

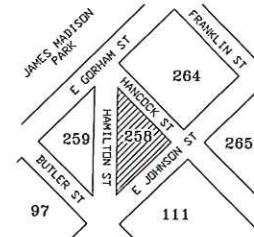
NOTES:

- 1.) THIS MAP IS BASED ON FIELD SURVEY WORK PERFORMED ON JULY 25TH AND 26TH AND COMPLETED ON AUGUST 1ST, 2004. ANY CHANGES IN SITE CONDITIONS AFTER AUGUST 1ST, 2004 ARE NOT REFLECTED BY THIS SURVEY. REVISED FEBRUARY 27, 2006, TO CORRECT TO CITY DATUM ONLY.
- 2.) CITY OF MADISON DATUM: BENCHMARKS AS SHOWN ON SURVEY.
- 3.) CALL LOCATES HOTLINE FOR EXACT LOCATION OF UNDERGROUND UTILITIES. 1-800-272-8311
- 4.) PREPARED FOR: THE WABCO COMPANY
P.O. BOX 191
MADISON, WI, 53702
- 5.) TOTAL AREA = 21,500 SQ. FT. OR 0.54 ACRES
- 6.) PUBLIC UTILITIES:
STORM SEWER - CITY OF MADISON
SANITARY SEWER - CITY OF MADISON
WATER - CITY OF MADISON
NATURAL GAS - MADISON GAS AND ELECTRIC
ELECTRIC - MADISON GAS AND ELECTRIC
- 7.) CURRENT ZONING AND BUILDING SETBACKS PER CITY OF MADISON:
IN THE BLOCK OF B-B JOINING:
20.0 FEET MIN. FRONT YARD SETBACK
30.0 FEET MIN. REAR SETBACK OR 45% OF BUILDING HEIGHT WHICH EVER IS GREATER.
5.0 FEET MIN. SIDE YARD FOR SINGLE STORY AND AN ADDITIONAL 2 FEET FOR EVERY STORY.
- 8.) METEARS IF PRESENT HAVE NOT BEEN DELINEATED OR SURVEYED.
- 9.) FOR FEMA FLOOD MAP PANEL NO. 550205042B ON JUNE 17TH, 2003, SUD PARCEL IS IN ZONE "X" AND IS NOT LOCATED IN A 100 YEAR FLOOD PLAN.
- 10.) ALL OVERHEAD AND UNDERGROUND UTILITIES SHOWN ON THE MAP WERE FIELD LOCATED FROM GROUND MARKINGS PLACED BY UTILITY COMPANIES OR THEIR AGENTS OR ESTABLISHED FROM PLANS PROVIDED BY UTILITY COMPANIES, CITY OF MADISON, ENGINEER AND OTHER LEGAL ENGINEERS. THE SURVEYOR CAN IDENTIFY ONLY TO THE LOCATION OF UTILITIES AS PROVIDED BY OTHERS, EXCEPT WHERE SHOWN AND OTHER OBSTRUCTION MAY HAVE OBSCURED THE LOCATION OF THE UTILITIES.
- 11.) EASEMENTS REFERRED TO IN THE TITLE COMMITMENTS HAVE BEEN SHOWN ON THIS SURVEY:
A.) THIS SURVEY WAS PREPARED BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. NC5-73055040, COMMITMENT DATE: ON JANUARY 30, 2004, AT 7:00 A.M.
B.) THIS SURVEY WAS PREPARED BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 1073951, AMEND A, COMMITMENT DATE: ON MARCH 06, 2003, AT 7:00 A.M.
C.) THIS SURVEY WAS PREPARED BASED ON LAWYERS' TITLE INSURANCE COMPANY, COMMITMENT NO. 217350, COMMITMENT DATE: ON MARCH 3, 2004, AT 5:59 A.M.
D.) THIS SURVEY WAS PREPARED BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 03002153-830, COMMITMENT DATE: ON AUGUST 2, 1999 AT 5:30 A.M.
- 12.) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 6, 1972, AS DOC. NO. 1521202 AND REPEATED IN INSTRUMENT RECORDED AS DOC. NO. 1559333.
- 13.) STIPULATION AND AGREEMENT FOR COMPLIANCE WITH WISCONSIN DNR RENTAL UNIT ENERGY STANDARDS, RECORDED AS DOC. NO. 3009333.
- 14.) TERMS AND CONDITIONS OF THE WEATHERIZATION STIPULATION AGREEMENT RECORDED AUGUST 2, 1998, AS DOC. NO. 3140333.
- 15.) BOUNDARY PINS WERE NOT TO BE SET AS NOTED IN SERVICES REQUESTED FOR THE NEEDS OF THE WABCO COMPANY, OWNER.
- 16.) PRIVATE SEWER LATERALS WERE NOT MARKED IN THE FIELD AND ARE NOT SHOWN ON UTILITY PLANS. UNABLE TO MAP THEIR LOCATION.

