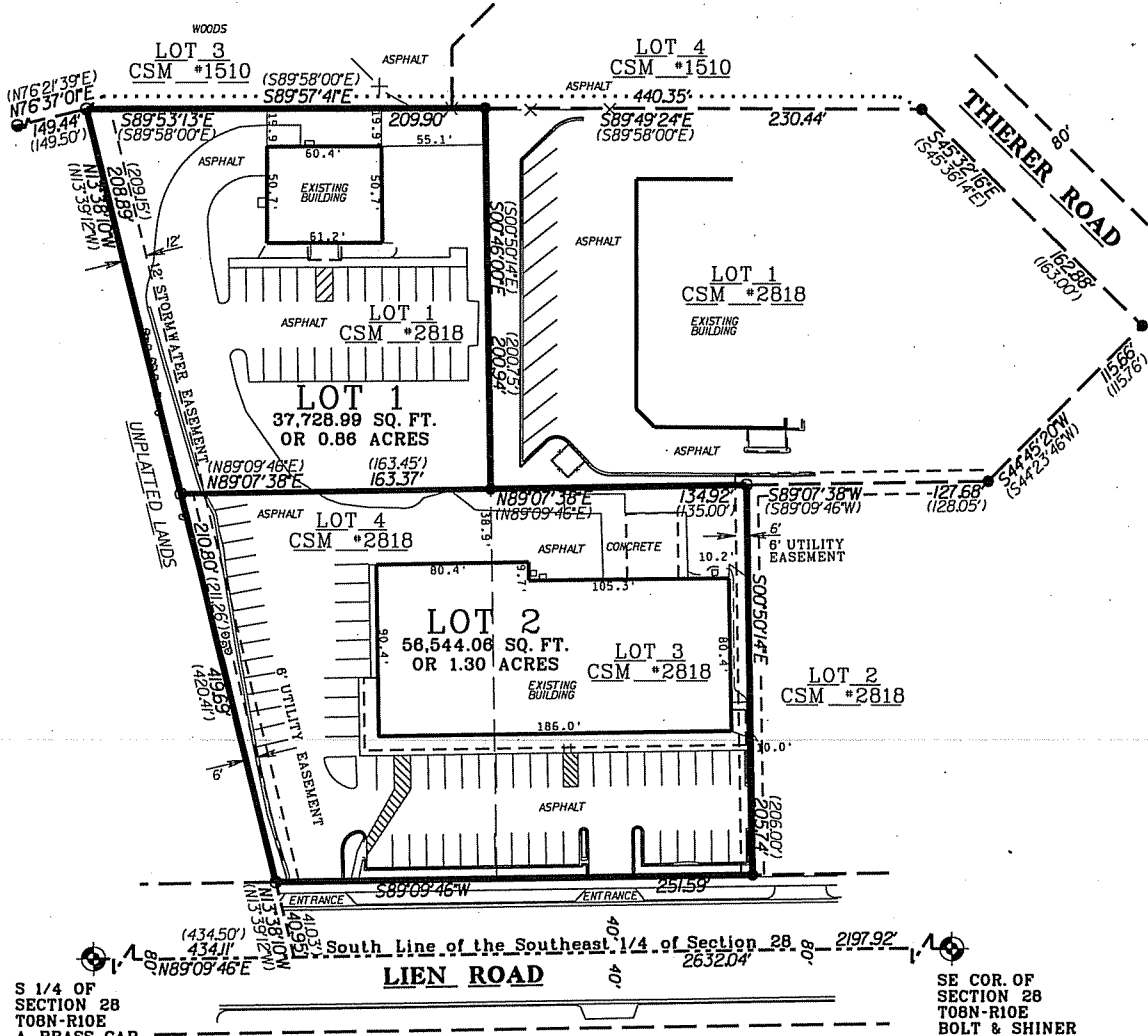
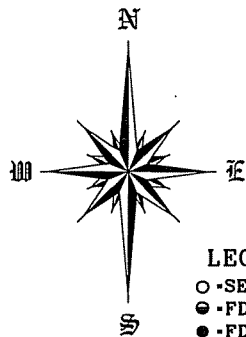


**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**  
**LOTS 3, 4, AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP**  
**NO. 2818 LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4**  
**OF SECTION 28, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON,**  
**DANE COUNTY, WISCONSIN**



S 1/4 OF  
SECTION 28  
T08N-R10E  
A BRASS CAP  
S.P.C.  
N:409,313.09  
E:2,182,782.87

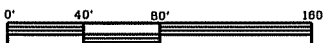
SE COR. OF  
SECTION 28  
T08N-R10E  
BOLT & SHINER



**LEGEND**

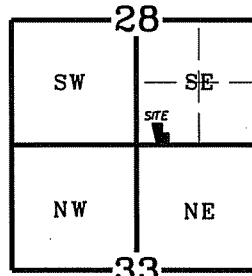
- SET 3/4" X 24" REBAR
- FD 1" IRON PIPE
- FD 3/4" REBAR

Bearings are referenced  
to the South line of the  
SE 1/4 of Section 28  
recorded to bear N89°09'46"E  
CSM NO. 2818.



