

**LEGEND:**

- = SET 1-1/4"x18" REBAR, MINIMUM WEIGHT OF 4.17 LBS/LINEAR FOOT. ALL OTHER LOT CORNERS ARE MARKED WITH 3/4" REBAR, MINIMUM WEIGHT OF 1.50 LBS/LINEAR FOOT.
- = FOUND 3/4" REBAR
- = FOUND 1" PIPE
- ✕ = FOUND 1-1/4" REBAR
- ▲ = FOUND CHISELED "X"
- ▲ = FOUND STEEL SURVEY SPIKE
- = FOUND SECTION CORNER
- (##) = RECORDED AS
- EX. = EXISTING
- X-X- = FENCE LINE
- OHU- = OVERHEAD UTILITY LINE

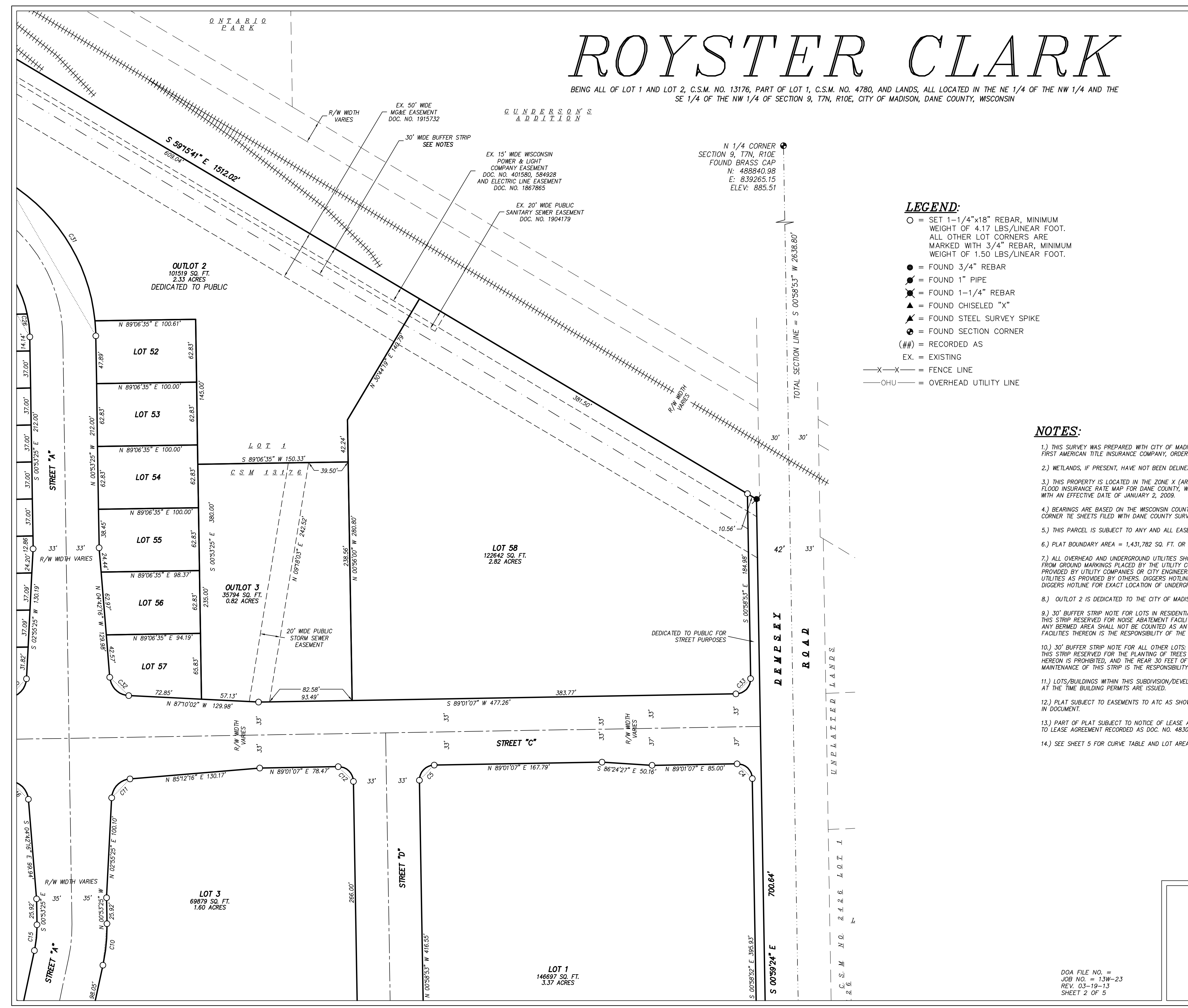
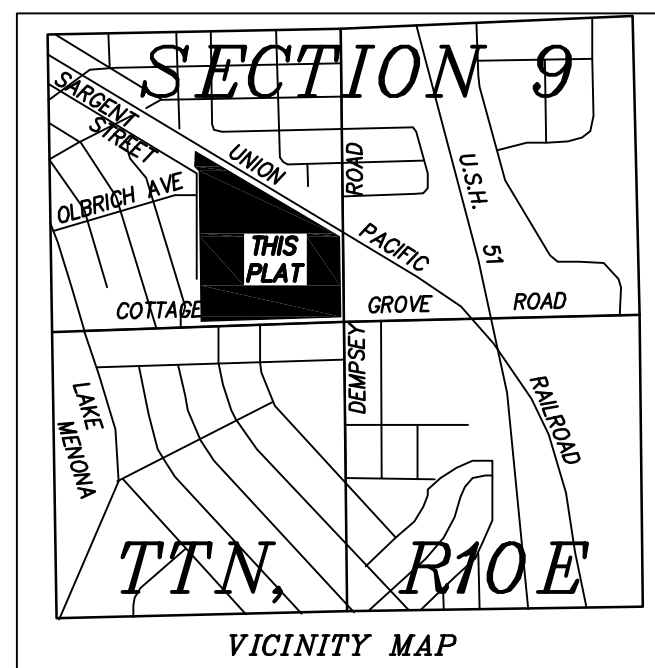
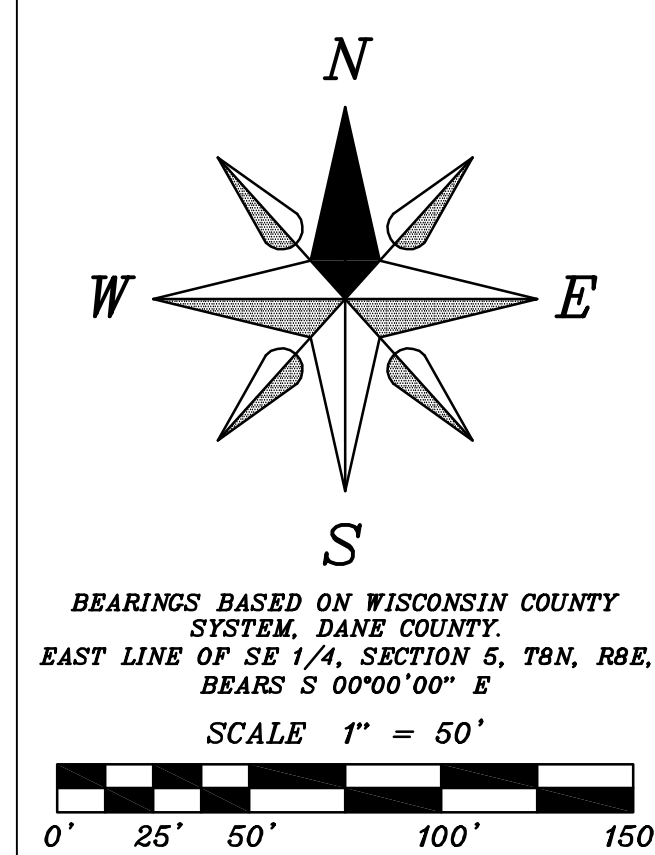
**NOTES:**

