

# DANE COUNTY CERTIFIED SURVEY MAP NO. 9676

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923, LOCATED IN THE WEST 1/2 OF THE NW 1/4 OF SECTION 5 AND THE EAST 1/2 OF THE NE 1/4 OF SECTION 6, ALL IN T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN.

**PREPARED FOR:**  
 JOHN BRIGHAM  
 C/O EXECUTIVE MANAGEMENT INC.  
 2901 INTERNATIONAL LANE, SUITE 200  
 MADISON, WI 543704  
 (608) 692-0821 CELL

**PREPARED BY:**  
 BADGER SURVEYING &  
 MAPPING SERVICE, LLC  
 525 W. PRAIRIE STREET  
 COLUMBUS, WI 53925  
 (608) 332-8242 CELL

**NOTE:**  
 CROSS EASEMENT AGREEMENT  
 DOC. NO. 2605525 AFFECTS LOT 2 &  
 THE ADJACENT "BURGER KING"  
 PARCEL & IS NOT PLOTTABLE

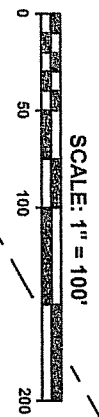
**NOTES:**  
 1) MEMORANDUM OF LEASE & GRANT OF PERMANENT EASEMENTS RECORDED AS DOC. NO. 4918932 AFFECTS LOTS 1 & 2 BUT CANNOT BE PLOTTED BECAUSE IS BLANKET IN NATURE.  
 2) DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS FOR MAINTENANCE OF STORMWATER MANAGEMENT RECORDED AS DOC. NO. 4918932 AFFECTS LOTS 1 & 2 BUT CANNOT BE PLOTTED BECAUSE IT IS BLANKET IN NATURE.

| CURVE NO. | RADIUS  | CENTRAL ANGLE | LONG CHORD | CHORD BEARING |
|-----------|---------|---------------|------------|---------------|
| 1-2       | 128.00' | 38°07'14"     | 83.60'     | S 22°43'48"W  |
| 3-4       | 959.60' | 13°00'40"     | 217.44'    | N 54°04'09"E  |

- LEGEND**
- 3/4" SOLID ROUND IRON STAKE FOUND
  - ⊙ 1" IRON PIPE FOUND
  - 1" X 24" IRON PIPE SET, 1.13 LBS./FT.
  - ⊗ CHISEL X IN CONC. FOUND
  - ⊗ DRILL HOLE SET IN CONC.
  - ⊗ P-K NAIL FOUND
  - ⊗ P-K NAIL SET
  - ( ) RECD. AS

