

LEGAL DESCRIPTION:

2801 UNIVERSITY AVENUE
City of Sun Madison,
Dane County, Wisconsin

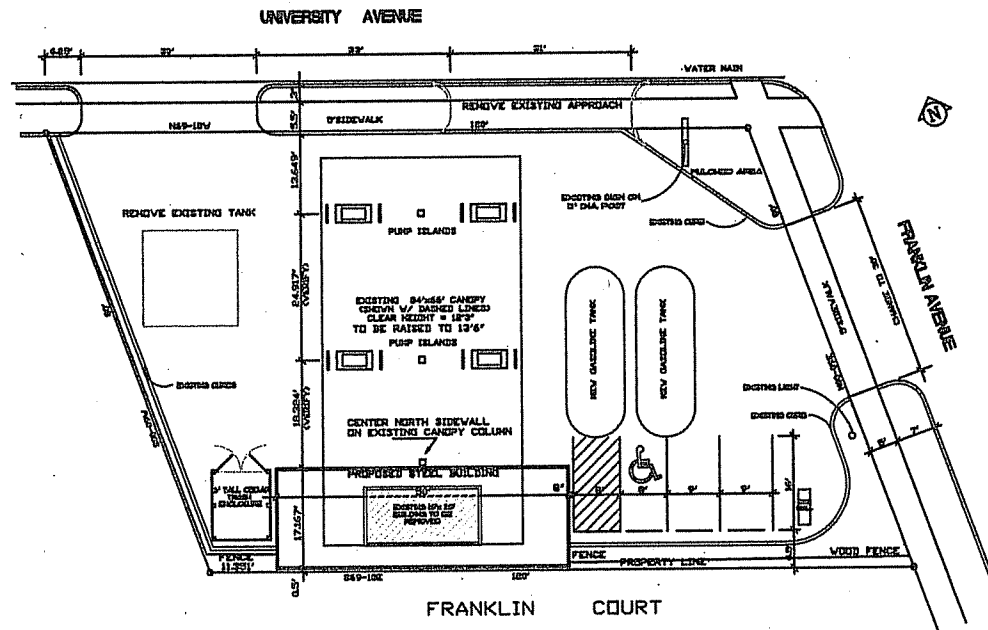
ZONING: O-2

LOT 623 0.007 SQ. FT. 100.00%

ELD. FOOTPRINT 187 SQ. FT. 03.22%

CAR PARKING: (1) VAN ACCESSIBLE HANDICAP
(2) STANDARD PARKING

Bike STALL: (1) 8'x7' BIKE STALL



SITE PLAN

0.007 SQ. FT.

0 5 10 20
Feet
SCALE: 1"=10'



REVISED 01/10/2004
REVISED 01/10/2004

51

GALLAGHER CONSTRUCTION CO.

