

MADISON, WI

418 S. Gammon Road April 24, 2009 Madison, WI 53719

OWNER:

DARDEN RESTAURANTS 5900 LAKE ELLENOR DRIVE ORLANDO, FL 32809 (407) 245-4000

ARCHITECT:

FRCH DESIGN WORLDWIDE 311 ELM STREET, SUITE 600 CINCINNATI, OHIO 45202 (513) 241-3000

MECHANICAL ENGINEER: KLH ENGINEERS

1538 ALEXANDRIA PIKE

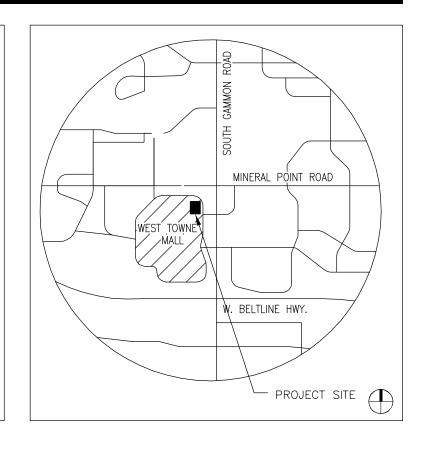
FT. THOMAS, KENTUCKY 41075

(859) 442-8050

CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC. 205 WEST WACKER DRIVE, SUITE 2125

CHICAGO, IL 60606 (312) 726-9445

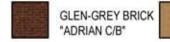




FRONT ELEVATION



RIGHT ELEVATION



GLEN-GREY BRICK "CHESTERFIELD"

STONE VENEER
"LONGHORN SABLE"

EXTERIOR STAIN BY OLYMPIC "708 WALNUT"

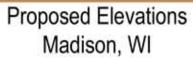
PAINT BENJAMIN MOORE "HC-71 HASBROUK BROWN"

PAINT BENJAMIN MOORE "2126-10 TAR"

PAINT BENJAMIN MOORE "1155 CAPPCCINO MUFFIN"

PAINT BENJAMIN MOORE "2166-40 SOFT PUMPKIN"

PAINT BENJAMIN MOORE "COUNTRY REDWOOD"





REAR ELEVATION



LEFT ELEVATION



GLEN-GREY BRICK "ADRIAN C/B"

E

GLEN-GREY BRICK "CHESTERFIELD"

STONE VENEER
"LONGHORN SABLE"

EXTERIOR STAIN BY OLYMPIC "708 WALNUT"

PA BE "HO

PAINT BENJAMIN MOORE "HC-71 HASBROUK BROWN"

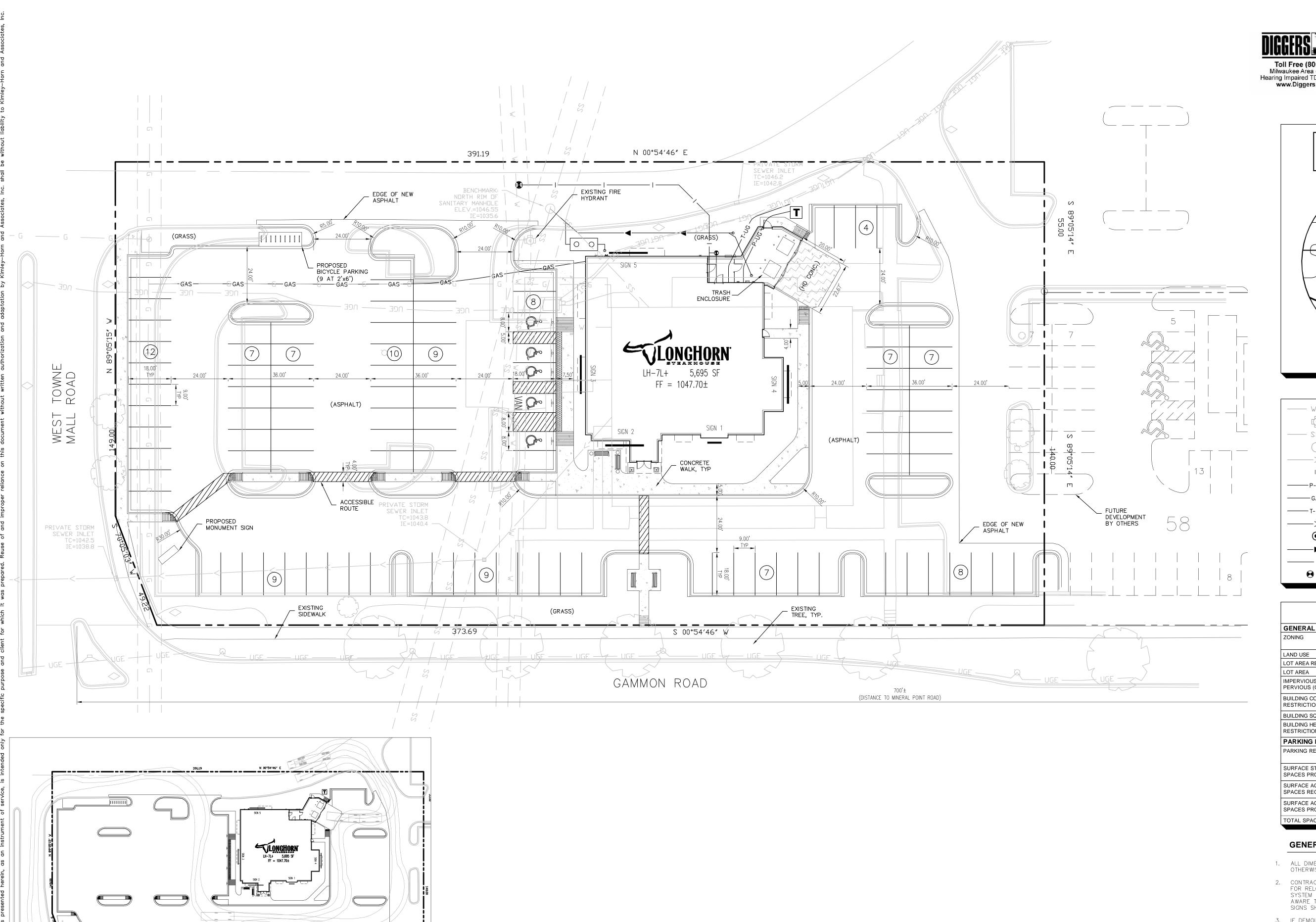


PAINT BENJAMIN MOORE *2126-10 TAR* PAINT BENJAMIN MOORE "1155 CAPPCCINO MUFFIN"

PAINT BENJAMIN MOORE "2166-40 SOFT PUMPKIN" PAINT BENJAMIN MOORE "COUNTRY REDWOOD"





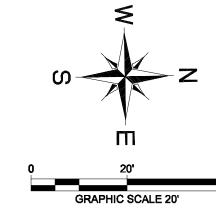


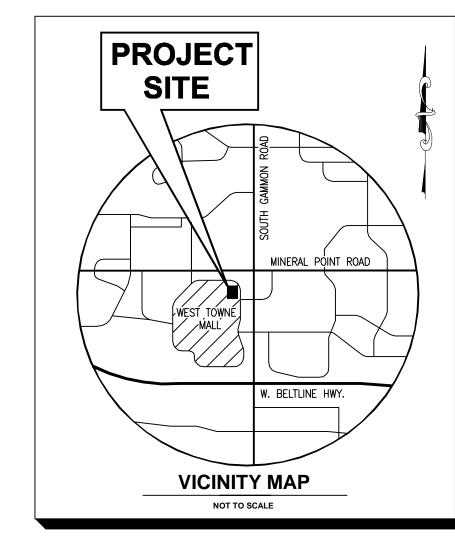
TRUCK ROUTE EXHIBIT

SCALE: 1" = 50'