**SCALE 1"=80'**

**Section Location**



**T08N - R10E**

Prepared by:

**REIGEL  
LAND  
SURVEYING**

7120 Park Shores Court  
Middleton, Wisconsin 53562  
Voice: 608-712-6757

reigellandsurveying@charter.net  
C:\Projects\1086\1086CSM.dgn

Owner/Developer  
Lien Road Development  
Company, LLC  
1612 N. High Point Rd  
Suite 201  
Middleton, WI 53562

Peter Ostlind I, LLC  
533 West Main Street  
Suite 302  
Madison, WI 53703

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 2006 at \_\_\_\_\_ o'clock \_\_\_\_\_ m  
and recorded in Volume \_\_\_\_\_ of Certified Survey Maps of Dane County,  
on pages \_\_\_\_\_

Document No. \_\_\_\_\_

Certified Survey Map No. \_\_\_\_\_

Volume \_\_\_\_\_ Page(s) \_\_\_\_\_

**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

LOTS 3, 4, AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP  
NO. 2818 LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 28, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON,  
DANE COUNTY, WISCONSIN

**SURVEYOR'S CERTIFICATE**

I, Mathew D. Reigel, Professional Land Surveyor, hereby certify:

That I have surveyed, divided, and mapped this Certified Survey Map, of Lots 3, 4, and a part of Lot 1 of Certified Survey Map No. 2818 located in the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 08 North, Range 10 East, City of Madison, Dane County, Wisconsin.

That I have made such survey, land division, and plat by the direction of the owners listed below, said land containing 94,273.05 Square Feet or 2.16 Acres and described as follows:

Commencing at the South 1/4 of said Section 28; thence N89°09'46"E, along the South line of said Section 28, 434.11 feet; thence N13°38'10"W, 40.95 feet to the point of beginning; thence N13°38'10"W, along the West line of said Certified Survey Map No. 2818, 419.69 feet; thence S89°53'13"E, along the North line of said Lot 1, 209.90 feet; thence S00°46'00"E, 200.94 feet; thence N89°07'38"E, along the North line of said Lot 3, 134.92 feet; thence S00°50'14"E, along the East line of said Lot 3, 205.74 feet; thence S89°09'46"W, along the North line of Len Road, 251.59 feet to the point of beginning. Parcel is subject to any and all easements recorded and unrecorded.

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Land Subdivision Regulations of the City of Madison Chapter 16.23, in surveying, dividing, and mapping the same.

Dated this 23rd day of January 2006.

Mathew D. Reigel, Professional Land Surveyor S-2321.

**OWNERS CERTIFICATE**

As Owner, Len Road Development Company, LLC does hereby certify that we have caused the land described on this Certified Survey Map to be surveyed, divided, and mapped as represented on the plat. We also certify that this plat is required by s.236.10 or s.236.12 to be submitted to the City of Madison for approval or objection.

Signed this \_\_\_\_ day of March, 2006.

Member, Eric M. Schwartz

STATE OF WISCONSIN  
DANE COUNTY      JSS

Personally came before me this \_\_\_\_ day of March, 2006, the above named owners to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My commission expires: \_\_\_\_\_  
Notary Public

**OWNERS CERTIFICATE**

As Owner, Peter Ostlund I, LLC does hereby certify that we have caused the land described on this Certified Survey Map to be surveyed, divided, and mapped as represented on the plat. We also certify that this plat is required by s.236.10 or s.236.12 to be submitted to the City of Madison for approval or objection.

Signed this \_\_\_\_ day of March, 2006.

Member, Peter Ostlund

STATE OF WISCONSIN  
DANE COUNTY      JSS

Personally came before me this \_\_\_\_ day of March, 2006, the above named owners to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My commission expires: \_\_\_\_\_  
Notary Public

Document No. \_\_\_\_\_  
Certified Survey Map No. \_\_\_\_\_

**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

LOTS 3, 4, AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP  
NO. 2818 LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 28, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON,  
DANE COUNTY, WISCONSIN

**CONSENT OF MORTGAGE HOLDER**

As mortgage holder of the herein described land Anchor Bank does hereby consent to the lands described on this Certified Survey Map, in witness where of the hand and seal of the Anchor Bank has caused these presents to be executed by and the corporate seal of said corporation to be affixed this \_\_\_\_\_ day of March, 2006.

In presence of:

By: \_\_\_\_\_

Attest: \_\_\_\_\_

STATE OF WISCONSIN  
DANE COUNTY JSS

Personally came before me this \_\_\_\_\_ day of March, 2006, the above named representatives of Anchor Bank to me know to be the persons who executed the foregoing instrument, and to me known to be such and of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

\_\_\_\_\_  
Notary Public My Commission expires: \_\_\_\_\_

**CITY OF MADISON**

Resolved that this Certified Survey in the City of Madison be, and hereby is, approved in accordance with Chapter 236 of the Wisconsin Statutes and the City of Madison Land Subdivision Regulations Chapter 16.23 of the City of Madison Ordinances.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Date

Document No. \_\_\_\_\_  
Certified Survey Map No. \_\_\_\_\_

Sheet 3 of 3 Volume \_\_\_\_\_ Page(s) \_\_\_\_\_