**GRID NORTH**

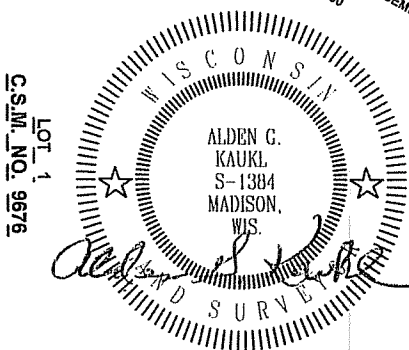
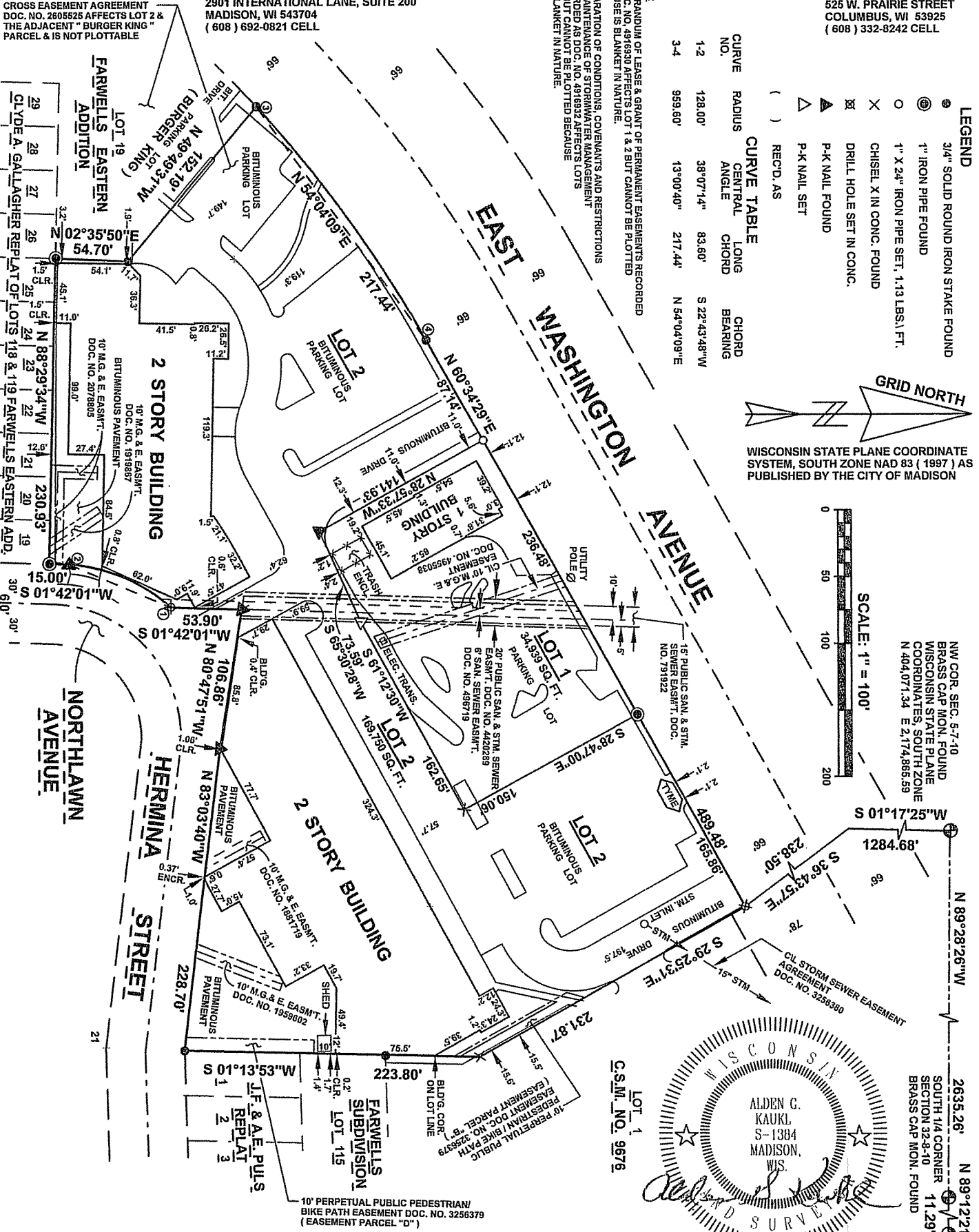
WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE NAD 83 (1997) AS PUBLISHED BY THE CITY OF MADISON



NW COR. SEC. 5-7-10  
 BRASS CAP MON. FOUND  
 WISCONSIN STATE PLANE  
 COORDINATES, SOUTH ZONE  
 N 404,071.34 E 2,174,965.59

2635.26' N 89°12'21"W  
 SOUTH 1/4 CORNER  
 SECTION 32-8-10  
 BRASS CAP MON. FOUND

11.29' NORTH 1/4 CORNER  
 SECTION 5-7-10  
 BRASS CAP MON. FOUND



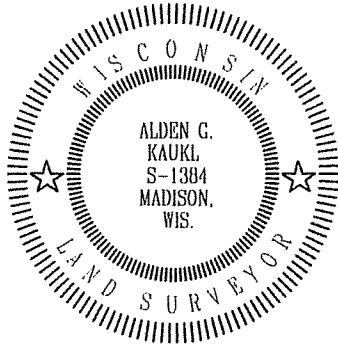
DOCUMENT NO. \_\_\_\_\_  
 VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_  
 CERTIFIED SURVEY MAP NO. \_\_\_\_\_

# DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

## SURVEYOR'S CERTIFICATE:

I, ALDEN G. KAUKL, WISCONSIN LAND SURVEYOR, S-1384 DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LOTS 1 THRU 8, INCLUSVSE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STEET IN REUTER SUBDIVISION, EEXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT AA9, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923, LOCATED IN THE WEST 1/2 OF THE NW 1/4 OF SECTION 5 AND IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 6, ALL IN T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SECTION 5; THENCE S 01°17'25"W, 1284.68 FEET; THENCE S 36°43'57"E, 238.50 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST WASHINGTON AVENUE, THE NW CORNER OF CERTIFIED SURVEY MAP NO. 9676 AND THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE S 29°25'31"E, ALONG THE WESTERLY LINE OF CERTIFIED SURVEY MAP NO. 96.76, 231.87 FEET; THENCE S 01°13'53"W, ALONG THE WEST LINE OF CERTIFIED SURVEY MAP NO. 9676, THE WEST LINE OF LOT 115, FARWELL'S SUBDIVISION AND THE WEST LINE OF LOT1, J.F. & A.E. PULS EPLAT, 223.80 FEET TO THE NORTH LINE OF HERMINA STREET; THENCE N 83°03'40"W, ALONG THE NORTH LINE OF HERMINA STREET, 228.70 FEET; THENCE N 80°47'51"W, ALONG SAID NORTH LINE, 106.86 FEET; THENCE S 01°42'01"W, ALONG THE WEST LINE OF NORTHLAWN AVENUE, 53.90 FEET; THENCE CONTINUE ALONG SAID WEST LINE ON THE ARC OF A 128.00 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS S 22°43'48"W, 83.60 FEET; THENCE CONTINUE ALONG SAID WEST LINE, S 01°42'01"W, 15.00 FEET TO THE NE CORNER OF LOT 19, CLYDE A. GALLAGHER REPLAT OF LOTS 118 & 119 FARWELLS EASTERN ADDITION; THENCE N 88°29'34"W, ALONG THE NORTH LINE OF SAID REPLAT, 230.93 FEET TO THE NE COR OF LOT 126; THENCE N 02°35'50"E, 54.70 FEET; THENCE N 49°49' 31"W, 152.19 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST WASHINGTON AVENUE; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE ON THE ARC OF A 959.60 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS N 54°04'09"E, 217.44 FEET; THENCE N 60°34'29"E, ALONG SAID SOUTHERLY LINE, 489.48 FEET TO THE POINT OF BEGINNING. I ALSO CERTIFY THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE LAND DIVISION THEREOF MADE AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34, WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATE: SEPTEMBER 10, 2014



*Alden G. Kaukl*  
 ALDEN G. KAUKL,  
 WISCONSIN LAND SURVEYOR, S-1384

## CORPORATE OWNER'S CERTIFICATE:

MESC, LLC, A WISCONSIN LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. IT ALSO CERTIFIES THAT THIS CERTIFIED SURVEY IS REQUIRED BY SECTIONS 236.10 AND 236.12, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL OR OBJECTION.