- 1.) THIS SURVEY WAS PREPARED WITH CITY OF MADISON STANDARD 60-YEAR REPORT OF TITLE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-594609-MAD.
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) THIS PROPERTY IS LOCATED IN THE ZONE X (AREAS NOT LOCATED INSIDE THE 500-YEAR FLOOD) AS PER FLOOD INSURANCE RATE MAP FOR DANE COUNTY, WISCONSIN AND INCORPORATED AREAS, MAP NO. 55025C0429G WITH AN EFFECTIVE DATE OF JANUARY 2, 2009.
- 4.) BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, AS PER SECTION CORNER TIE SHEETS FILED WITH DANE COUNTY SURVEYOR.
- 5.) THIS PARCEL IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED OR UNRECORDED.
- 6.) PLAT BOUNDARY AREA = 1,431,782 SQ. FT. OR 32.87 ACRES.
- 7.) ALL OVERHEAD AND UNDERGROUND UTILITIES SHOWN ON THE MAP ARE APPROXIMATE AND WERE FIELD LOCATED FROM GROUND MARKINGS PLACED BY THE UTILITY COMPANIES OR THEIR AGENTS OR ESTABLISHED FROM PLANS PROVIDED BY UTILITY COMPANIES OR CITY ENGINEERS. THE SURVEYOR CAN CERTIFY ONLY TO THE LOCATION OF UTILITIES AS PROVIDED BY OTHERS. DIGGERS HOTLINE TICKET # 20113815193, BEFORE CONSTRUCTION CALL DIGGERS HOTLINE FOR EXACT LOCATION OF UNDERGROUND UTILITIES. 1-800-242-8511
- 8.) OUTLOT 2 IS DEDICATED TO THE CITY OF MADISON FOR STORM WATER MANAGEMENT.
- 9.) 30' BUFFER STRIP NOTE FOR LOTS IN RESIDENTIAL DISTRICT:  
THIS STRIP RESERVED FOR NOISE ABATEMENT FACILITIES. THE BUILDING OF BUILDINGS HEREON IS PROHIBITED AND ANY BERMED AREA SHALL NOT BE COUNTED AS ANY REQUIRED YARD. MAINTENANCE OF THIS STRIP AND ANY FACILITIES THEREON IS THE RESPONSIBILITY OF THE OWNER.
- 10.) 30' BUFFER STRIP NOTE FOR ALL OTHER LOTS:  
THIS STRIP RESERVED FOR THE PLANTING OF TREES OR SHRUBS BY THE OWNER; THE BUILDING OF BUILDINGS HEREON IS PROHIBITED, AND THE REAR 30 FEET OF THE STRIP SHALL NOT BE COUNTED AS ANY REQUIRED YARD. MAINTENANCE OF THIS STRIP IS THE RESPONSIBILITY OF THE LOT OWNER.
- 11.) LOTS/BUILDINGS WITHIN THIS SUBDIVISION/DEVELOPMENT ARE SUBJECT TO IMPACT FEES THAT ARE PAYABLE AT THE TIME BUILDING PERMITS ARE ISSUED.
- 12.) PLAT SUBJECT TO EASEMENTS TO ATC AS SHOWN IN DOC. NO. 3913199. NO EASEMENT DIMENSIONS STATED IN DOCUMENT.
- 13.) PART OF PLAT SUBJECT TO NOTICE OF LEASE AGREEMENT RECORDED AS DOC. NO. 4287998 AND AMENDMENT TO LEASE AGREEMENT RECORDED AS DOC. NO. 4830729.
- 14.) SEE SHEET 5 FOR CURVE TABLE AND LOT AREA TABLE.

DOA FILE NO. =  
JOB NO. = 13W-23  
REV. 03-19-13  
SHEET 1 OF 5

# ROYSTER CLARK

BEING ALL OF LOT 1 AND LOT 2, C.S.M. NO. 13176, PART OF LOT 1, C.S.M. NO. 4780, AND LANDS, ALL LOCATED IN THE NE 1/4 OF THE NW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 9, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN



**LEGEND:**

- = SET 1-1/4"x18" REBAR, MINIMUM WEIGHT OF 4.17 LBS/LINEAR FOOT. ALL OTHER LOT CORNERS ARE MARKED WITH 3/4" REBAR, MINIMUM WEIGHT OF 1.50 LBS/LINEAR FOOT.
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- (##) = RECORDED AS EX. = EXISTING
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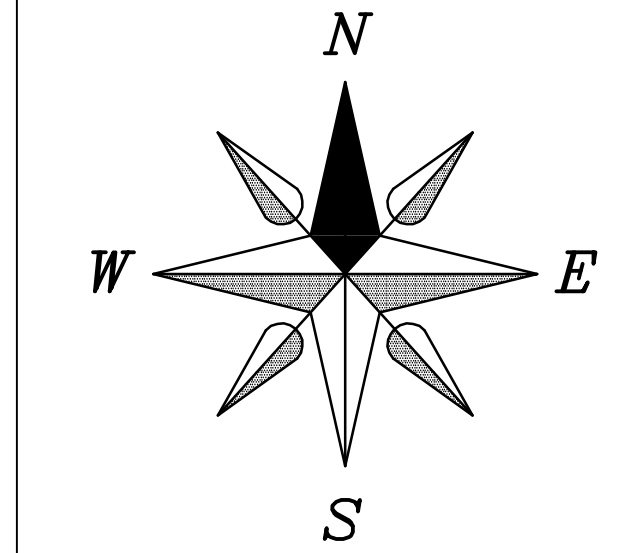
**NOTES:**