Toll Free (800) 242-8511 Milwaukee Area (414) 259-1181 Hearing Impaired TDD (800) 542-2289 www.DiggersHotline.com





<u>LEGEND</u>						
W	EX. WATER LINE					
	EX. HYDRANT					
22	EX. SANITARY SEWER LINE					
	EX. SANITARY SEWER MANHOLE					
>	EXISTING STORM DRAIN LINE					
	EX. STORM MANHOLE					
———P-UG ———	PROPOSED UNDERGROUND ELECTRIC LINE					
———GAS———	GAS LINE (BY GAS COMPANY)					
T-UG	PROPOSED PHONE LINE					
>	PROPOSED STORM DRAIN LINE					
•	PROPOSED STORM MANHOLE					
	PROPOSED SANITARY SEWER LINE					
	PROPOSED WATER LINE					
₩ €	PROPOSED WATER STRUCTURE					

SITE DATA TABLE					
GENERAL SITE DATA					
ZONING	C3L, COMMERCIAL SERVICE DISTRIBUTION DISTRICT				
LAND USE	RESTAURANT				
LOT AREA RESTRICTIONS	TBD				
LOT AREA	75,879 S.F. (1.74 ACRES)				
IMPERVIOUS AREA PERVIOUS (OPEN SPACE) AREA	62,288 SF (82.1%) 13,591 SF (17.9%)				
BUILDING COVERAGE RESTRICTIONS (FAR)	< 3.0				
BUILDING SQUARE FOOTAGE	5,695 S.F.				
BUILDING HEIGHT RESTRICTIONS	3 STORIES 40 FEET				
PARKING DATA					
PARKING REQUIRED	30% OF SEATING CAPACITY ±83 SPACES				
SURFACE STANDARD SPACES PROVIDED	99 SPACES				
SURFACE ACCESSIBLE SPACES REQUIRED	5 SPACES				
SURFACE ACCESSIBLE SPACES PROVIDED	5 SPACES				
TOTAL SPACES PROVIDED	104 SPACES + SHARED				

GENERAL NOTES:

- ALL DIMENSIONS SHOWN ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
- 2. CONTRACTOR SHALL BEGIN CONSTRUCTION OF ANY LIGHT POLE BASES FOR RELOCATED LIGHT FIXTURES AND RELOCATION OF ELECTRICAL SYSTEM AS SOON AS DEMOLITION BEGINS. CONTRACTOR SHALL BE AWARE THAT INTERRUPTION OF POWER TO ANY LIGHT POLES OR SIGNS SHALL NOT EXCEED 24 HOURS.
- 3. IF DEMOLITION OR CONSTRUCTION ON SITE WILL INTERFERE WITH ADJACENT PROPERTY OWNER'S TRAFFIC FLOW, THE CONTRACTOR SHALL COORDINATE WITH THE ADJACENT PROPERTY OWNER, TO MINIMIZE THE IMPACT ON TRAFFIC FLOW. TEMPORARY RE-ROUTING OF TRAFFIC IS TO BE ACCOMPLISHED BY USING DOT-APPROVED TRAFFIC BARRICADES, BARRELS, AND/OR CONES. TEMPORARY SIGNAGE AND FLAGMEN MAY BE ALSO NECESSARY.
- 4. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH AND FOUR INCHES OF TOPSOIL APPLIED. IF ADEQUATE TOPSOIL IS NOT AVAILABLE ON SITE, THE CONTRACTOR SHALL PROVIDE TOPSOIL, APPROVED BY THE OWNER, AS NEEDED. THE AREA SHALL THEN BE SEEDED/SODDED, FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS. ANY AREAS DISTURBED FOR ANY REASON PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO

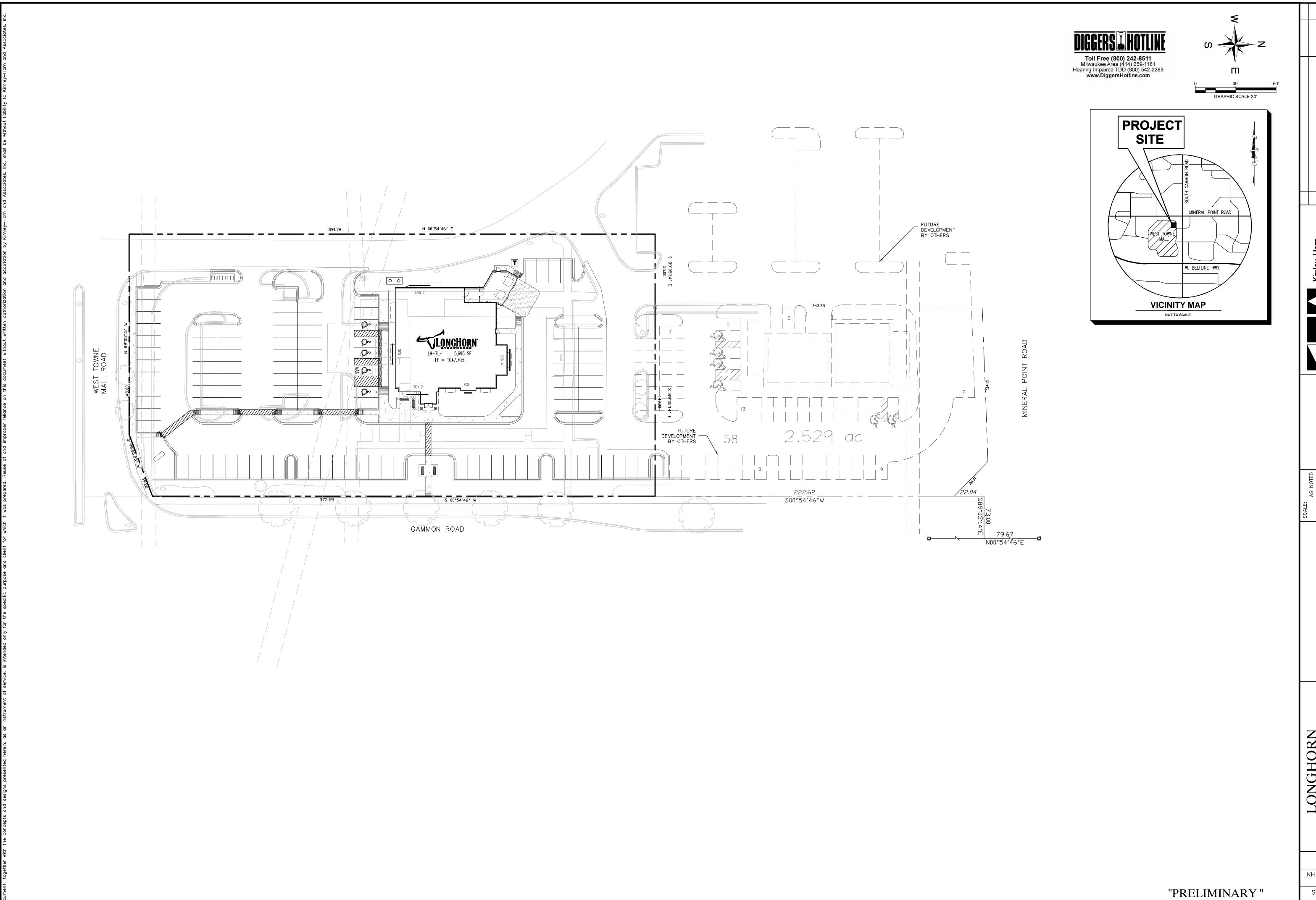
"PRELIMINARY" NOT FOR CONSTRUCTION

LONGHORN
STEAKHOUSE
MADISON, WISCONSIN
WEST TOWNE MALL
418 S. GAMMON ROAD

DATE 04/24/2009

KHA PROJECT NO. 168113000 SHEET NUMBER

C-2.0



STEAKHOUSE
MADISON, WISCONSIN
WEST TOWNE MALL
418 S. GAMMON ROAD

SITE

OVERALL S

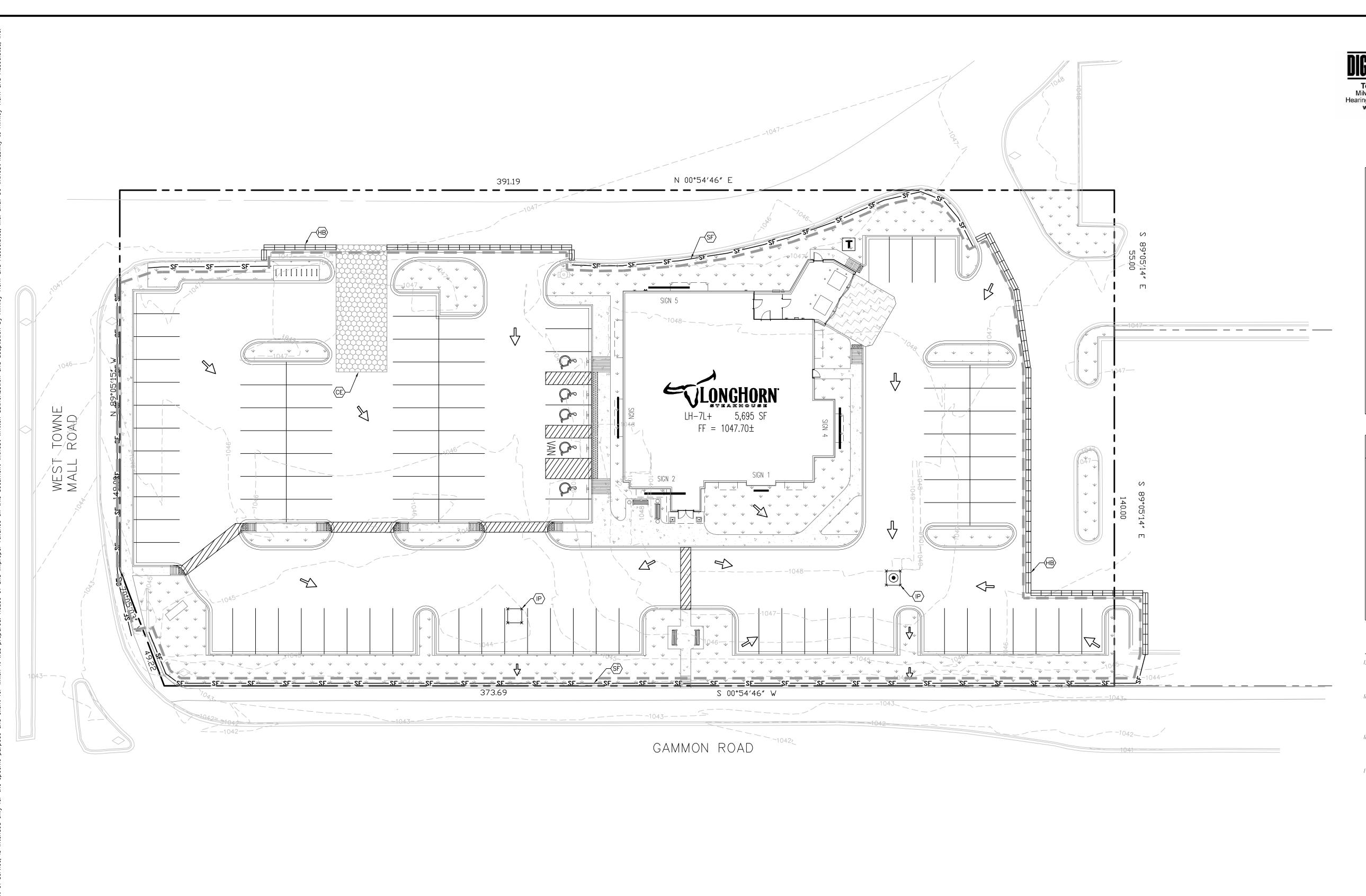
DATE
04/24/2009

KHA PROJECT NO.
168113000

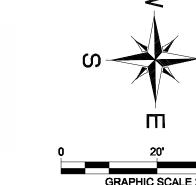
SHEET NUMBER

NOT FOR CONSTRUCTION

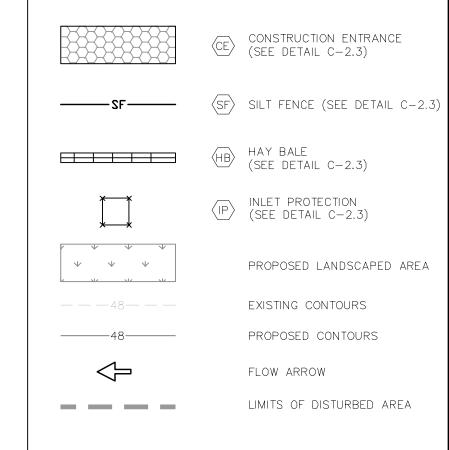
C-2.1







LEGEND



SITE DATA TABLE					
TOTAL LOT AREA	1.74 AC	(75,879 SF)			
TOTAL AREA DISTURBED *	1.39 AC	(60,669 SF)			
PAVED AREA	1.30 AC	(56,593 SF)			
ROOFED AREA	0.13 AC	(5,695 SF)			
LANDSCAPED AREA	0.31 AC	(13,591 SF)			
* DOES NOT INCLUDE ANY OFF—SITE DISPOSAL OR BORROW AREAS — CONTRACTOR TO UPDATE AS NECESSARY DURING CONSTRUCTION.					
** NO SINGLE DRAINAGE AREA EXCEEDS 10 ACRES, THEREFORE SEDIMENTATION BASIN IS NOT REQUIRED.					

EROSION CONTROL SCHEDULE AND SEQUENCING:

CONSTRUCTION ENTRANCE/EXIT, SILT FENCE PROTECTION, AND STONE OVERFLOW STRUCTURES SHALL BE INSTALLED PRIOR TO THE INITIATION OF ROUGH GRADING, AS NEEDED. I. ROUGH GRADING

ALL PRIOR EROSION CONTROL MEASURES
INSTALLED ABOVE TO BE MAINTAINED AS
NECESSARY DURING UTILITY INSTALLATION.
CURB INLET PROTECTION SHALL BE INSTALLED
AS STORM DRAINAGE SYSTEM IS CONSTRUCTED. II. UTILITY INSTALLATION

III. PAVING

ALL PRIOR EROSION CONTROL MEASURES INSTALLED ABOVE TO BE MAINTAINED AS NECESSARY DURING PAVING AND THROUGHOUT THE REMAINDER OF THE PROJECT.

