# LAND USE APPLICATION



## 215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>.
- This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment

FOR OFFICE USE ONLY:						
Amt. Paid Rec	eipt No					
Date Received						
Received By						
Parcel No						
Aldermanic District						
Zoning District						
Special Requirements						
Review Required By:						
Urban Design Commission	Plan Commission					
Common Council	Other:					
Form Effective: Febr	uary 21, 2013					

1.	Project Address:	4210 East Washington Avenue				
	Project Title (if any):	Chick-fil-A				

2. This is an application for (Check all that apply to your Land Use Application):

Major Amendment to Approved PD-GDP Zoning
Major Amendment to Approved PD-SIP Zoning

**Review of Alteration to Planned Development (By Plan Commission)** 

Conditional Use, or Major Alteration to an Approved Conditional Use

- Demolition Permit
- Other Requests:

#### 3. Applicant, Agent & Property Owner Information:

Applicant Name:	Blair Carmosino	Company: Woolpert					
Street Address:	1815 South Meyers Road, Suite 120		City/State:	Oakbrook Terrace, IL		Zip:	60181-5266
Telephone: (630)	424-9080 Fax:	( <sup>630</sup> ) 495-373	1	Email:	blair.carmosino@wool	pert.com	
Project Contact Person: Blair Carmosino Company: Woolpert							
Street Address:18	315 South Meyers Road, Suit	e 120	City/State:	Oakbrook		Zip:	60181-5266
Telephone: (630) 424.9080 Fax: (630) 495.3731			Email:	blair.carmosino@woolpert.com			
Property Owner (if not applicant):HFC2 LLC / Henry Chen							
Street Address: 32	217 KNOLLWOOD WAY		City/State:	MADISO	N, WI	Zip:	53713-3478
Street Address: <u>18</u> Telephone: ( <u>630</u> ) <b>Property Owner (if</b> n	424.9080 Fax: hot applicant): HFC2 LLC	( <u>630</u> ) <sup>495.3731</sup> : / Henry Chen	City/State:	Oakbrook Email:	Ferrace, IL blair.carmosino@woolpert.	com	

#### 4. Project Information:

Provide a brief description of the project and all proposed uses of the site: <u>New construction of a Chick-fil-A restaurant.</u> Please refer to included "Letter of Intent" for more description and details.

	Commencement	Fall 2015	<b>•</b> • • • •	Winter 2016
Development Schedule:			Completion	

### 5. Required Submittal Information

All Land Use applications are required to include the following:

- ✓ Project Plans including:\*
  - Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
  - Grading and Utility Plans (existing and proposed)
  - Landscape Plan (including planting schedule depicting species name and planting size)
  - Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
  - Floor Plans (fully dimensioned plans including interior wall and room location)

#### Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
- \* For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.

Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:

Project Team

Project Schedule

•

•

•

Existing Conditions

Hours of Operation

Proposed Uses (and  $ft^2$  of each)

- Building Square Footage
- Number of Dwelling Units
- Auto and Bike Parking Stalls
- Lot Coverage & Usable Open Space Calculations
- Time Equivalent Jobs Created

Estimated Project Cost

Value of Land

• Public Subsidy Requested

• Number of Construction & Full-

- Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer.
- Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to *pcapplications@cityofmadison.com*.

Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

#### 6. Applicant Declarations

Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than <u>30 days prior to FILING this request</u>. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices: Initial meeting on 03/17 with Alder Joe Clausius. No active neighborhood associations per Alder and all notifications waived - see attached.

 $\rightarrow$  If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.
 Planning Staff: Kevin Firchow Date: Feb. 12th Date: Feb. 12th Date: Feb. 12th

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of Applicant Blair Carmosino

Relationship to Property: Agent for Tenant (Chick-fil-A)

Name of Applicant							
Authorizing Signature of Property Owner		1 fore	Henry Chen	Date	4-20-2015		
Kanen	meyer						