1001 GILBERT ROAD

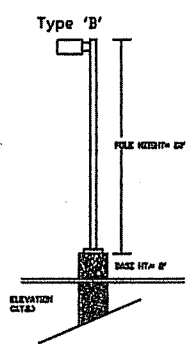
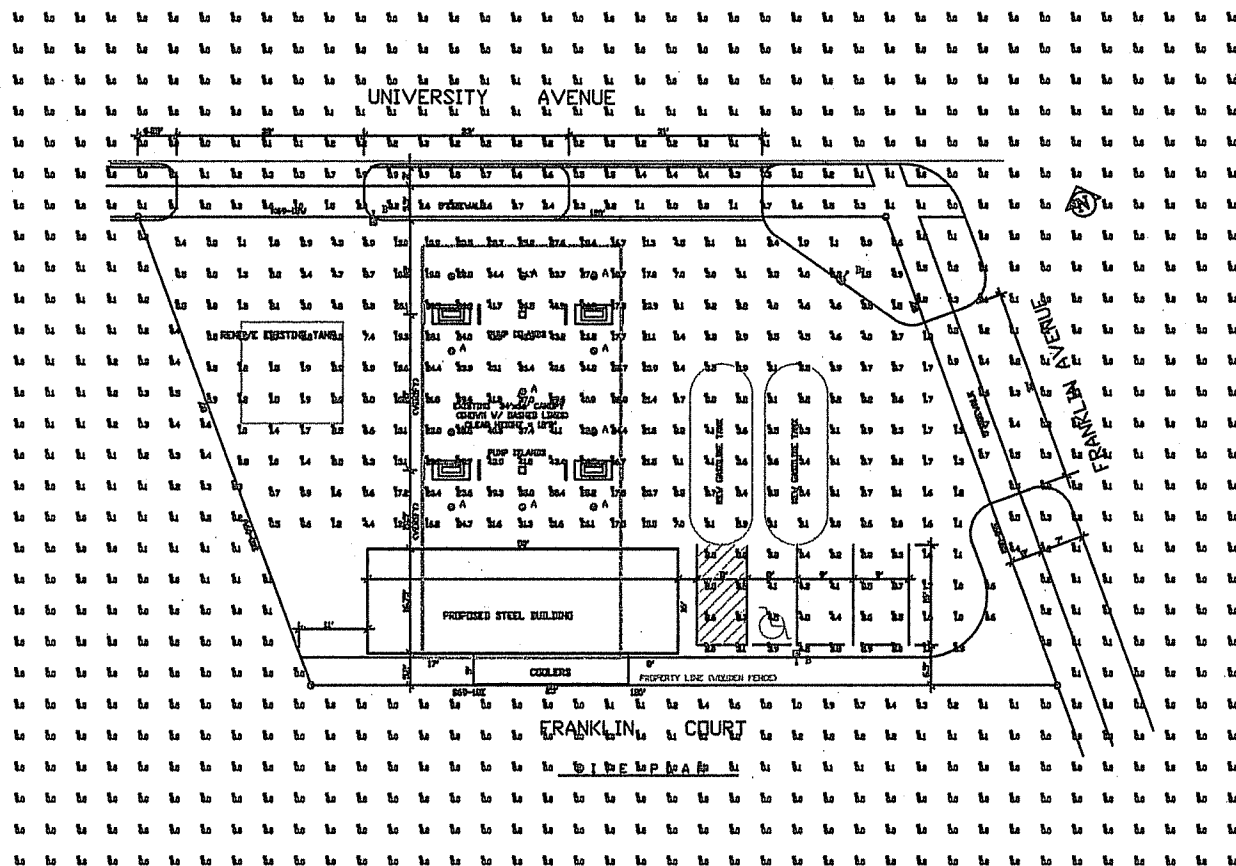
MADISON, WISCONSIN 53711

608-270-0479 OFFICE

608-270-0477 FAX

608-576-1300 MOBILE

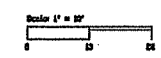
SITE PLAN	DR. BY	DATE	SCALE	JOB NO.	HAL-KEN ENGINEERING, INC.
GAS N FOOD UNIVERSITY	H.K.	01/08/06	AS SHOWN		3943 NW ECHO COURT
2801 UNIVERSITY AVENUE			MADISON, WISCONSIN		PORTLAND, OREGON 97229



NO.	DATE	BY	CHKD	DESCRIPTION
1	10/27/03	W. J. H. /	W. J. H. /	PRELIMINARY SITE PLAN, BENCH MARKS ONLY

Future Hunting Heights
 A = 100' a/s
 B = 50' a/s

Inside footcandles shown at grade using noon suns					
Outside footcandles shown at 4' a/g using noon suns					
Humidex Summary					
Project: All Projects					
Index	Avg	Max	Min	Avg/Min	Max/Min
Inside H	11.9	12.3	1.4	10.5	10.9
Outside H	11.1	12.0	0.9	10.2	11.1