IN WITNESS WHEREOF, SAID MESC, LLC HAS CAUSED THESE PRESENTS TO SIGNED BY THE PRESIDENT OF SAID LIMITED LIABILTY COMPANY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

**MESC, LLC**  
 A WISCONSIN LIMITED LIABILITY COMPANY

\_\_\_\_\_  
 GREGORY A. RICE,  
 MANAGING MEMBER

## STATE OF WISCONSIN) SS COUNTY OF DANE

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, THE MANAGING MEMBER OF THE ABOVE NAMED LIMITED LIABILITY COMPANY TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID LIMITED LIABILITY COMPANY BY ITS AUTHORITY AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
 NOTARY PUBLIC,  
 DANE COUNTY, WISCONSIN

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

JN. 14G-47CS

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**DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**CONSENT OF CORPORATE MORTGAGEE:**

MONONA STATE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGE OF THE FOREGOING DESCRIBED LANDS, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP AND HEREBY CONSENTS TO THE FOREGOING OWNERS CERTIFICATE. IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED AND COUNTERSIGNED BY ITS OFFICERS LISTED BELOW, AT MADISON, WISCONSIN, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

**MONONA STATE BANK**

\_\_\_\_\_  
ARLYN J. STEFFENSON  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
THEODORE O. GUNDERSON  
VICE PRESIDENT

**STATE OF WISCONSIN) SS**  
**COUNTY OF DANE)**

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, THE ABOVE NAMED OFFICERS OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION BY ITS AUTHORITY.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC,  
DANE COUNTY WISCONSIN

**CONSENT OF LESSEE:**

McDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, LESSEE OF PART OF THE FOREGOING DESCRIBED LANDS, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP AND HEREBY CONSENTS TO THE FOREGOING OWNERS CERTIFICATE. IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED AND COUNTERSIGNED BY THE PERSONS LISTED BELOW, AT OAK BROOK, ILLINOIS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

**McDONALD'S USA, LLC**

\_\_\_\_\_  
PADRGIC MALLOY  
MANAGING COUNSEL

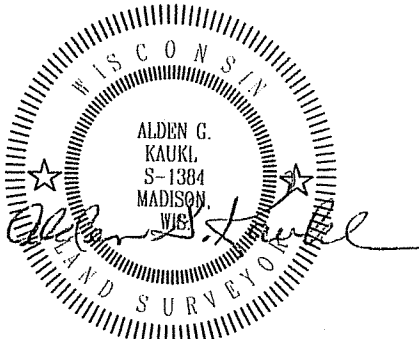
\_\_\_\_\_  
JEFFREY A. ANGRES  
COUNSEL

**STATE OF ILLINOIS ) SS**  
**COUNTY OF DUPAGE)**

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE SET FORTH ABOVE CERTIFY THAT \_\_\_\_\_, AS \_\_\_\_\_ OF McDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO ARE PERSONALLY KNOWN TO ME THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH AUTHORIZED PARTIES, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THIS INSTRUMENT AS THERE FREE AND VOLUNTARY ACT AS SUCH AUTHORIZED PARTIES AND AS THE FREE AND VOLUNTARY ACT OF THE COMPANY FOR THE USES AND PURPOSES DESCRIBED IN THIS INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_\_\_\_.

\_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_.



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**DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**MADISON COMMON COUNCIL CERTIFICATE:**

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER \_\_\_\_\_, FILE ID NUMBER \_\_\_\_\_, ADOPTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHT CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE, IF ANY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

\_\_\_\_\_  
MARIBETH WITZEL-BEHL, CITY CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN

**CITY OF MADISON PLAN COMMISSION CERTIFICATE:**

APPROVED FOR RECORDING PER THE SECRETARY OF THE MADISON PLAN COMMISSION.

BY: \_\_\_\_\_  
STEVE R. COVER,  
SECRETARY, CITY OF MADISON PLAN COMMISSION

DATE: \_\_\_\_\_

**REGISTER OF DEEDS CERTIFICATE:**

RECEIVED FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, AT \_\_\_\_\_ O'CLOCK \_\_. M. AND RECORDED IN VOLUME \_\_\_\_\_ OF CERTIFIED SURVEY MAPS OF DANE COUNTY ON PAGES \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_.

\_\_\_\_\_  
KRISTI CHLEBOWSKI, REGISTER OF DEEDS,  
DANE COUNTY, WISCONSIN



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