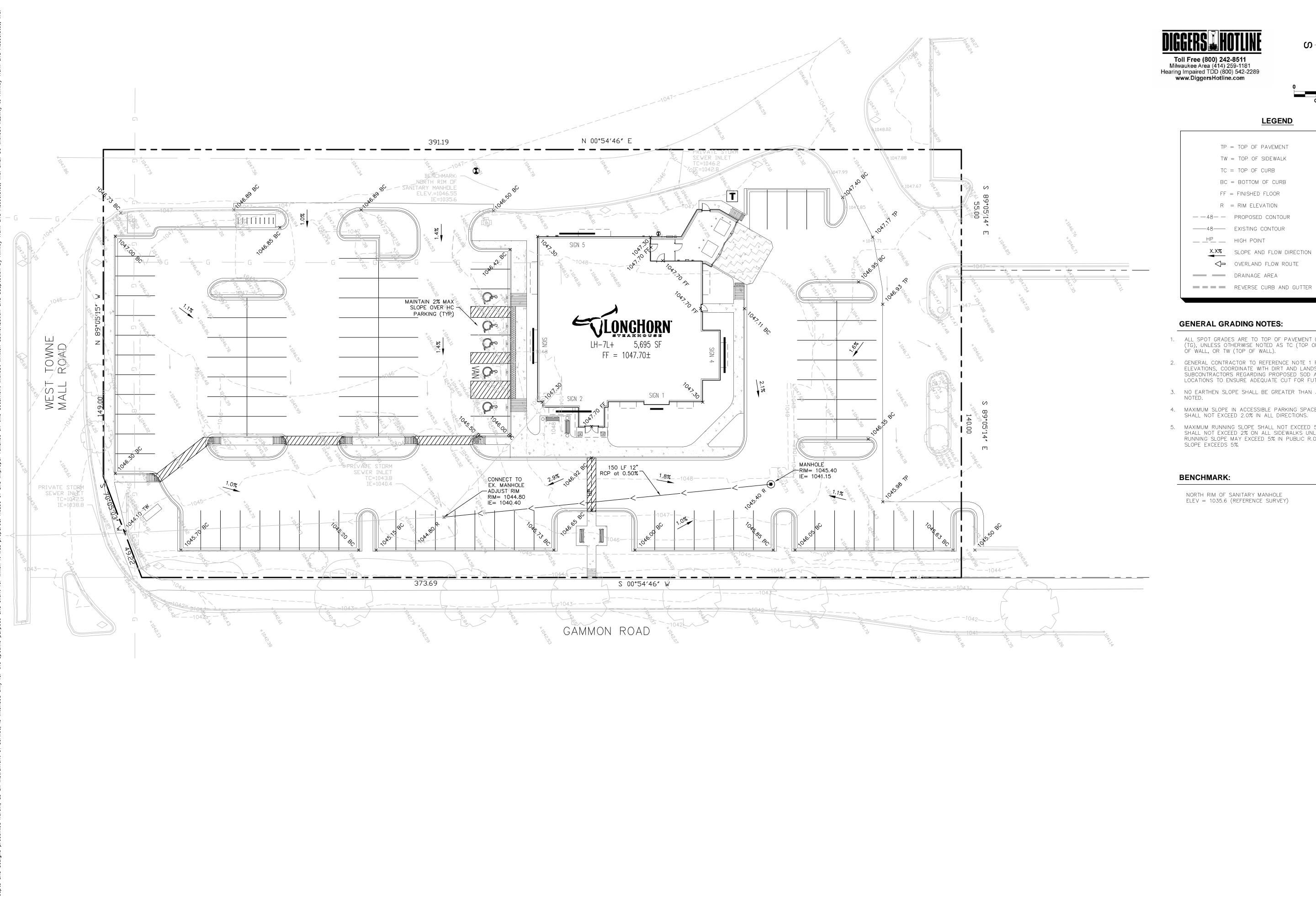
IV. FINAL GRADING/SOIL STABILIZATION/ LANDSCAPING ALL TEMPORARY EROSION CONTROL MEASURES TO BE REMOVED AT THE CONCLUSION OF THE PROJECT AS DIRECTED BY THE CITY. EROSION CONTROL PL

LONGHORN
STEAKHOUSE
MADISON, WISCONSIN
WEST TOWNE MALL
418 S. GAMMON ROAD

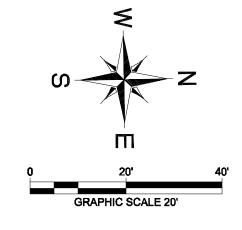
DATE 04/24/2009 KHA PROJECT NO. 168113000

"PRELIMINARY" NOT FOR CONSTRUCTION

SHEET NUMBER C-2.2







LEGEND

TP = TOP OF PAVEMENT TW = TOP OF SIDEWALKTC = TOP OF CURBBC = BOTTOM OF CURB FF = FINISHED FLOOR R = RIM ELEVATION-----48---- EXISTING CONTOUR X.X% SLOPE AND FLOW DIRECTION

- 1. ALL SPOT GRADES ARE TO TOP OF PAVEMENT (TP) OR TOP OF GRADE
- 2. GENERAL CONTRACTOR TO REFERENCE NOTE 1 REGARDING SPOT ELEVATIONS, COORDINATE WITH DIRT AND LANDSCAPE SUBCONTRACTORS REGARDING PROPOSED SOD AND HYDROMULCH
- 3. NO EARTHEN SLOPE SHALL BE GREATER THAN 3:1, UNLESS OTHERWISE NOTED.
- RUNNING SLOPE MAY EXCEED 5% IN PUBLIC R.O.W. IF EXISTING ROAD

NORTH RIM OF SANITARY MANHOLE ELEV = 1035.6 (REFERENCE SURVEY)

(TG), UNLESS OTHERWISE NOTED AS TC (TOP OF CURB), BW (BOTTOM ÒF WALL, OR TW (TOP OF WALL).

LOCATIONS TO ENSURE ADEQUATE CUT FOR FUTURE VEGETATION.

4. MAXIMUM SLOPE IN ACCESSIBLE PARKING SPACES AND LOADING ZONES SHALL NOT EXCEED 2.0% IN ALL DIRECTIONS.

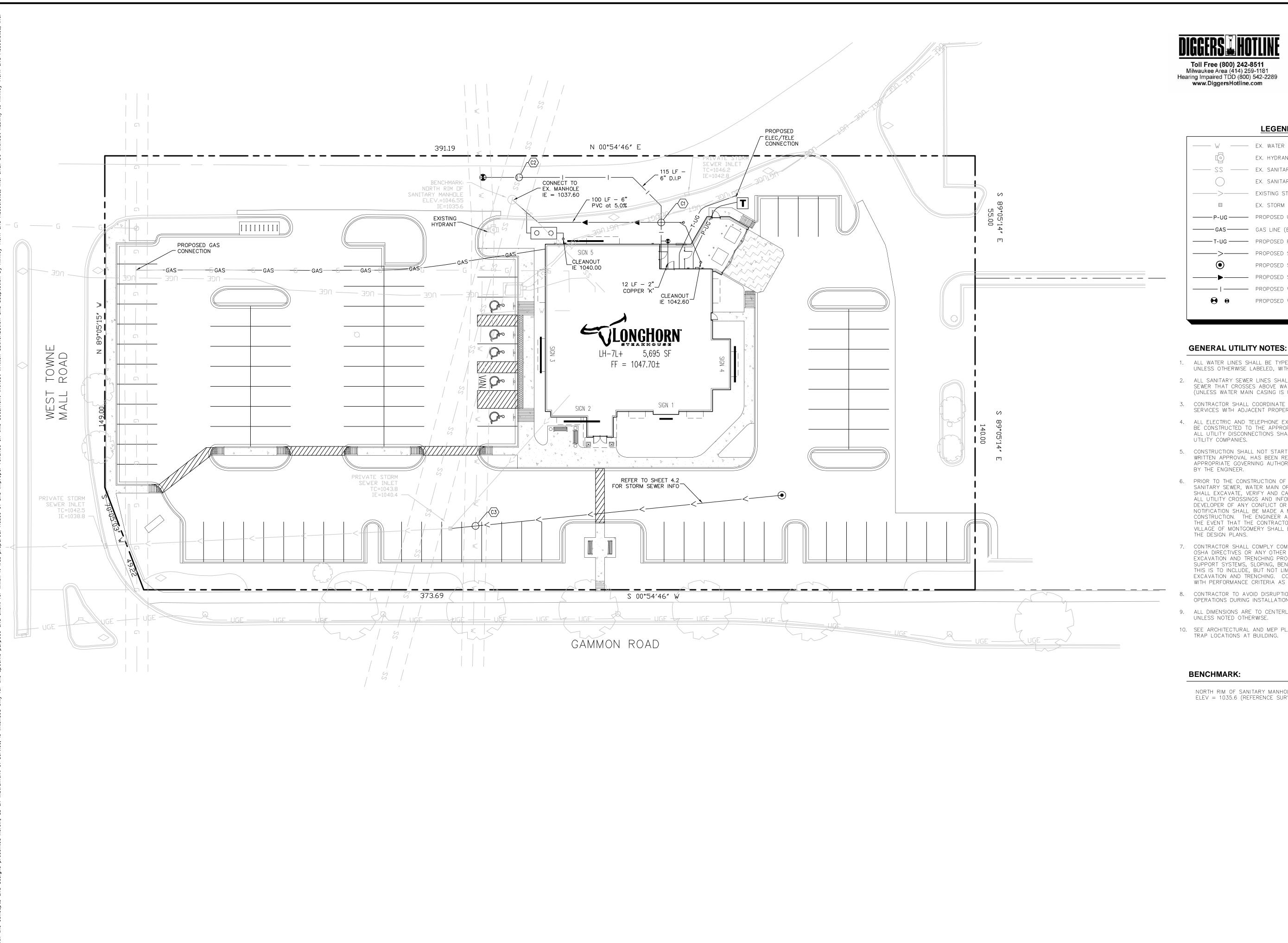
5. MAXIMUM RUNNING SLOPE SHALL NOT EXCEED 5% AND CROSS SLOPE SHALL NOT EXCEED 2% ON ALL SIDEWALKS UNLESS OTHERWISE NOTED.