beta/hunter
 1087100
 1-800-454-4000
 www.beta-hunter.com

Date: 10/27/03
 Plan: 10/27/03
 Project: 10/27/03
 Project Location: 10/27/03

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 Project Location: 10/27/03

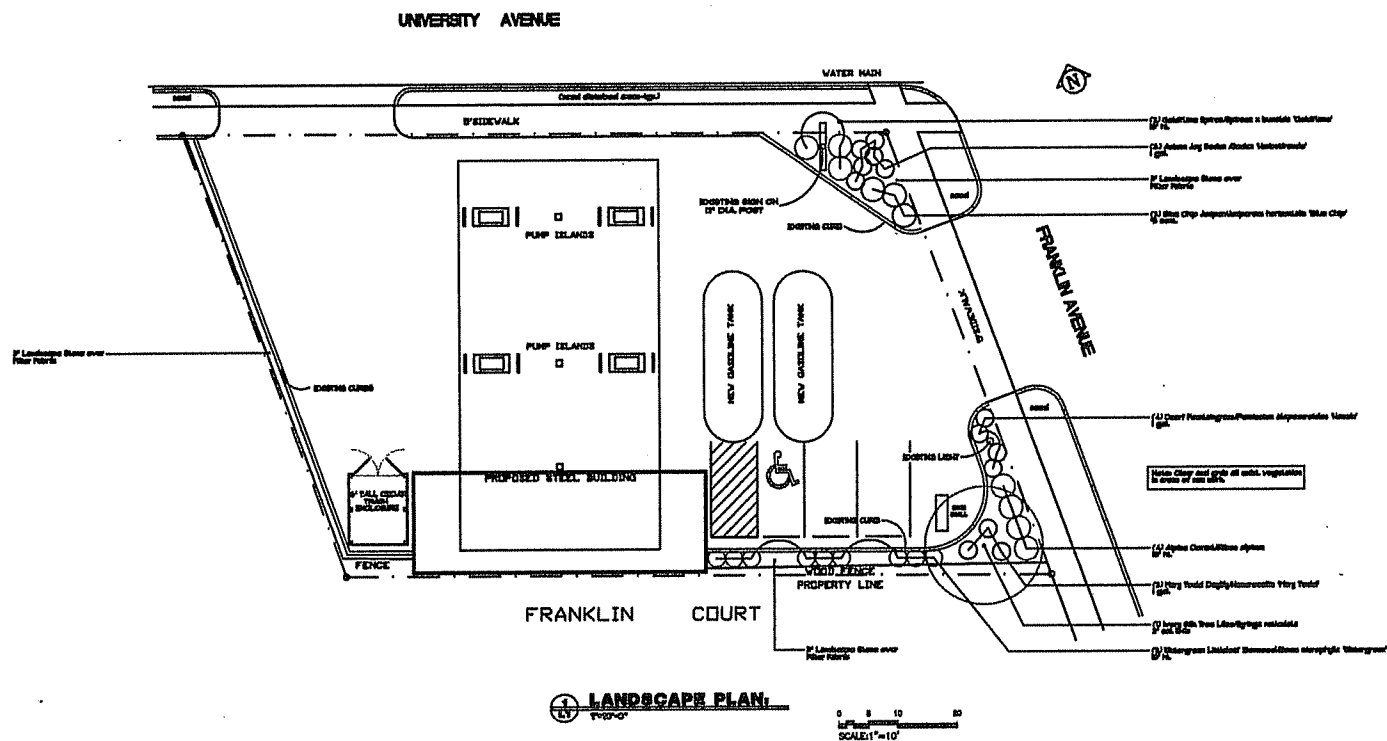
LANDSCAPE TREES REQUIREMENTS:
The number of trees required for a parking lot is based on the number of parking stalls.
Landscape requirements for storage areas are determined by dividing the total square footage of the storage area by 320 square feet. This converts area to stalls.

NUMBER OF PENDING SUITS _____
VOL. CHANGE POUNDS OF THE STORAGE AREA _____
NUMBER OF WAREHOUSES (20) _____
NUMBER OF CRACKY BACK WITH RECENT (7-8" CALIPER) _____
Manufacturing / Industrial
(50 % of respondent chose)

2. NUMBER OF POINTS REQUIRED:
The number of points required is also based on the number of parking slots. Using the Point Schedule for Landscape Change.

REASON OF FORCE SEIZURE _____

Indicate below the quality and grade for all proposed landscape elements. Also, overall estimation for boundary screening and any existing elements to be retained.

