





CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS

104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Part of Government Lot 1, Also known as the NE 1/4 of the NE 1/4, part of the NW 1/4 of the NE 1/4 and part of the S 1/2 of the NE 1/4, Section 36, T7N, R9E, Town of Madison, Dane County Wisconsin including Lot 1 C.S.M. 5801 and Lot 1 C.S.M. 11532.

SURVEYOR'S CERTIFICATE

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of all of the exterior boundaries of the land surveyed, being part of Government 1, Also known as the NE 1/4 of the NE 1/4, part of the NW 1/4 of the NE 1/4 and part of the S 1/2 of the NE 1/4, Section 36, T7N, R9E, Town of Madison, Dane County Wisconsin including Lot 1 C.S.M. 5801 and Lot 1 C.S.M. 11532, more particularly described as follows:

Commencing at the East meander corner of said Section 36, thence N 01°15'37" E, 10.00 feet to East 1/4 corner; thence N 89°03'45" W, 662.32 feet to the point of beginning.

Thence continue N 89°03'45" W, 1261.86 feet; thence N 09°15'55" E, 90.87 feet; thence N 39°04'26" E, 43.48 feet; thence N 09°13'57" E, 247.89 feet; thence N 35°38'34" W, 21.64 feet; thence N 05°09'07" E, 55.12 feet; thence S 89°00'01" E, 36.43 feet; thence along the arc of a curve concaved southwesterly having a radius of 60.00 feet and a long chord bearing N 11°23'35" W, a distance of 113.55 feet; thence N 06°31'03" E, 168.98 feet; thence N 88°56'07" W, 209.54 feet; thence N 89°06'58" W, 81.04 feet; thence N 00°18'12" E, 120.13 feet; thence S 88°49'13" E, 81.16 feet; thence N 00°21'33" E, 80.24 feet; thence N 00°25'18" E, 400.00 feet; thence S 89°34'42" E, 10.00 feet; thence N 00°25'18" E, 10.00 feet; thence N 89°34'42" W, 10.00 feet; thence N 00°25'18" E, 69.27 feet to the southerly right of way of Nob Hill Road; thence along said right of way N 66°26'51" E, 50.45 feet; thence along the arc of a curve concaved southeasterly having a radius of 792.51 feet with a long chord bearing N 72°33'56" E, a distance of 173.76 feet; thence S 11°08'27" E, 7.00 feet; thence along the arc of a curve concaved southeasterly having a radius of 785.51 feet and a long chord bearing N 81°48'34" E, a distance of 80.86 feet; thence S 85°15'33" E, 428.93 feet; thence along an arc of a curve concaved northerly having a radius of 853.51 feet and a long chord bearing of S 87°06'27" E, 121.02 feet; thence N 88°46'51" E, 486.01 feet; thence along an arc of a curve concaved northeasterly having a radius of 254.41 feet and a long chord bearing of S 56°04'09" E, 52.25 feet; thence S 00°28'24" W, 1,439.45 feet to the point of beginning. This parcel contains 1,880,485 sq. ft. or 43.17 acres thereof.

Williamson Surveying and Associates, LLC  
by Noa T. Prieve & Chris W. Adams

Date \_\_\_\_\_

Chris W. Adams S-2748  
Registered Land Surveyor - Owner

LINE TABLE

L#	L.C. BEARING	DISTANCE
L1	N 09°15'55" E	90.87'
L2	N 39°04'26" E	43.48'
L3	N 09°13'57" E	247.89'
L4	N 35°38'34" W	21.64'
L5	N 05°09'07" E	55.12'
L6	S 89°00'01" E	36.43'
L7	N 06°31'03" E	168.98'
L8	(N 00°00'13" E) N 00°18'12" E	(120.23') 120.13'
L9	(S 89°18'17" E) S 88°49'13" E	(81.03') 81.16'
L10	(N 00°00'03" E) N 00°21'33" E	80.24'
L11	S 89°34'42" E	10.00'
L12	N 00°25'18" E	10.00'
L13	N 89°34'42" W	10.00'
L14	N 66°26'51" E	50.45'
L15	S 11°08'27" E	7.00'
L16	N 89°30'35" W	197.78'
L17	S 42°49'45" W	175.90'
L18	S 00°42'08" E	200.00'
L19	S 34°22'19" E	200.00'
L20	S 89°03'44" E	259.05'