- 1.) THIS SURVEY WAS PREPARED WITH CITY OF MADISON STANDARD 60-YEAR REPORT OF TITLE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-594609-MAD.
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) THIS PROPERTY IS LOCATED IN THE ZONE X (AREAS NOT LOCATED INSIDE THE 500-YEAR FLOOD) AS PER FLOOD INSURANCE RATE MAP FOR DANE COUNTY, WISCONSIN AND INCORPORATED AREAS, MAP NO. 5025C0429G WITH AN EFFECTIVE DATE OF JANUARY 2, 2009.
- 4.) BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, AS PER SECTION CORNER TIE SHEETS FILED WITH DANE COUNTY SURVEYOR.
- 5.) THIS PARCEL IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED OR UNRECORDED.
- 6.) PLAT BOUNDARY AREA = 1,431,782 SQ. FT. OR 32.87 ACRES.
- 7.) ALL OVERHEAD AND UNDERGROUND UTILITIES SHOWN ON THE MAP ARE APPROXIMATE AND WERE FIELD LOCATED FROM GROUND MARKINGS PLACED BY THE UTILITY COMPANIES OR THEIR AGENTS OR ESTABLISHED FROM PLANS PROVIDED BY UTILITY COMPANIES OR CITY ENGINEERS. THE SURVEYOR CAN CERTIFY ONLY TO THE LOCATION OF UTILITIES AS PROVIDED BY OTHERS. DIGGERS HOTLINE TICKET # 201185193. BEFORE CONSTRUCTION CALL DIGGERS HOTLINE FOR EXACT LOCATION OF UNDERGROUND UTILITIES. 1-800-242-8511
- 8.) OUTLOT 2 IS DEDICATED TO THE CITY OF MADISON FOR STORM WATER MANAGEMENT.
- 9.) 30' BUFFER STRIP NOTE FOR LOTS IN RESIDENTIAL DISTRICT: THIS STRIP RESERVED FOR THE PLANTING OF TREES OR SHRUBS BY THE OWNER; THE BUILDING OF BUILDINGS HERON IS PROHIBITED AND ANY BERMED AREA SHALL NOT BE COUNTED AS ANY REQUIRED YARD. MAINTENANCE OF THIS STRIP AND ANY FACILITIES THEREON IS THE RESPONSIBILITY OF THE OWNER.
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- 13.) PART OF PLAT SUBJECT TO NOTICE OF LEASE AGREEMENT RECORDED AS DOC. NO. 4287998 AND AMENDMENT TO LEASE AGREEMENT RECORDED AS DOC. NO. 4830729.
- 14.) SEE SHEET 5 FOR CURVE TABLE AND LOT AREA TABLE.