GRADING PLAN

DATE 04/24/2009 KHA PROJECT NO. 168113000

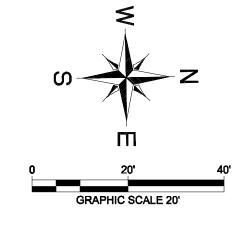
"PRELIMINARY" NOT FOR CONSTRUCTION

SHEET NUMBER C-4.2









LEGEND

W	EX. WATER LINE
	EX. HYDRANT
22	EX. SANITARY SEWER LINE
	EX. SANITARY SEWER MANHOLE
>	EXISTING STORM DRAIN LINE
	EX. STORM MANHOLE
———P-UG———	PROPOSED UNDERGROUND ELECTRIC LINE
———GAS———	GAS LINE (BY GAS COMPANY)
T-UG	PROPOSED PHONE LINE
>	PROPOSED STORM DRAIN LINE
•	PROPOSED STORM MANHOLE
	PROPOSED SANITARY SEWER LINE
I	PROPOSED WATER LINE
€ 0	PROPOSED WATER STRUCTURE

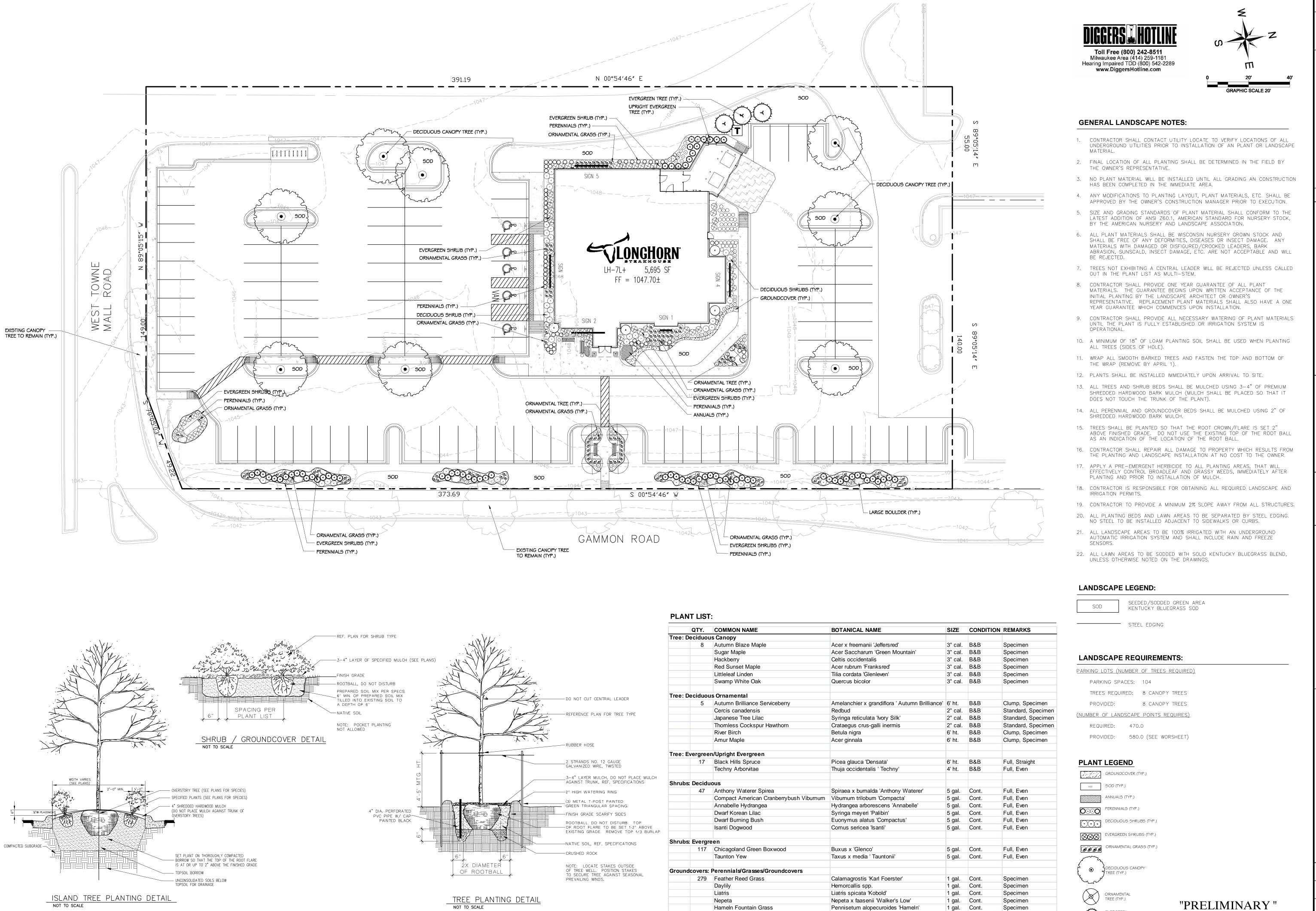
- 1. ALL WATER LINES SHALL BE TYPE K COPPER FOR DOMESTIC OR DIP FOR FIRE UNLESS OTHERWISE LABELED, WITH <u>66"</u> MINIMUM COVER.
- 2. ALL SANITARY SEWER LINES SHALL BE PVC SDR 26 EXCEPT FOR SANITARY SEWER THAT CROSSES ABOVE WATER MAIN, THIS PIPE SHALL BE AWWA C900 (UNLESS WATER MAIN CASING IS UTILIZED). PROVIDE 36" MINIMUM COVER.
- 3. CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT PROPERTY OWNERS.
- 4. ALL ELECTRIC AND TELEPHONE EXTENSIONS INCLUDING SERVICE LINES SHALL BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS. ALL UTILITY DISCONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED
- 5. CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED
- 6. PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OTHER UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM THE ENGINEER AND THE OWNER/ DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION. THE ENGINEER AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION. THE VILLAGE OF MONTGOMERY SHALL BE NOTIFIED OF ANY AND ALL CHANGES TO
- 7. CONTRACTOR SHALL COMPLY COMPLETELY WITH THE LATEST STANDARDS OF OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE SUPPORT SYSTEMS, SLOPING, BENCHING AND OTHER MEANS OF PROTECTION. THIS IS TO INCLUDE, BUT NOT LIMITED FOR ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH PERFORMANCE CRITERIA AS REQUIRED BY OSHA.
- 8. CONTRACTOR TO AVOID DISRUPTION OF ANY ADJACENT TENANT'S TRAFFIC OPERATIONS DURING INSTALLATION OF UTILITIES.
- 9. ALL DIMENSIONS ARE TO CENTERLINE OF PIPE OR CENTER OF MANHOLE UNLESS NOTED OTHERWISE.
- 10. SEE ARCHITECTURAL AND MEP PLANS FOR EXACT UTILITY TIE—IN AND GREASE TRAP LOCATIONS AT BUILDING.

