

## LAND USE APPLICATION

CITY OF MADISON

FOR OFFICE USE ONLY: 215 Martin Luther King Jr. Blvd; Room LL-100 Arnt. Paid Receipt No. \_ PO Box 2985; Madison, Wisconsin 53701-2985 Date Received Phone: 608.266.4635 | Facsimile: 608.267.8739 Received By \_\_\_\_ Parcel No. \_\_\_ All Land Use Applications should be filed with the Zoning Administrator at the above address. Aldermanic District \_\_\_\_ Zoning District \_ The following information is required for all applications for Plan Special Requirements \_\_\_ Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application. Review Required By: ☐ Urban Design Commission ☐ Plan Commission This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment Common Council Other: Form Effective: February 21, 2013 437 North Frances 1. Project Address: Project Title (if any): The Hub on State Street 2. This is an application for (Check all that apply to your Land Use Application): Zoning Map Amendment from \_\_\_\_ ■ Major Amendment to Approved PD-GDP Zoning Major Amendment to Approved PD-SIP Zoning Review of Alteration to Planned Development (By Plan Commission) Conditional Use, or Major Alteration to an Approved Conditional Use ☐ Demolition Permit Other Requests: \_ 3. Applicant, Agent & Property Owner Information: Company: Core Campus LLC. Marc Lifshin Applicant Name: 2234 West North Avenue Chicago, Illinois 60647 Street Address: City/State: Zio: 773, 227-2850 marc@corecamp.us Telephone: Fax: Email: Project Contact Person: Brian Munson Company: Vandewalle & Associates 120 East Lakeside Street Madison, Wisconsin 53715 Street Address: City/State: Zip: 608, 255-3988 (608) 255-0814 Telephone: bmunson@vandewalle.com Email: Property Owner (if not applicant): Street Address: City/State: Zip: 4. Project Information: Facade Alteration for integration of Provide a brief description of the project and all proposed uses of the site: potential vents for restaurant tenants

Spring 2015

Development Schedule: Commencement

TBD

Completion

| 5 | . Re   | quired Submittal Information  |
|---|--------|---|
| A | ll Lan | d Use applications are required to include the following:   |
| V | Pro    | pject Plans including:*   |
|   | •      | Site Plans ( <u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property) |
|   | •      | Grading and Utility Plans (existing and proposed)   |
|   |        | Landscape Plan (including planting schedule depicting species name and planting size)   |
|   |        | Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)  |
|   | •      | Floor Plans (fully dimensioned plans including interior wall and room location)   |

## Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
- \* For projects requiring review by the **Urban Design Commission**, provide *Fourteen (14) additional 11x17 copies* of the plan set. In addition to the above information, <u>all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.</u>

| ~    | Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:   |  |  |  |
|------|--|--|--|--|
|      | <ul> <li>Project Team</li> <li>Existing Conditions</li> <li>Project Schedule</li> <li>Proposed Uses (and ft² of each)</li> <li>Hours of Operation</li> <li>Building Square Footage</li> <li>Number of Dwelling Units</li> <li>Auto and Bike Parking Stalls</li> <li>Lot Coverage &amp; Usable Open</li> <li>Space Calculations</li> <li>Value of Land</li> <li>Estimated Project Cost</li> <li>Number of Construction &amp; Full-</li> <li>Time Equivalent Jobs Created</li> <li>Public Subsidy Requested</li> </ul> |  |  |  |
| ~    | Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer.   |  |  |  |
| V    | <b>Electronic Submittal:</b> All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> .   |  |  |  |
|      | Additional Information may be required, depending on application. Refer to the <u>Supplemental Submittal Requirements.</u>   |  |  |  |
| 6.   | Applicant Declarations   |  |  |  |
| ~    | <b>Pre-application Notification:</b> The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations <u>in writing</u> no later than <u>30 days prior to FILING this request</u> . List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices: Waiver of 30 day notification attached   |  |  |  |
|      | → If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.  |  |  |  |
| V    | Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.  Planning Staff: Martin  Date: 10.17.14  Date: 10.17.14   |  |  |  |
| The  | applicant attests that this form is accurately completed and all required materials are submitted:   |  |  |  |
| Nam  | ne of Applicant Brian Munson Relationship to Property: Agent   |  |  |  |
| Auti | horizing Signature of Property Owner Date  |  |  |  |