EAST GORHAM STREET



SCALE 1" = 20'



LEGEND

- HYDRANT
- WATER VALVE
- MANHOLE
- STORM SEWER VAULT
- POWER POLE
- STREET SIGN
- INLET
- LIGHT POLE/STOP LIGHT
- GRAVEL SURFACE
- CONCRETE SURFACE
- BUILDING
- DECIDUOUS TREE
- SPOT ELEVATION AT TOP-BACK OF CURB, SIDEWALK OR GROUND
- RECORDED AS
- SANITARY SEWER
- STORM SEWER
- UNDERGROUND TELEPHONE
- WATER MAIN
- UNDERGROUND ELECTRIC
- GAS MAIN
- OVER-HEAD UTILITIES

BLOCK 264

LEGAL DESCRIPTION AS PER TITLE COMMITMENT NO. NC5-256534-HAD LOTS 1, 2, & 3, BLOCK 258, ORIGINAL PLAT TO THE CITY OF MADISON, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF A PRINCIPAL BUILDING THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY. THE PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD PLAN.

AND THAT SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF WITHIN ONE YEAR FROM DATE HEREOF.

WILLIAMSON SURVEYING AND ASSOCIATES LLC
BY: NGA FREHE

NCA PRECISE 5-S403
MANAGING MEMBER

DATE:

BLOCK 259

EAST JOHNSON STREET

Architecture, Planning & Construction
ALEXANDER COMPANY
145 E. BADGER ROAD, SUITE 200
MADISON, WISCONSIN 53713
TELEPHONE 608-258-5580
FAX 608-258-5599

PRELIMINARY
FOR INFORMATION
PURPOSE ONLY
NOT FOR CONSTRUCTION

BLOCK 258
SIP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

SURVEY
DRAWING: JAC APPR:
11-12-07 (GSP)
11-12-07 (GSP)
11-12-07 (GSP)

PROJECT NO.
07-642

SHEET NO.