DOA FILE NO. =  
JOB NO. = 13W-23  
REV. 03-19-13  
SHEET 2 OF 5

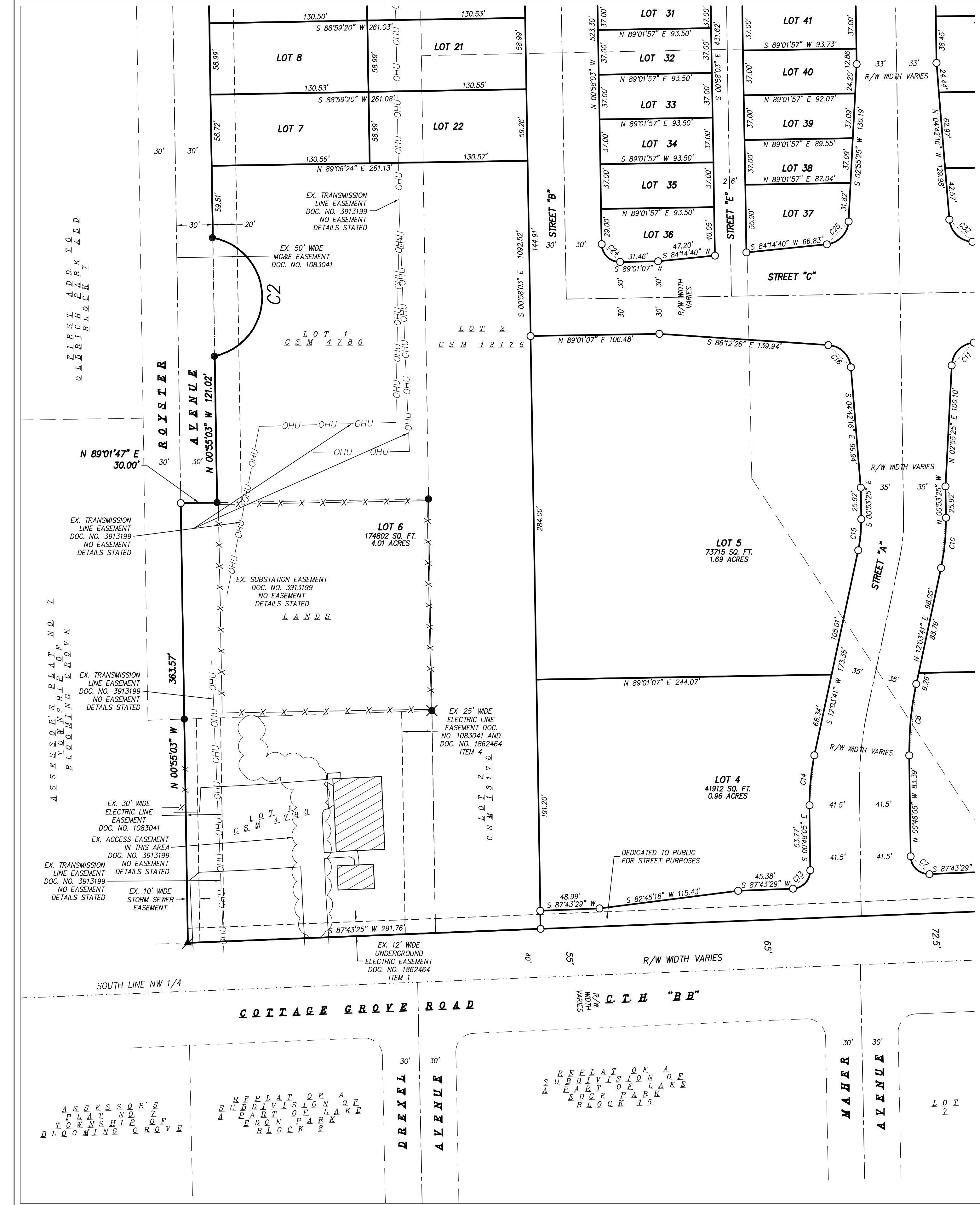
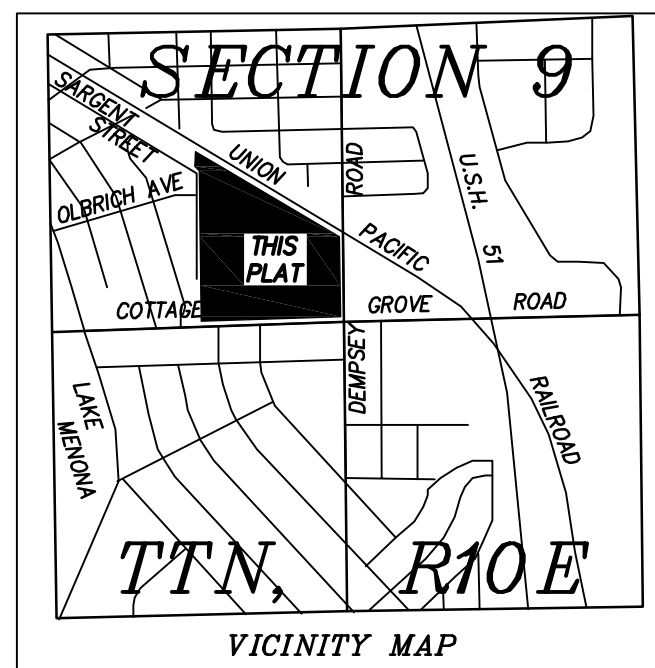
# ROYSTER CLARK

