

## Madison Plan Commission SUBDIVISION APPLICATION

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

Date Stamp

\*\* Please read both pages of the application completely and fill in all required fields\*\*

For your convenience, this application form may be completed online at www.cityofmadison.com

		<u> </u>	<b>_</b>	
1a. Application Type. (Choose	ONE)			
☐ Preliminary Subdivision Plat	☐ Fli	nai Subdiv	Islon Plat	☑ Land Division/ Certified Survey Map (CSM)
if a Plat, Proposed Subdivision N	ame: N	1. A.		
<b>1b. Review Fees.</b> Make checks ps	yable to "Cit	y Treasurer.	П	
For Preliminary and Final Plate	s, an applica	ation fee of	\$200, plus \$3	5 per lot and outlot contained on the plat drawing.
				or lot and outlot contained on the certified survey map.
2. Applicant information.				
			YANGE L 2CH Represen	
Street Address: 4018 NINER			-	
Telephone: (608) 217-2723			ony/out	Email:
	_			
Firm Preparing Survey: BADGE	<u>e Sue</u>	167,1Kg	= MAPPIN	6 Contact: Al Kaukl
Street Address: 2702 INTERN	ATIONA	LLAN:	City/State:	MADISON WIZIP: 53704
Telephone: ( <u>608) Z44-Zo K</u>				
Check only ONE - ALL Correspondence	e on this ap	olication sho	ould be sent to:	☐ Property Owner
3a. Project Information.				
Parcel Address: 4016 -4018	MINER	ALPO	JT ROAD	in the City or Town of Madison
Tax Parcel Number(s): 070921317	,			School District: Madison Public Scho
				Development Schedule: Immediate
Proposed Zoning District(s) (if any):				Provide a Legal Description of Site on Reverse Side
				d in the City's Extraterritorial Jurisdiction:
Date of Approval by Dane County:				of Approval by Town:
•	accepted a	conv of the		from both the town and Dane County must be submitted.
is the subject site proposed for annexati		-	•	
• *				proximate timeframe:
			e as it pertains	to the survey; do not complete gray areas.
Land Use	Outlots	Acres	Desar	be the use of the lots and outlots on the survey
Residential				
Retail/Office				
ndustrial				
Public Parklands				
Home's Association Tracts				
Other (state use)	· · · · · · · · · · · · · · · · · · ·			
TOTAL			L	ÓVER →

Amount Pald \$ Receipt Number:

File Tracking Number

For Office Use Only Aldermanic District: PC Date Date Distributed