C1.0

PROJECT INFORMATION

23,520 S.F. SITE AREA

17,726 S.F. GARAGE LEVEL

60,688 S.F. ABOVE GRADE

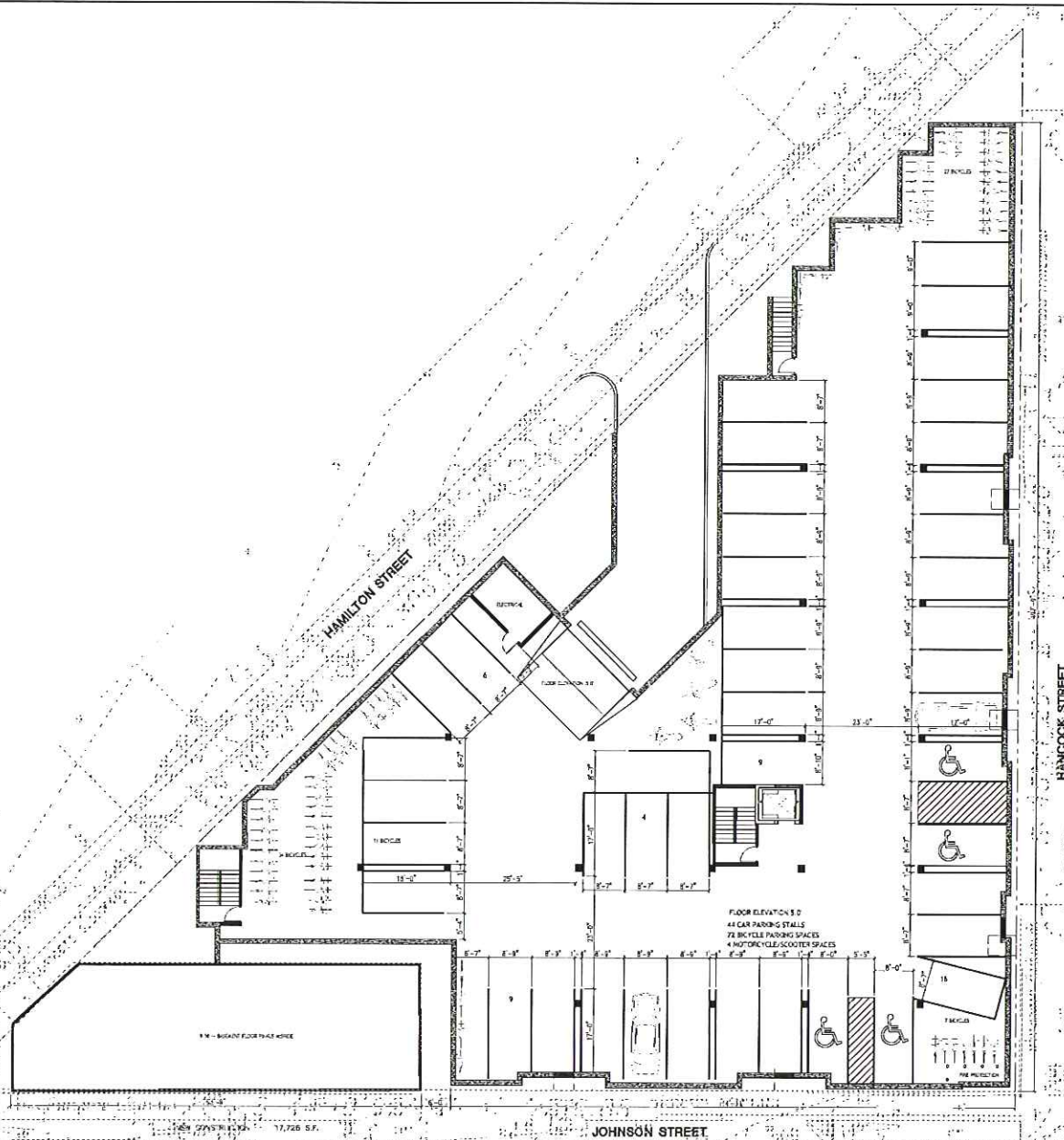
78,414 S.F. TOTAL NEW CONSTRUCTION

2110 S.F. FIRST FLOOR PINKUS MCBRIDE
COMMERCIAL SPACE

2110 S.F. SECOND FLOOR PINKUS MCBRIDE
RESIDENTIAL SPACE

- 3 STUDIO APARTMENTS
- 69 1 BEDROOM FLATS
- 6 2 BEDROOM FLATS
- 1 3 BEDROOM APARTMENT
- 3 1 BEDROOM UNITS ON SECOND
FLOOR OF PINKUS MCBRIDE

71 TOTAL UNITS



BASEMENT FLOOR PLAN
SCALE: 1/8\"/>

Architecture, Planning & Construction
ALEXANDER COMPANY
145 E. BACGER ROAD, SUITE 200
MADISON, WISCONSIN 53713
TEL: 608-255-5560
FAX: 608-255-5589