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BEARINGS BASED ON WISCONSIN COUNTY SYSTEM, DANE COUNTY, EAST LINE OF SE 1/4, SECTION 5, T8N, R8E, BEARS S 00°00'00" E

SCALE 1" = 50'



### LEGEND:

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### NOTES:

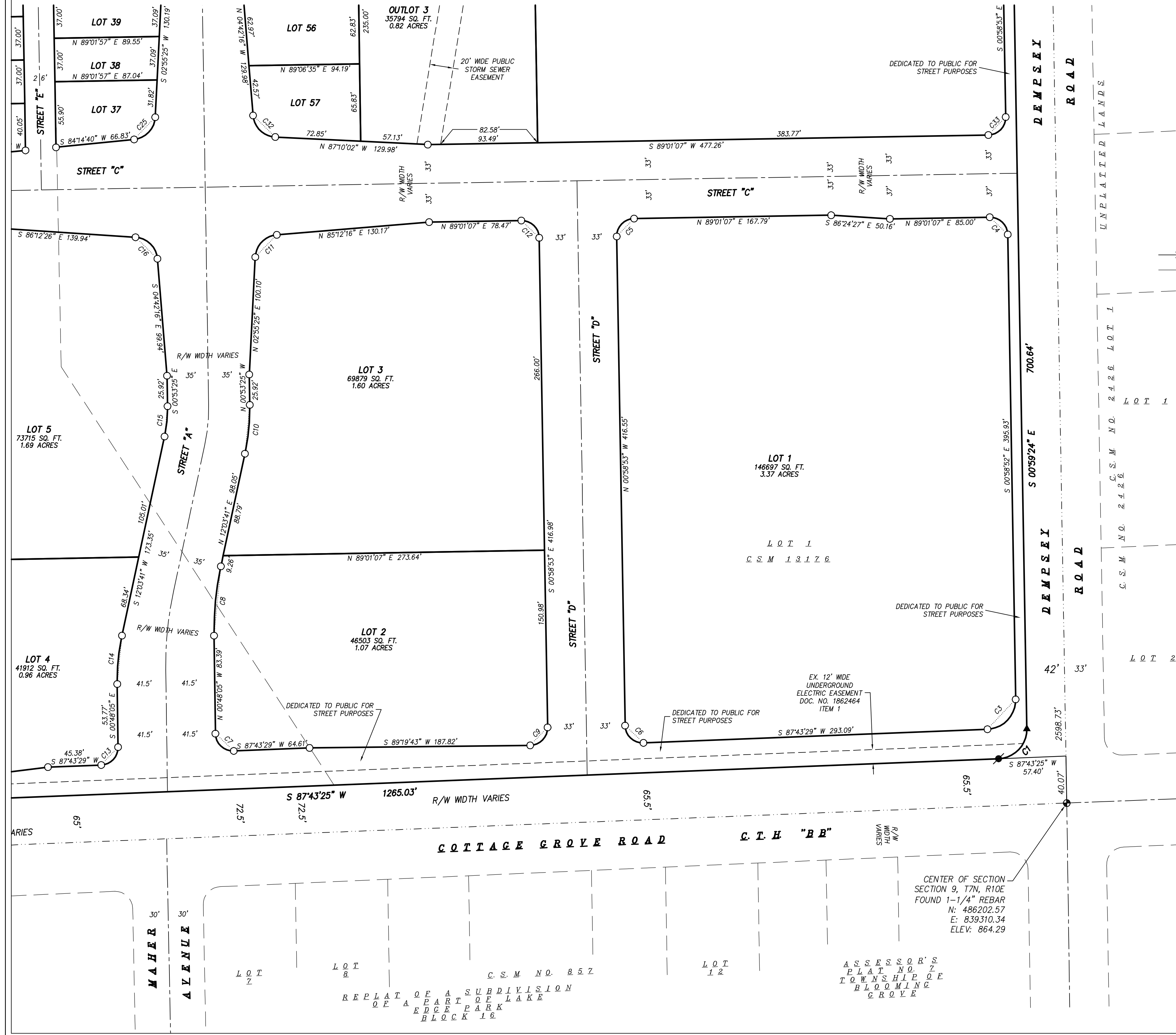
- 1.) THIS SURVEY WAS PREPARED WITH CITY OF MADISON STANDARD 60-YEAR REPORT OF TITLE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-594609-MAD.
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) THIS PROPERTY IS LOCATED IN THE ZONE X (AREAS NOT LOCATED INSIDE THE 500-YEAR FLOOD) AS PER FLOOD INSURANCE RATE MAP FOR DANE COUNTY, WISCONSIN AND INCORPORATED AREAS, MAP NO. 55025C0429G WITH AN EFFECTIVE DATE OF JANUARY 2, 2009.
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- 8.) OUTLOT 2 IS DEDICATED TO THE CITY OF MADISON FOR STORM WATER MANAGEMENT.
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- 13.) PART OF PLAT SUBJECT TO NOTICE OF LEASE AGREEMENT RECORDED AS DOC. NO. 4287998 AND AMENDMENT TO LEASE AGREEMENT RECORDED AS DOC. NO. 4830729.
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DOA FILE NO. =  
JOB NO. = 13W-23  
REV. 03-19-13  
SHEET 3 OF 5