CURVE TABLE

C#	RADIUS	LONG CHORD	ARC	DELTA	TANGENT BEARING
C1	60.00'	N 11°23'35" W 113.55'	148.99'	142°16'20"	N 59°44'36" E
C2	792.51'	N 72°33'56" E 173.76'	174.11'	12°35'15"	N 78°51'33" E
C3	785.51'	N 81°48'34" E 80.86'	80.90'	05°54'02"	N 78°51'33" E
C4	853.51'	(S 87°38'17" E) S 87°06'27" E 121.02'	121.12'	08°07'51"	
C5	254.41'	(S 56°40'37" E) (53.83') S 56°04'09" E 52.25'	52.34'	11°47'14"	S 50°10'34" E S 61°57'48" E

NOTES:

- 1.) THIS SURVEY WAS PREPARED PER SUBDIVISION APPROVAL REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-659291-MAD, NCS-687721-MAD & NCS-659298-MAD.
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED OR SHOWN.

SURVEYORS SEAL

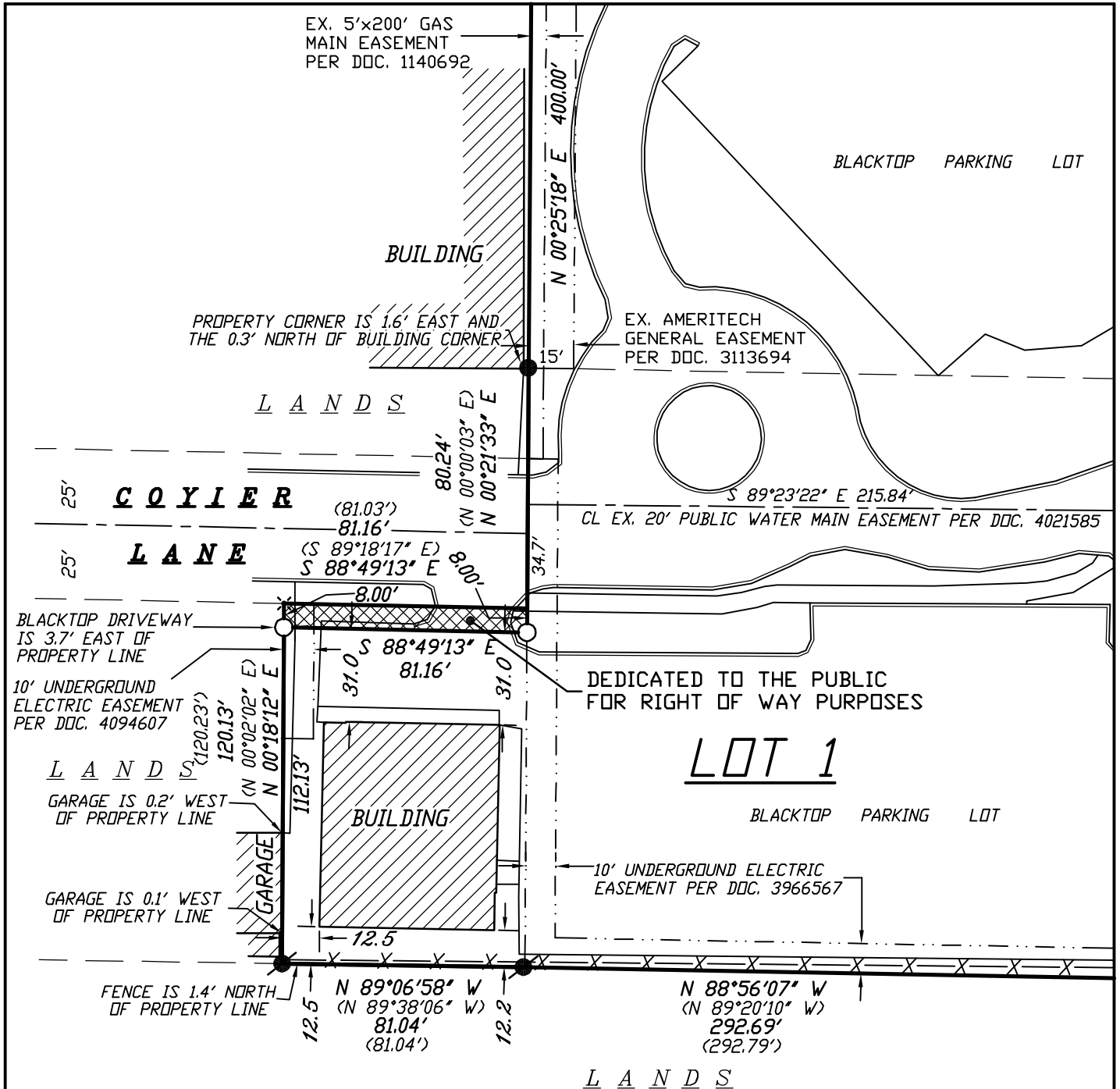


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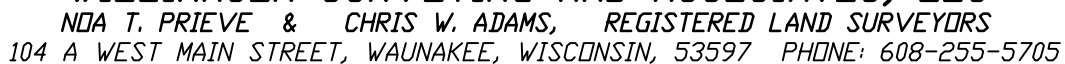
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## LEGEND

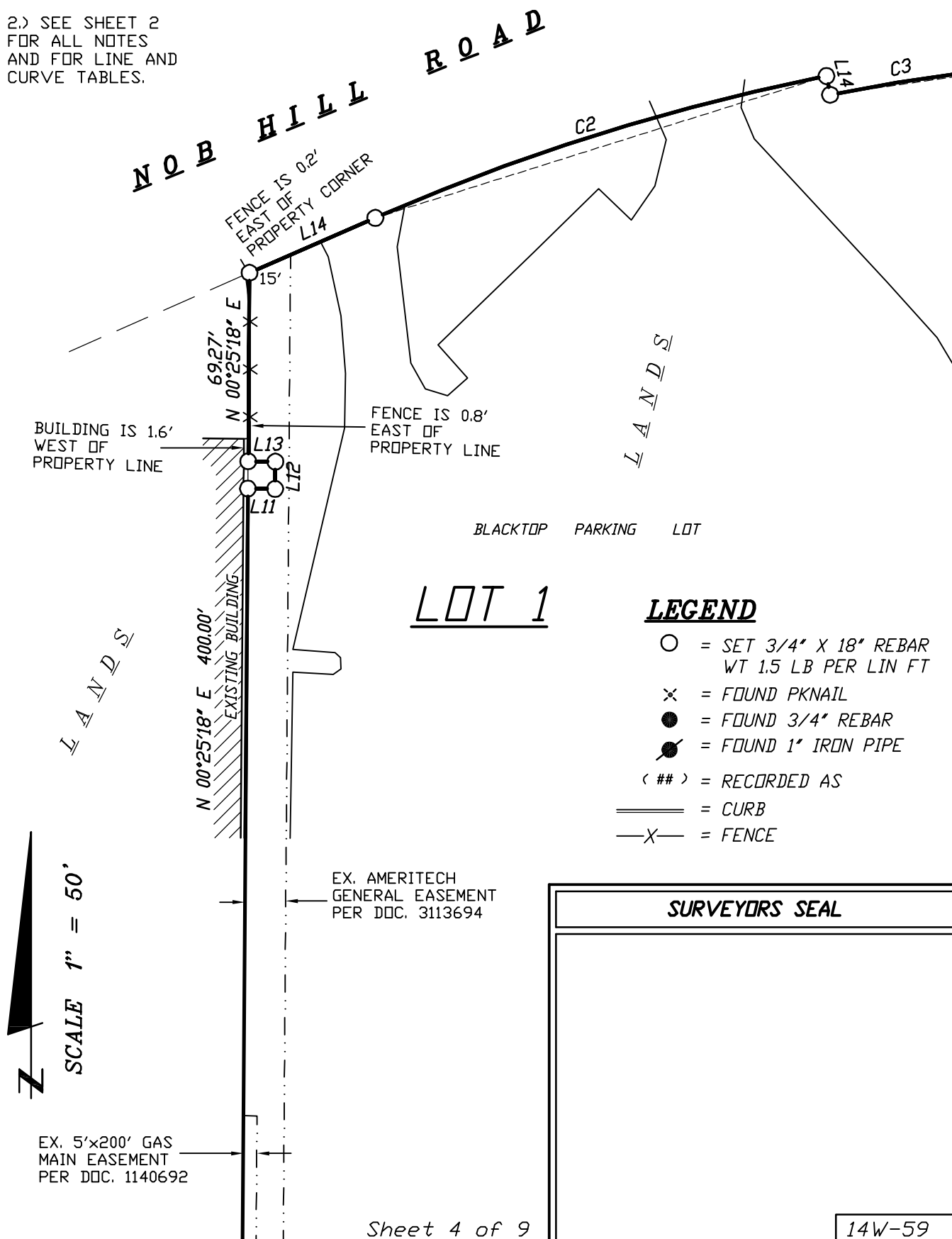
- = SET 3/4" X 18" REBAR  
WT 1.5 LB PER LIN FT
- ✕ = FOUND PKNAIL
- = FOUND 3/4" REBAR
- = FOUND 1" IRON PIPE
- ( ## ) = RECORDED AS
- == = CURB
- X- = FENCE