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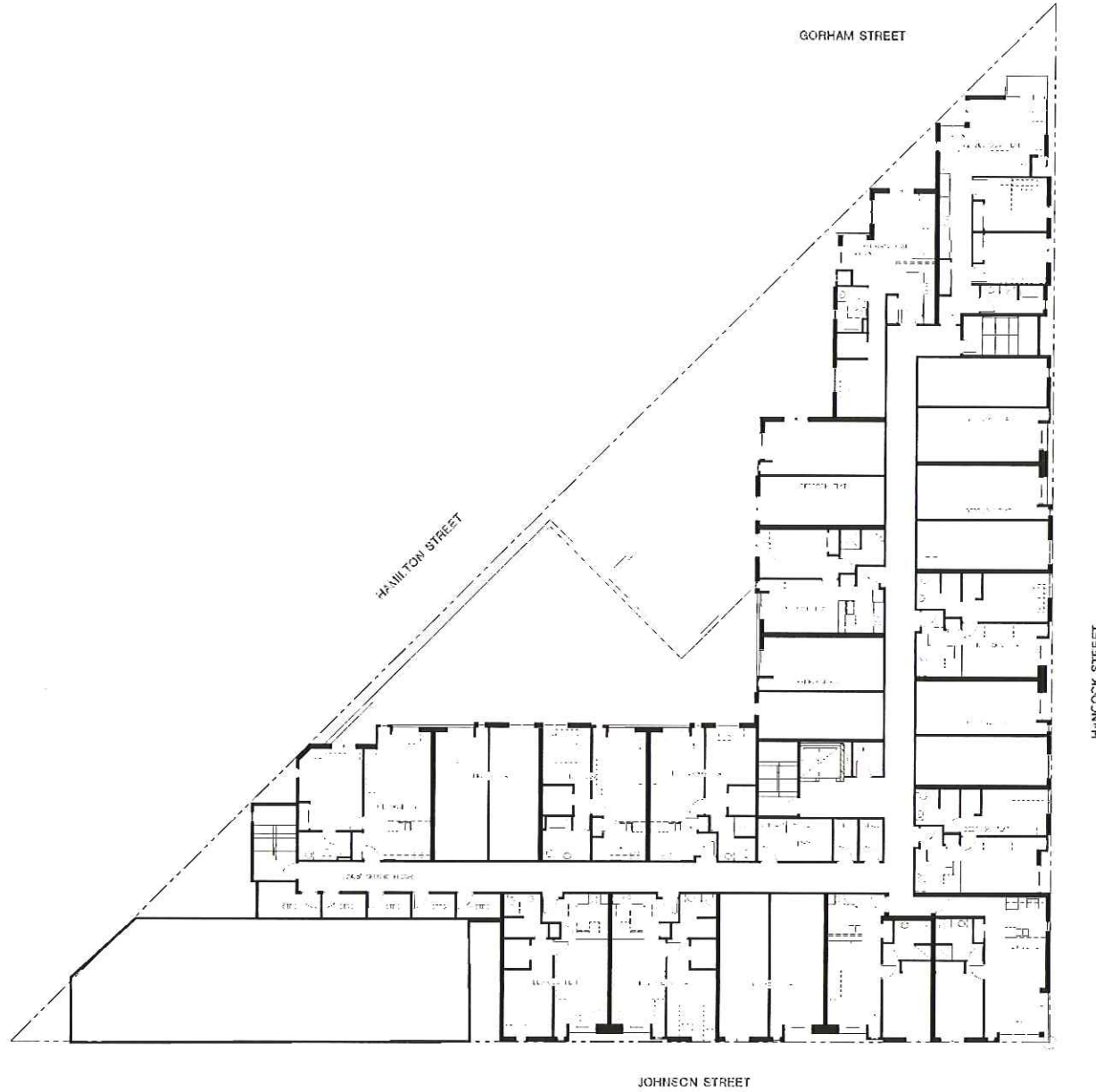
BLOCK 258
CDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

BASEMENT FLOOR PLAN
DRAWN: DINK LARPLE
CHECKED: DINK LARPLE
DATE: 07-14-07
BY: DINK LARPLE
DATE: 07-14-07
BY: DINK LARPLE
DATE: 07-14-07

PROJECT NO.
07-642

SHEET NO.

A3.0



FOR CONSTRUCTION
15 J. JOHNSON HAS
1-2 J. JOHNSON HAS

15/719 (S)
15/719 (S)
15/719 (S)

SECOND FLOOR PLAN

SECOND FLOOR PLAN

15/719 (S)
15/719 (S)
15/719 (S)

PROJECT NO.
07-E42

SHEET NO.

A3.2

BLOCK 258
CDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

PRELIMINARY
FOR INFORMATION
PURPOSE ONLY
NOT FOR CONSTRUCTION

ALEXANDER COMPANY
15/719 (S)
15/719 (S)
15/719 (S)



Architecture, Planning & Construction
ALEXANDER COMPANY
145 E BADGER ROAD, SUITE 200
MADISON, WISCONSIN 53713
TEL: 608-258-5580
FAX: 608-258-5589

PRELIMINARY
FOR INFORMATION
PURPOSE ONLY
NOT FOR CONSTRUCTION

BLOCK 258
CDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

THIRD FLOOR PLAN
DRAWN: DMS / APRIL
CHECKED: JMS / MAY
DESIGNED: JMS / MAY
SUBMITTED: JMS / MAY

PROJECT NO.
07-642

SHEET NO.

