. All lots within this Certified Survey Map are subject to a public easement for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easement shall be 12-feet in width on the perimeter of the Certified Survey Map. Easements shall not be required on property lines shared with green ways or public streets. No structures may be constructed within said easement and no other obstructions to drainage, including landscaping are permitted without prior written approval of the City Engineer. In the event of a City of Madison Plan Commission and/or Common Council approved re-division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
- 3. All lots created within this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water detention at the time they develop.
- 4. Distances are ground and measured to the nearest hundredth of a foot (0.01')
- 5. Subject to Declaration of Conditions and Covenants recorded as Document Numbers 4322122, 4322123 and 4323669.
- 6. Note per the recorded plat of Second Addition to Hawk's Creek: The intra-block drainage easements shall be graded with the construction of each principal structure in accordance with the approved storm water drainage plan on file with the City Engineer and the Zoning Administrator, as amended in accordance with the Madison General Ordinances.

Certified Survey Mo	ap No
Document	No
Volume	Page

CERTIFIED	SURVEY	MAP N	0

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE:	
Badger Mill Creek, LLC, as owner, does hereby certify that surveyed, divided, mapped and dedicated as shown on Strequired by \$.236.34 to be submitted to the City of Madisor	we caused the land described on this Certified Survey Map to be heet one (1). We further certify that this Certified Survey Map is a for approval or objection.
Dated this day of, 201	
Signed: Rick Mcky,	
RICK MCKY,	
STATE OF WISCONSIN)) SS	
COUNTY OF DANE)	
Personally came before me this day of be the person who executed the foregoing instrument and	, 201, the above named Rick Mcky, to me known to acknowledged the same.
Notary Public:	My commission expires / is permanent:
CONSENT OF MORTGAGEE:	
AnchorBank, fsb, a banking association duly organized and Wisconsin, mortgagee of the above-described land, does dedication of the land described on this Certified Survey M	hereby consent to the surveying, dividing, mapping and
IN WITNESS WHEREOF, the said AnchorBank, fsb has caused, at Madison, Wisconsin, o	I these presents to be signed by, its n this, 201
Signed:	
, Authorized Representativ	ve
STATE OF WISCONSIN)	
) SS COUNTY OF DANE)	
Personally came before me this day of	, 20,, its med banking association, and acknowledged that he executed
, of the above na the foregoing instrument as such officer of the deed of said	med banking association, and acknowledged that he executed banking association.
Notary Public:	My commission expires / is permanent:
MADISON COMMON COUNCIL CERTIFICATE:	
Resolved that this Certified Survey Map located in the City, File ID Number	of Madison was hereby approved by Enactment Number , adopted on the day of
, 201; and that said end and rights conveyed by said Certified Survey Map to the C	, adopted on the day of actment provided for the acceptance of those lands dedicated little of Madison for public use
Dated this day of,	201
Signed:	
Maribeth Witzel-Behl, City Clerk, City of Madison Dane County, Wisconsin	
	Certified Survey Map No
	Document No

Volume _____ Page ____

LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION	MENT NUMBER 4313581, DANE COUNTY REGISTRY, ON 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF NE COUNTY, WISCONSIN
MADISON PLAN COMMISSION CERTIFICATE:	
Approved for recording per the City of Madison Plan C	ommission.
Dated this day of	, 201
Steven R. Cover, Secretary Madison Plan Commission	<u></u>

CERTIFIED SURVEY MAP NO_____

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this ______ day of ______, 20___, at _____ o'clock, ___.m., and recorded in Volume _____ of Certified Survey Maps on pages ______, as Document No._____.

Kristi Chlebowski, Dane County Register of Deeds

Certified Survey Map	No
Document No	•
Volume	_ Page