[illegible]

01/25/2006

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LANDSCAPE PLAN

GAS N FOOD UNIVERSITY

2801 UNIVERSITY AVENUE

DR BY

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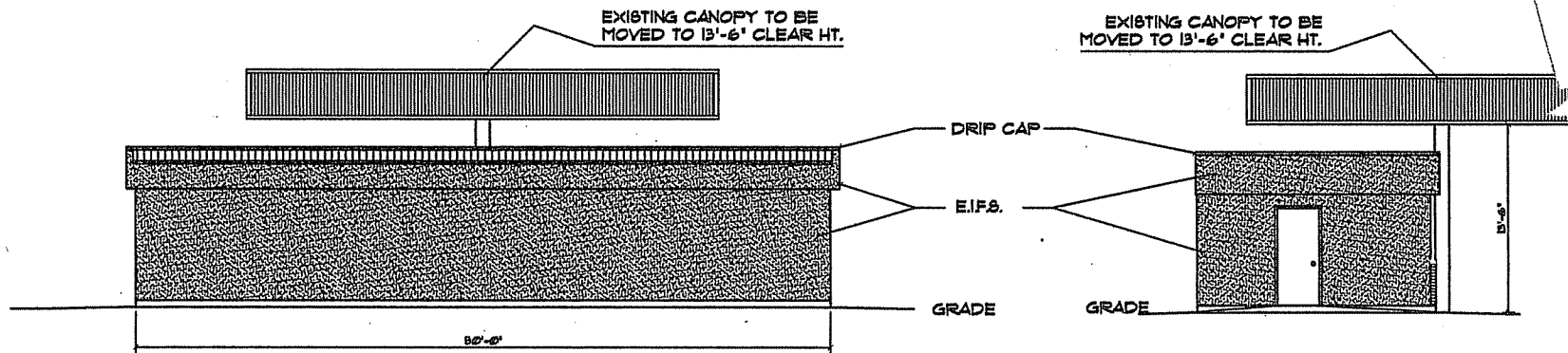
01/05/06	AS SHOWN
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WISCONSIN

JOB NO.

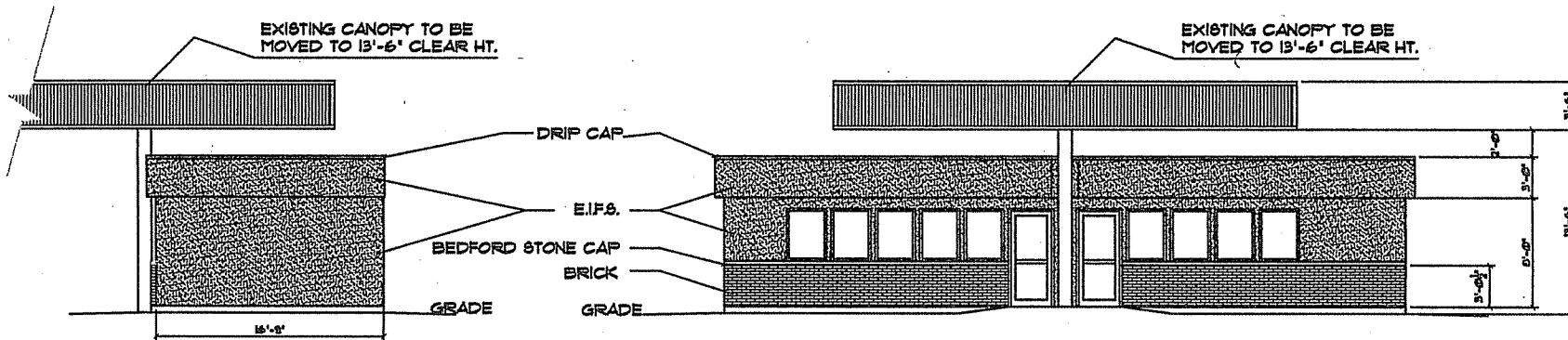
	3943 NW E
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PORTLAND, OREGON 97229



1 SOUTH ELEVATION.
1"=10'-0" FRANKLIN COURT SIDE

2 EAST ELEVATION.
1"=10'-0" FRANKLIN AVE. SIDE



3 WEST ELEVATION.
1"=10'-0" FENCE SIDE

4 NORTH ELEVATION.
1/4"=1'-0" UNIVERSITY AVE. SIDE

ELEVATIONS					HAL-KEN ENGINEERING, INC.		GALLAGHER CONSTRUCTION CO.	
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2801 UNIVERSITY AVENUE	H.K.H.	01/05/06	AS SHOWN		PORTLAND, OREGON 97229		MADISON, WISCONSIN 53711	
	MADISON, WISCONSIN						608-270-0479 OFFICE	
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REVISED 01/10/2006
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