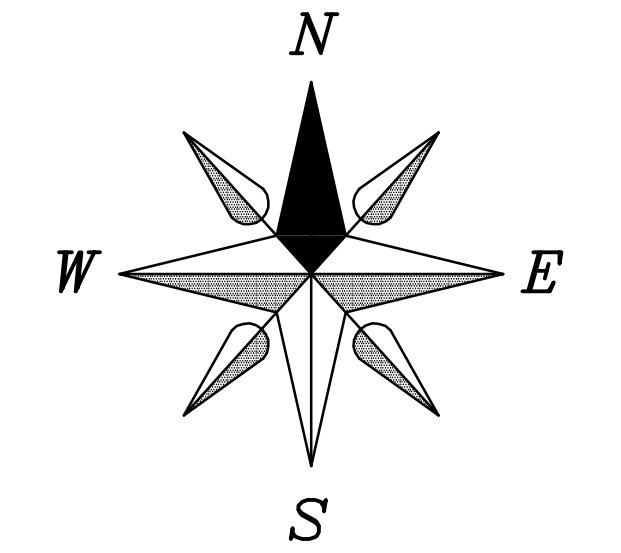


# ROYSTER CLARK

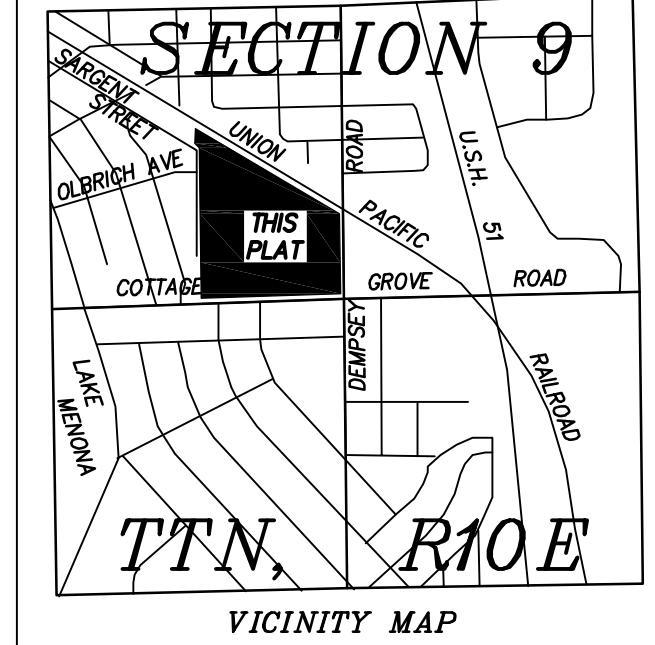
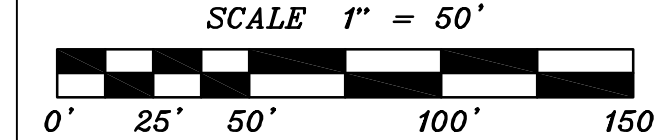
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EAST LINE OF SE 1/4, SECTION 5, T8N, R8E.  
BEARS S 00°00'00" E



- NOTES:**
- 1.) THIS SURVEY WAS PREPARED WITH CITY OF MADISON STANDARD 60-YEAR REPORT OF TITLE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-594609-MAD.
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DOA FILE NO. =  
JOB NO. = 13W-23  
REV. 03-19-13  
SHEET 4 OF 5