A3.3



Architecture, Planning & Construction
ALEXANDER COMPANY
 145 E BACGER ROAD, SUITE 200
 MADISON, WISCONSIN 53713
 TEL: 608-255-5580
 FAX: 608-255-5589

PRELIMINARY
 FOR INFORMATION
 PURPOSE ONLY
NOT FOR CONSTRUCTION

BLOCK 258
 GDP SUBMITTAL
 NORTH HAMILTON STREET
 MADISON, WISCONSIN

FOURTH FLOOR PLAN	
DRAWN: DINK LARSEN	
CHECKED: [blank]	
DATE: [blank]	
BY: [blank]	
DATE: [blank]	
BY: [blank]	
DATE: [blank]	
BY: [blank]	
DATE: [blank]	

PROJECT NO.
 07-642

SHEET NO.
A3.4



1 SOUTH ELEVATION - JOHNSON STREET
A5.0 SCALE 1/8" = 1'-0"

MATERIAL LEGEND

	EIFS - COLOR TBD		CLEAR GLASS
	LAP SIDING (PAINTED FIBER CEMENT BOARD)		ANAODIZED ALUMINUM FRAME
	COMPOSITE ALUMINUM PANEL		BURNISHED CONCRETE
			MASONRY UNITS
			POURED CONC.
			ALUMINUM GRILLE
			CABLE RAIL

A5.1

SHEET NO.

PROJECT NO.
07-642

DRAWN:	APPR.:			
10/10/07	GER			
11/15/07	DCP RELEVANT			
11/15/07	RF SUBMITTAL			

BLOCK 258
GDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

Architectural Planning & Construction
ALEXANDER COMPANY
145 E BADGER ROAD, SUITE 200
MADISON, WISCONSIN 53713
TELEPHONE 608-255-5550
FAX 608-258-4109



MATERIAL LEGEND

	EIFS - COLOR TBD		CLEAR GLASS ANODIZED ALUMINUM FRAME		ALUMINUM GRILLE
	LAP SIDING (PAINTED FIBER CEMENT BOARD)		BURNISHED CONCRETE MASONRY UNITS		CABLE RAIL
	COMPOSITE ALUMINUM PANEL		POURED CONC.		

A5.2

SHEET NO.

PROJECT NO.
07-642

DRAWN:	APPR.:			
4-1-07	SCP			
4-1-07	SCP RESUBMIT			
4-1-07	SCP SUBMITTAL			

BLOCK 258
GDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

Architectural, Planning & Construction

ALEXANDER COMPANY

115 H. BADGER ROAD, SUITE 200
MADISON, WISCONSIN 53713
TELEPHONE (608) 258-5500
FAX (608) 258-5500



NORTH ELEVATION - GORHAM STREET

SCALE 1/8" = 1'-0"

MATERIAL LEGEND

EIFS - COLOR TBD	CLEAR GLASS	ALUMINUM GRILLE
LAP SIDING (PAINTED FIBER CEMENT BOARD)	ANAODIZED ALUMINUM FRAME	BURNISHED CONCRETE
COMPOSITE ALUMINUM PANEL	MASONRY UNITS	CABLE RAIL
	POURED CONC.	

A5.3

SHEET NO.

PROJECT NO.
07-642

DRAWN:	APPR.:			
04/10/17	JCF			
11/15/17	FOR PERMIT			
9/14/18	FOR PERMIT			

BLOCK 258
GDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

Architecture, Planning & Construction

ALEXANDER COMPANY

415 E. DODGER ROAD, SUITE 200
MADISON, WISCONSIN 53712
TELEPHONE 608-258-5580
FAX 608-258-6509



MATERIAL LEGEND

	EIFS - COLOR TBD		CLEAR GLASS		ALUMINUM GRILLE
	LAP SIDING (PAINTED FIBER CEMENT BOARD)		ANODIZED ALUMINUM FRAME		BURNISHED CONCRETE
	COMPOSITE ALUMINUM PANEL		MASONRY UNITS		CABLE RAIL
	POURED CONC.				

A5.4

SHEET NO.

PROJECT NO.
07-642

DRAWN:	APPR:				
06/01/07 GDP					
11/07/07 GDP RESUBMIT					
04/04/08 GDP SUBMITTAL					

BLOCK 258
GDP SUBMITTAL
NORTH HAMILTON STREET
MADISON, WISCONSIN

Architecture, Planning & Construction

ALEXANDER COMPANY

105 E. BADGER ROAD, SUITE 100
MADISON, WISCONSIN 53713
TELEPHONE 608-258-8680
FAX 608-258-8500