SURVEYORS SEAL



Part of Government Lot 1, Also known as the NE 1/4 of the NE 1/4, part of the NW 1/4 of the NE 1/4 and part of the S 1/2 of the NE 1/4, Section 36, T7N, R9E, Town of Madison, Dane County Wisconsin including Lot 1 C.S.M. 5801 and Lot 1 C.S.M. 11532.

2.) SEE SHEET 2  
FOR ALL NOTES  
AND FOR LINE AND  
CURVE TABLES.



~~—X—~~ = FENCE

***SURVEYORS SEAL***



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## LEGEND

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WT 1.5 LB PER LIN FT
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- (##) = RECORDED AS
- = CURB

RIGHT OF WAY VARIES

**N O B H I L L R O A D**

SCALE 1" = 60'

10' PERMANENT LIMITED EASEMENT FOR GRADING AND SLOPING PER C.S.M. 11532

S 85°36'12" E 428.94'  
S 85°15'33" E 428.93'

CL EX 10' ELECTRIC  
EASEMENT PER DDC  
2182077

N 46°15'31" E 15.00'  
N 69°57'50" W 67.00'

**LOT 1**

BUILDING

CANTILEVER

CANTILEVER

CONCRETE

BLACKTOP

SURVEYORS SEAL

CANTILEVER

CONCRETE

CONCRETE

BLACKTOP

Sheet 5 of 9

14W-59

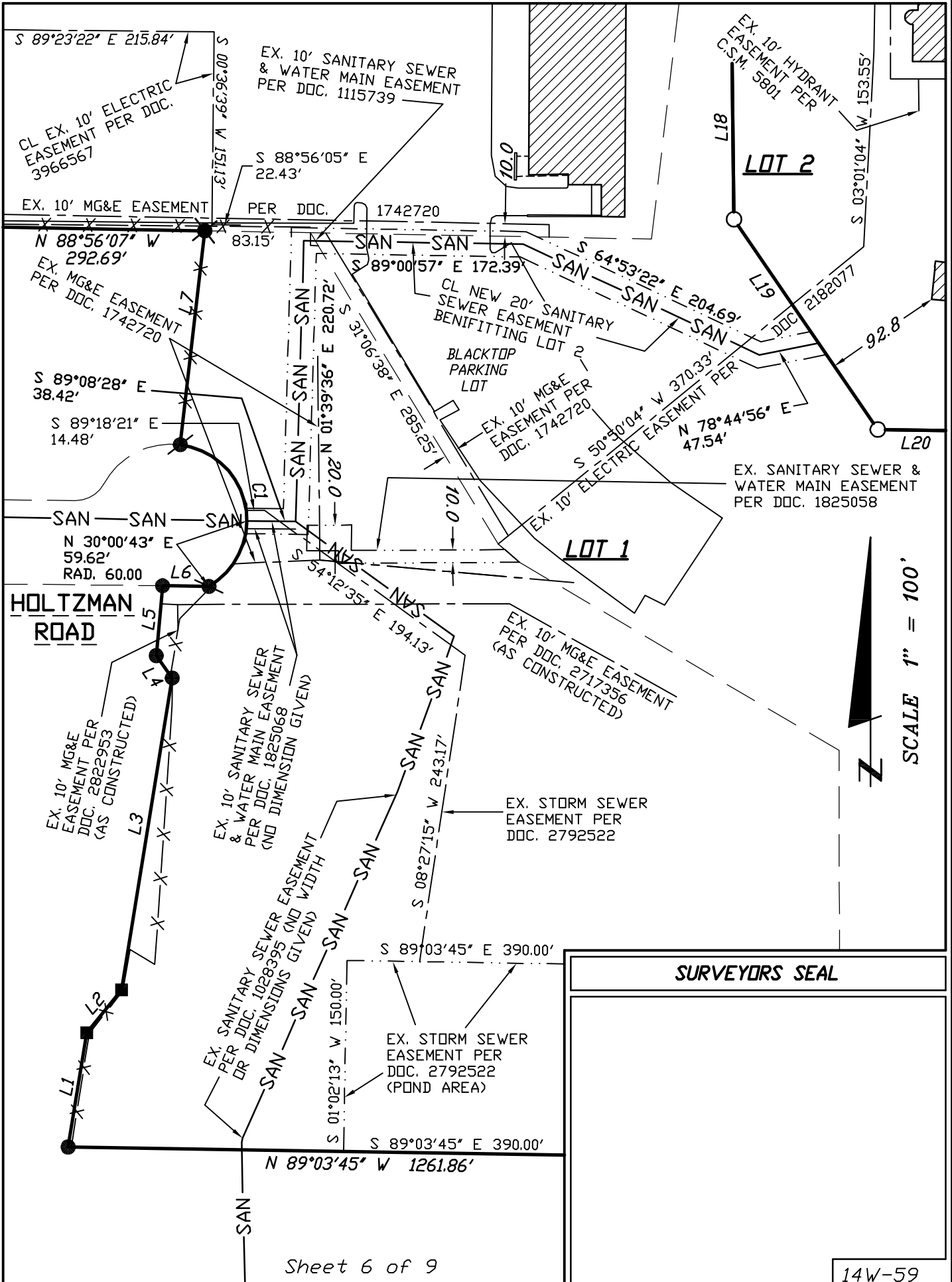


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SURVEYORS SEAL

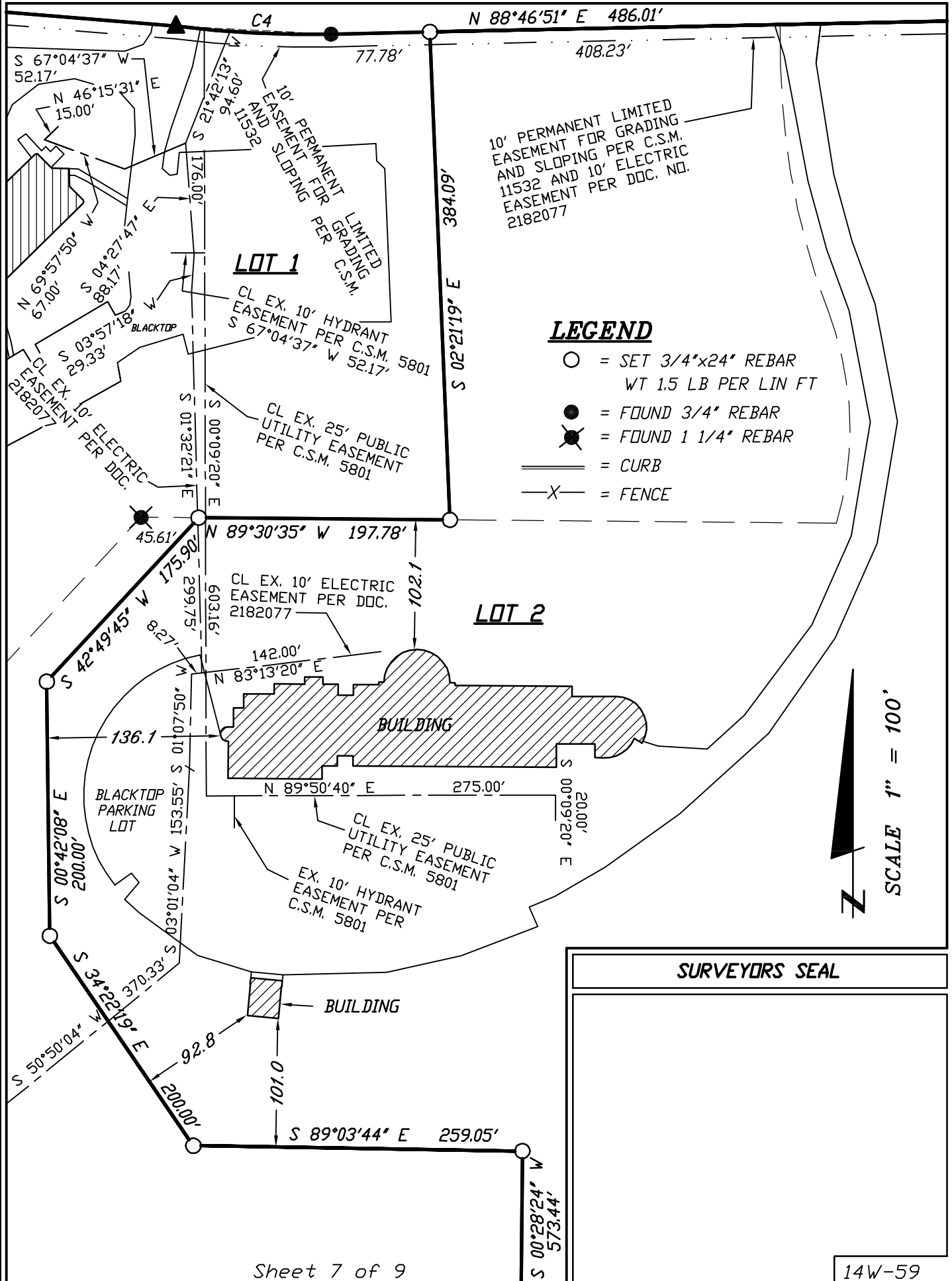


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## **OWNERS' CERTIFICATE:**