NORTH RIM OF SANITARY MANHOLE ELEV = 1035.6 (REFERENCE SURVEY)

04/24/2009 KHA PROJECT NO. 168113000

"PRELIMINARY" NOT FOR CONSTRUCTION

SHEET NUMBER C-5.1



Pennisetum alopecuroides 'Hameln'

Salvia x superba 'Mainacht

Sedum x 'Autumn Joy'

Vinca minor 'Dart's Blue'

Specimen

Specimen

Specimen

Specimen

1 gal. Cont.

1 gal. Cont.

Tray Cont.

EVERGREEN TREE (TYP.)

Hameln Fountain Grass

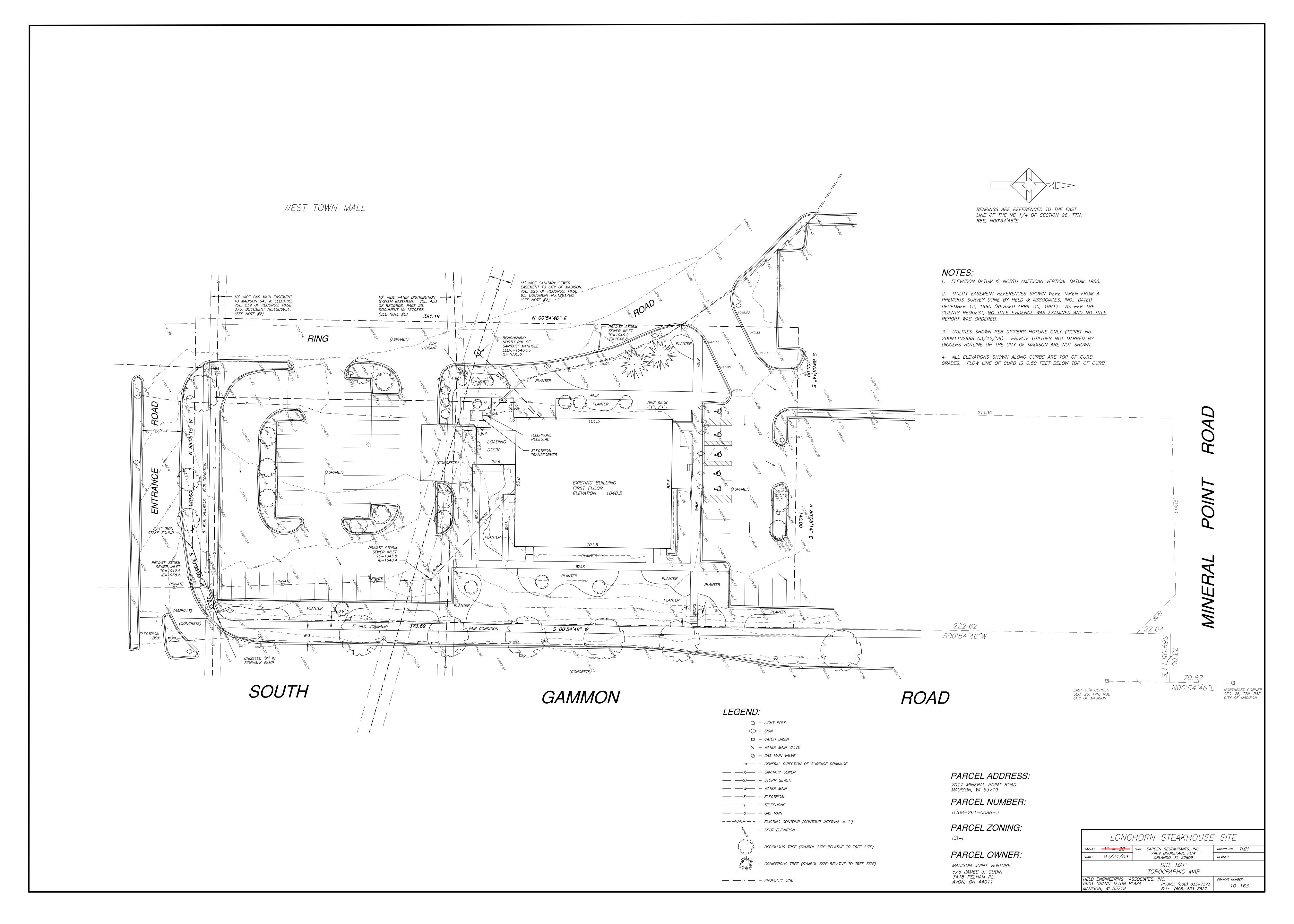
Sedum

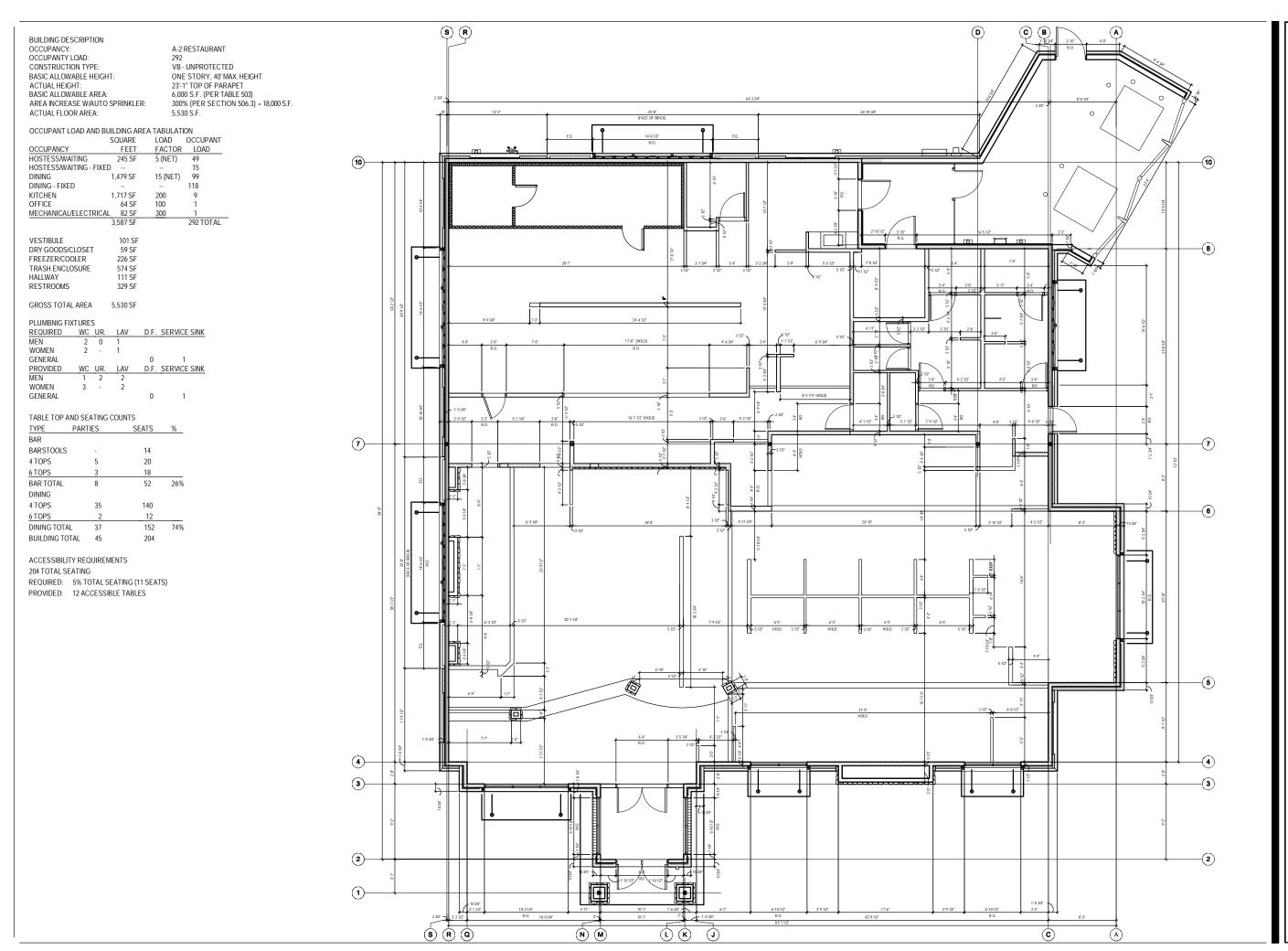
Vinca

"PRELIMINARY" NOT FOR CONSTRUCTION N X

DATE 04/24/2009 KHA PROJECT NO 168113000

SHEET NUMBER L-1.1

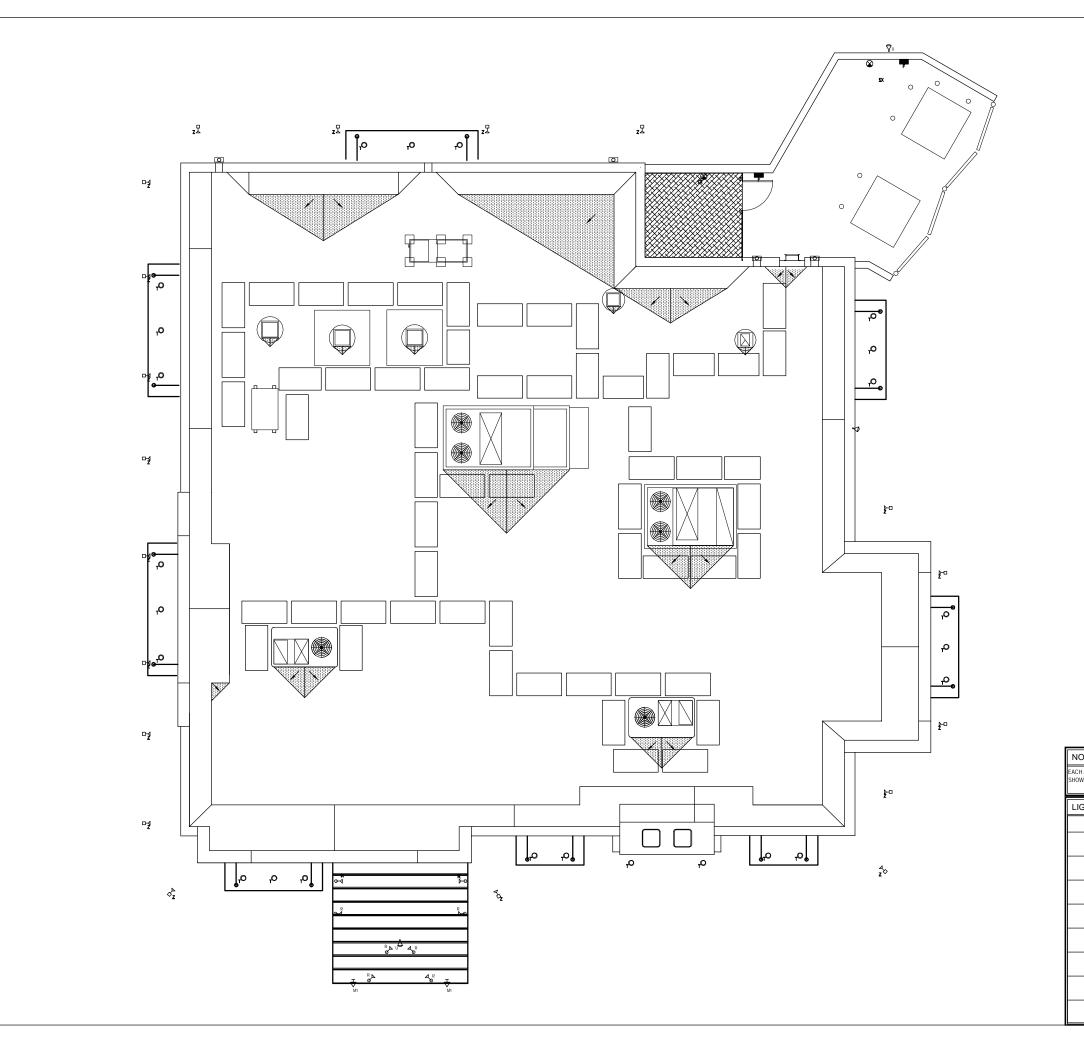


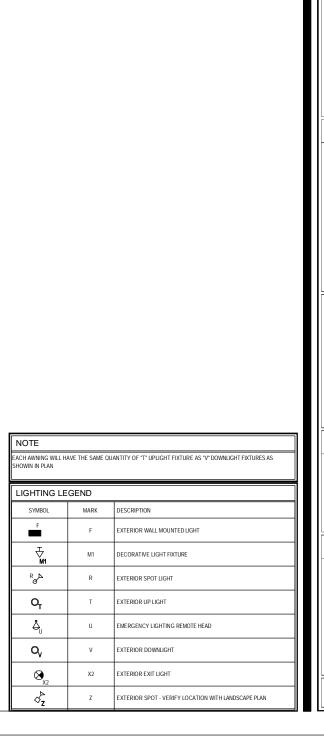


FRCH Design Worldwide 311 Eim Street Suite 600 Cincinnati, OH 45202 51**3 2**41 **3000** ISSUE INFORMATION REVISIONS PROJECT INFORMATION LONGHORN MADISON, WI 418 S. Gammon Road Madison, WI 53719 PROJECT #: 21661.000 SHEET INFORMATION **Dimensioned Floor Plan** and Building Data DRAWN BY: S. Wethington REVIEWED BY: SCALE: 3/32" = 1'-0" AUTHORIZED FOR: Owner Use

A1.1

S. SWETHINGTON BLOTTED: 4/22/2000 6-30 DM S.123464 DOMORATCH Hillowsky 17864 dury 1 AVOILT: Apor









-	

ISSUE INFORMATION

REVISIONS

PROJECT INFORMATION

LONGHORN MADISON, WI 418 S. Gammon Road Madison, WI 53719

PROJECT #: 21661.000 SHEET INFORMATION

Roof Plan & Exterior Lighting Plan

DRAWN BY: S. Wethington REVIEWED BY:

