

## LAND USE APPLICATION

CITY OF MADISON

- All Land Administ
- · The follow Commiss should be
- This form www.city

Madison <sub>m</sub>		
215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635   Facsimile: 608.267.8739	FOR OFFICE USE ONLY:  Amt. Paid \$6500 Receipt No. \$151564  Date Received \$21914  Received By \$5000	
All Land Use Applications should be filed with the Zoning Administrator at the above address.	Parcel No. 0608-123-2005-4 Aldermanic District 7- Steve Fina	
<ul> <li>The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>.</li> </ul>	Zoning District PD Special Requirements 20 PD Review Required By:	
This form may also be completed online at: <a href="https://www.cityofmadison.com/developmentcenter/landdevelopment">www.cityofmadison.com/developmentcenter/landdevelopment</a>	Urban Design Commission Plan Commission Common Council Other: Form Effective: February 21, 2013	
1. Project Address: 3864 Maple Grove Drive Project Title (if any):		
2. This is an application for (Check all that apply to your Land Use Application):		
☐ Zoning Map Amendment fromt	o	
☐ Major Amendment to Approved PD-GDP Zoning ☐ ☐	Aajor Amendment to Approved PD-SIP Zoning	
Review of Alteration to Planned Development (By Plan Com	mission)	
Conditional Use, or Major Alteration to an Approved Conditi		
☐ Demolition Permit		
	•	
Other Requests:		
3. Applicant, Agent & Property Owner Information:  Applicant Name: Dan Schmidt Company Copper CREEK APARTMENTS LLC.		
Street Address:	Madison, Wi zip: 53719	
Telephone: (608) 441-6100 Fax: (608) 255-3387	mall: dans@rentfmi.com	
Project Contact Person: Randy Bruce Compan	y: Knothe & Bruce Architects LLC	
Street Address: 7601 University Avenue, Suite 201 City/State: 1	Middleton, WI zip: 53562	
Telephone: (608) 836-3690 Fax: (608) 836-6934	mail: rbruce@knothebruce.com	
Property Owner (if not applicant):		
Street Address: City/State:	Zip:	
4. Project Information:  Provide a brief description of the project and all proposed uses of the	site: This is an alteration to the PD-SIP to specifically	
allow rental apartments in place of condominium ownership.		
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## 4. Project

Development Schedule: Commencement

May, 2014

Completion

Summer, 2015

5.	Required Submittal Information		
All	Land Use applications are required to include the following:		
<b>V</b>	Project Plans including:*		
	• Site Plans ( <u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)		
	Grading and Utility Plans (existing and proposed)		
	<ul> <li>Landscape Plan (including planting schedule depicting species name and planting size)</li> </ul>		
	<ul> <li>Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)</li> </ul>		
	<ul> <li>Floor Plans (fully dimensioned plans including interior wall and room location)</li> </ul>		
	Provide collated project plan sets as follows:		
	• Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)		
	<ul> <li>Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)</li> </ul>		
	• One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper		
·	* For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <a href="mailto:bring">bring</a> samples of exterior building materials and color scheme to the Urban Design Commission meeting.		
<b>V</b>	Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:		
	<ul> <li>Project Team</li> <li>Existing Conditions</li> <li>Project Schedule</li> <li>Proposed Uses (and ft² of each)</li> <li>Hours of Operation</li> <li>Building Square Footage</li> <li>Number of Dwelling Units</li> <li>Estimated Project Cost</li> <li>Number of Construction &amp; Full-Time Equivalent Jobs Created</li> <li>Public Subsidy Requested</li> </ul>		
	Filling Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer.		
	Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.		
	Additional information may be required, depending on application. Refer to the <u>Supplemental Submittal Requirements.</u>		
6. /	Applicant Declarations		
	Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:  Alder Steve King, January 31, 2014		

## → If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form. ✓ Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date. Planning Staff: Tim Parks Date: 1/29/14 Zoning Staff: Matt Tucker Date: 1/29/14

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of Applicant ANCHORBANK, F36 Relationship to Property: OWNER

Authorizing Signature of Property Owner January Chairs Date 2-19-14