





CERTIFIED SURVEY MAP NO.

PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 5 AND PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 8, ALL IN T 8 N, R 10 E, TOWN OF BURKE, DANE COUNTY, WISCONSIN

LEGAL DESCRIPTION

PART OF THE SE 1/4 OF THE SE1/4 OF SECTION 5 AND PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 8, ALL IN T 8 N, R 10 E, TOWN OF BURKE, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 87*58'34" WEST ALONG THE SOUTH LINE OF THE SE 1/4 OF SAID SECTION 5, 1232.45 FEET TO THE EAST RIGHT—OF—WAY LINE OF DAENTL ROAD AND THE POINT OF BEGINNING; THENCE NORTH 01°15'54" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 869.64 FEET TO THE SOUTHWESTERLY RIGHT—OF—WAY LINE OF INTERSTATE HIGHWAYS 39, 90 & 94; THENCE SOUTH 44°39'40" EAST ALONG THE SAID SOUTHWESTERLY RIGHT—OF—WAY LINE, 259.40 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID SOUTHWESTERLY RIGHT—OF—WAY LINE 673.91 FEET ALONG THE ARC OF A 689.50 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD BEARING SOUTH 16°39'40" EAST, 647.40 FEET; THENCE SOUTH 11°20'23" WEST ALONG THE SAID SOUTHWESTERLY RIGHT—OF—WAY LINE, 226.10 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID SOUTHWESTERLY RIGHT—OF—WAY LINE 607.14 FEET ALONG THE ARC OF A 575.30 FOOT RADIUS CURVE TO THE LEFT, THE CHORD BEARING SOUTH 18°53'36" EAST, 579.35 FEET; THENCE NORTH 87°31'19" WEST, 550.55 FEET TO THE EAST RIGHT—OF—WAY LINE OF DAENTL ROAD; THENCE NORTH 00°39'03" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG THE SAID EAST RIGHT—OF—WAY LINE, 681.78 FEET; THENCE SOUTH 87°58'35" EAST ALONG

| SAID PARCEL CONTAINS 524,072 SQUARE FEET 12.031 ACRES. | |
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| SURVEYOR'S CERTIFICATE | |
| I, HANS P. JUSTESON, REGISTERED LAND SURVEYOR S-2363 DO THAT BY DIRECTION OF VETESNIK ENTERPRISES, LLC, AND THE GEIRREVOCABLE TRUST, I HAVE SURVEYED, DIVIDED, AND MAPPED THEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSICHAPTER 75 OF THE DANE COUNTY CODE OF ORDINANCES. | TORGE A. VETESNIK HE LANDS DESCRIBED ACCORDANCE WITH HTIFIED SURVEY MAP |
| HANS P. JUSTESON, S-2363 REGISTERED LAND SURVEYOR | |
| CORPORATE OWNER'S CERTIFICATE | |
| VETESNIK ENTERPRISES, LLC, A LIMITED LIABILITY COMPANY DULY OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES H LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEY HEREON. SAID LLC FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY ORDINANCES TO BE SUBMITTED TO THE DANE COUNTY OR APPROVAL. | EREBY CERTIFY THAT SAID LLC HAS CAUSED THE 'ED, DIVIDED AND MAPPED AS REPRESENTED VEY MAP IS REQUIRED BY S.75.17(1)(A), DANE |
| IN WITNESS WHEREOF, THE SAID VETESNIK ENTERPRISES, LLC HAS ITS REPRESENTATIVES THISDAY OF | CAUSED THESE PRESENTS TO BE SIGNED BY, 2009. |
| BY: BY: | |
| , MANAGING MEMBER | , MANAGING MEMBER |
| STATE OF WISCONSIN) SS DANE COUNTY) SS | |
| PERSONALLY CAME BEFORE ME THISDAY OF_ ABOVE NAMED MANAGING MEMBERS OF THE ABOVE NAMED VETES TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGO ACKNOWLEDGED THE SAME. | NIK ENTERPRISES, LLC, |
| NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMM | MISSION EXPIRES |

| P-csm.d |
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| \2007\ |

PREPARED BY:

JSD Professional Services, Inc.
- Inglneers • Surveyers • Planners
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
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PREPARED FOR.

PROJECT NO: FILE NO:

FIELDBOOK/PG: __

SHFFT NO:

07-3021 B-139

4 OF 5

DRAWN BY:

JK

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CHECKED BY: __ APPROVED BY: _HPJ

CERTIFIED SURVEY MAP NO.

PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 5 AND PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 8. ALL IN T 8 N. R 10 E. TOWN OF BURKE, DANE COUNTY, WISCONSIN

| 3 | ECTION 8, ALL IN T | ON, KIUE, IUW | N OF BURKE, DANI | E COUNTY, WISCONSIN | |
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| CONSENT OF C | ORPORATE MORT | GAGEE | | | |
| THE STATE OF WISO SURVEYING, DIVIDIN | CONSIN, AS MORTGAC G AND MAPPING OF | GEE OF THE LANDS THE LANDS DESCRI | DESCRIBED HEREO BED IN THE AFFIDA | PER AND BY VIRTUE OF T N, HEREBY CONSENTS TO WIT OF HANS P. JUSTESO CATE OF VETESNIK ENTER |) THE DN, WISCONSIN |
| WITNESS THE HAND | AND SEAL OF DMB | COMMUNITY BANK, | MORTGAGEE, THIS_ | DAY OF | , 2009. |
| SCOTT D. COCHEMS | S, FIRST VICE PRESIL | DENT | | | |
| STATE OF WISCONS DANE COUNTY | | | | | |
| ABOVE NAMED REP | BEFORE ME THIS_ PRESENTATIVE OF THE PERSONS WHO EXEC E SAME. | ABOVE NAMED SC | OTT D. COCHEMS, T | TO ME | |
| NOTARY PUBLIC, D | ANE COUNTY, WISCON | ISIN M | Y COMMISSION EXP | IRES | |
| TOWN OF BURK | E APPROVAL CE | RTIFICATE | | | |
| DESIGNATED HEREC | | NOWLEDGED AND A | CCEPTED BY THE T | AY RIGHT—OF—WAY DEDICA OWN BOARD OF THE TOW | |
| | THAT THE ABOVE IS ON THISDA` | | | ESOLUTION ADOPTED BY ' | THE TOWN |
| BRENDA AYERS, CLERK, TOWN OF E | BURKE | DATE | | | |
| NORBERT SCRIBNER AUTHORIZED REPRE | R, ESENTATIVE ON PLAN COMMIS | _, 2009. <u>SSION</u> | | ON COMMITTEE ACTION OF | |
| MARK A. OLINGER, | CEODETA DV | | | - | |
| CITY OF MADISON | PLAN COMMISSION | | | | |
| | | | | OFFICE OF THE REGIST | TER OF DEEDS |
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| PREPARED BY: | PREPARED FOR: | PROJECT NO: <u>07-3021</u> | SURVEYED BY: _JK | MAPS ON PAGE(S) | , |
| ISD Professional Services, Inc. Ingineers • Surveyors • Planners | VETESNIK ENTERPRISES, LLC | FILE NO: <u>B-139</u> | DRAWN BY: SO | | |
| 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 | 27475 US HIGHWAY 14 RICHLAND CENTER, WI | FB/PG: <u>–</u> SHEET NO: 5 OF 5 | CHECKED BY: APPROVED BY: HPJ | REGISTER OF DEEDS | |
| PHONE: (608)848-5060 | 53581 | 311EE1 110. <u>3 01 3</u> | | | |