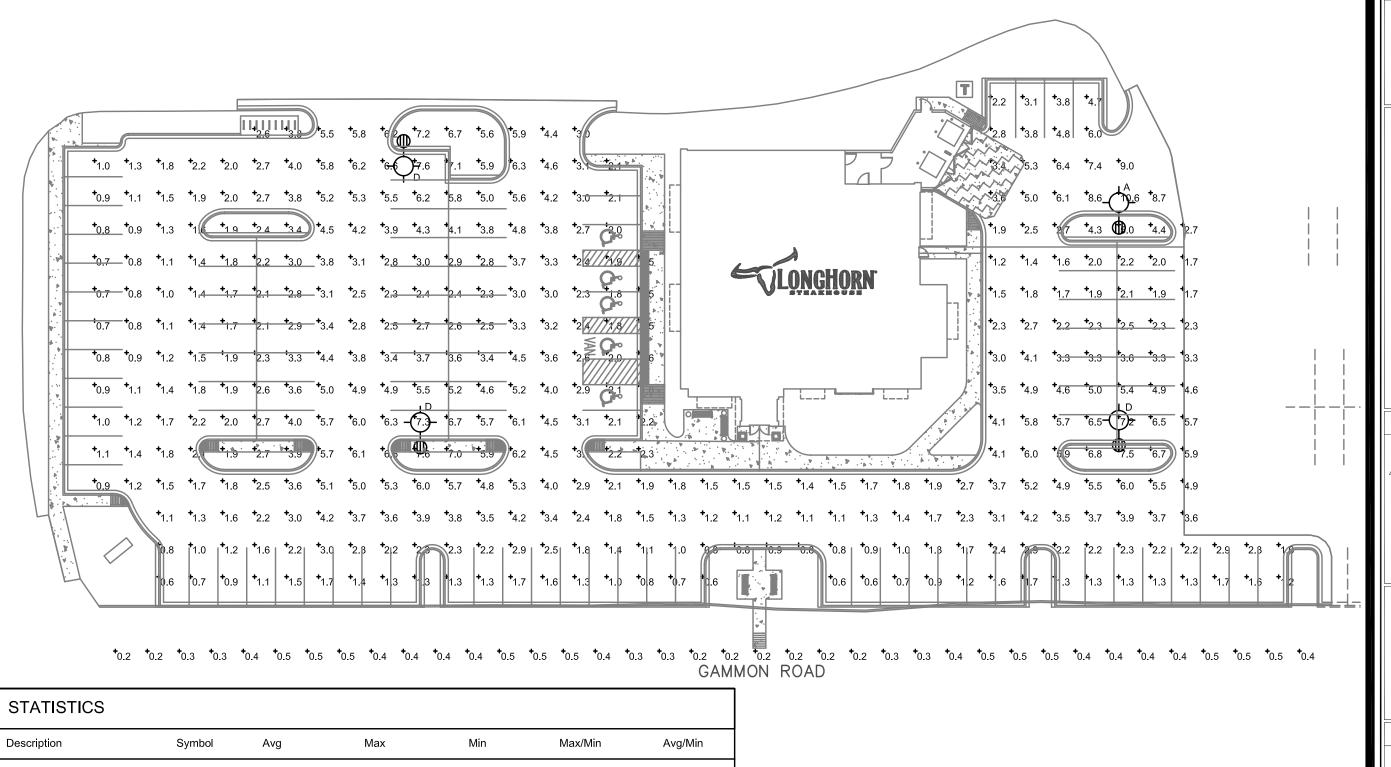
SCALE: 3/32" = 1'-0" AUTHORIZED FOR: Owner Use

A3.1

FRCH 311 Eim Street Suite 600 Cincinnati, OH 45202 513 241 3000 www.frch.com PROJECT INFORMATION LONGHORN MADISON, WI SHEET INFORMATION **EXTERIOR ELEVATIONS** A5.1

1/8" = 1'-0"

FRCH 311 Elm Street Suite 600 Cincinnati, OH 45202 513 241 3000 www.frch.com PROJECT INFORMATION LONGHORN MADISON, WI SHEET INFORMATION **EXTERIOR ELEVATIONS** A5.2



Gammon R	ld.		+	0.4 fc	0.5 fc	0.2 fc	2.5:1	2.0	:1		
Parking Lot			+	3.1 fc	10.6 fc	0.6 fc	17.7:1	5.2	:1		
LUMIN	AIRE S	CHEE	DULE								
Symbol	Label	Qty	Catalog Number	Descrip	otion	Lamp	File	Lumens	LLF	Watts	Pole Ht.
-	D	3	H26-1-1000MH	CLEAF LENS	R FLAT GLASS	CLEAR 1000MH	GS110M.IES	107800	0.72	1080	35'-0"
	Α	1	H26-FM-1000MH		R FLAT GLASS	CLEAR 1000MH	GSFM10M.IES	107800	0.72	1080	35'-0"





April 23, 2009
REVISIONS

PROJECT INFORMATION

LONGHORN MADISON, WI 418 S. Gammon Road Madison, WI 53719

PPO IECT #

SHEET INFORMATION

DRAWN BY:
L. Feinauer
REVIEWED BY:
R. Hell
SCALE:
1" = 30'-0"

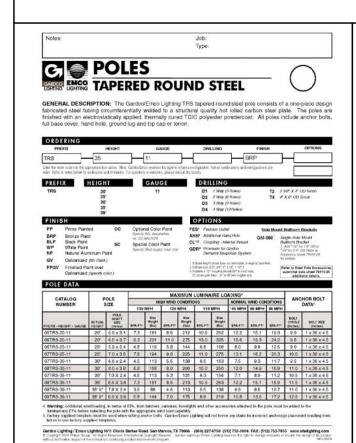
R. Hell

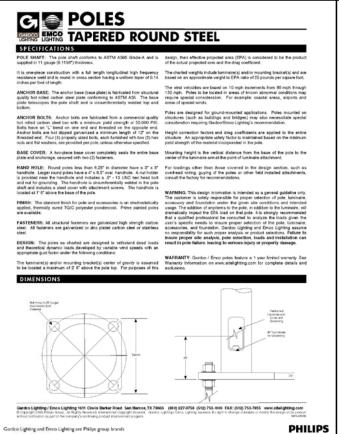
SCALE:

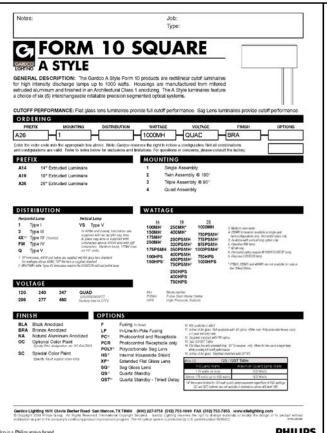
1" = 30'-0"

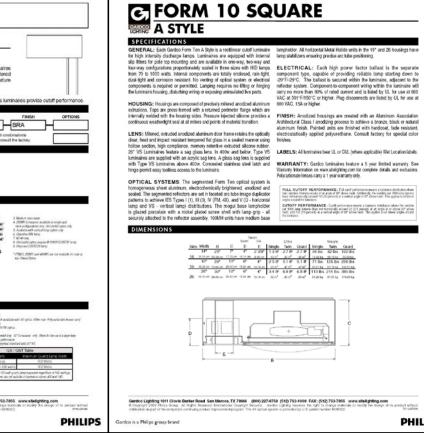
AUTHORIZED FOR:

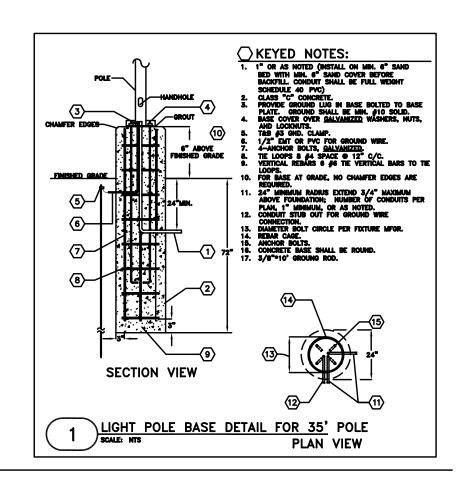
Owner Use















	ISSUE INFORMATION	
	April 23, 2009	
	- 	
	_	
l		

PHILIPS

PROJECT INFORMATION

LONGHORN MADISON, WI

418 S. Gammon Road Madison, WI 53719

PROJECT #:

SHEET INFORMATION

DRAWN BY: I Felnauer REVIEWED BY:

SCALE:

AUTHORIZED FOR: Owner Use