As owners, we hereby certify that we caused the land described on this certified survey map to be surveyed, divided, dedicated and mapped as represented on the certified survey map. We also certify that this certified survey map is required by S. 75.17(1)(a), Dane County Code of Ordinances to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

WITNESS the hand seal of said owners this \_\_\_\_\_day of\_\_\_\_\_,20\_\_\_\_.

*Wisconsin Education Association Insurance Trust*

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
*Vaughn Vance, General Counsel*

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ the above named Vaghn Vance to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
*County, Wisconsin.*

*My commission expires* \_\_\_\_\_

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Notary Public*

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WITNESS the hand seal of said owners this \_\_\_\_\_day of\_\_\_\_\_,20\_\_\_\_.

*Wisconsin Education Association Inc*

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
*Authorized Representative*

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ the above named authorized representative to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
*County, Wisconsin.*

*My commission expires* \_\_\_\_\_

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*Print Name*

**SURVEYORS SEAL**





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## **TOWN BOARD RESOLUTION**

Resolved that this certified survey map and road right of way dedication is hereby accepted and approved by the Town of Madison on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

### **NOTE:**

\_\_\_\_\_  
Renee Schwass  
Town Clerk

REFER TO BUILDING SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL SURVEY.

Approved for recording per Dane County Zoning and Land Regulation Committee action on \_\_\_\_\_.

\_\_\_\_\_  
Daniel Everson  
Assistant Zoning Administrator

### **CITY OF MADISON PLAN COMMISSION:**

Approved for recording per Secretary, Madison Planning Commission action of \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Steven R. Cover  
Secretary Plan Commission

### **CITY OF MADISON COMMON COUNCIL:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number\_\_\_\_\_, File ID Number\_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Maribeth Witzel-Behl  
City of Madison, Dane County

### **REGISTER OF DEEDS:**

Received for recording this \_\_\_ day of \_\_\_\_\_, 20\_\_ at \_\_\_ o'clock \_\_\_M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**SURVEYORS SEAL**