

1. Project Address:

LAND USE APPLICATION

CITY OF MADISON

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment

4550 Verona Road, Madison, WI 53711

| FOR OFFI | CE USE ONLY: |
|------------------------|---------------------|
| Amt. Paid F | Receipt No |
| Date Received | |
| Received By | |
| Parcel No | |
| | |
| | |
| | |
| Review Required By: | |
| Urban Design Commissio | n 🔲 Plan Commission |
| Common Council | Other: |

Form Effective: February 21, 2013

| | Project Title (if any): The Home Depot Store #4909 | 1700 to 1900 t |
|----|--|--|
| 2. | This is an application for (Check all that apply to you | ur Land Use Application); |
| | Zoning Map Amendment from | to |
| | ☐ Major Amendment to Approved PD-GDP Zoning | |
| | Review of Alteration to Planned Development (By I | Plan Commission) |
| | Conditional Use, or Major Alteration to an Approve | d Conditional Use |
| | ☐ Demolition Permit | |
| | Other Requests: | |
| | | |

3. Applicant, Agent & Property Owner Information:

Lindsey Duncan

| Applicant Name: | Lindsey Duncan | · . | Com | _{pany:} The | Home Depot | | |
|---------------------|--------------------------|-----------------------|-------------|----------------------|---------------------|------|-------|
| Street Address: | 4550 Veroпа Road | · · · | City/State: | Madison | , Wi | Zip: | 53711 |
| Telephone: (402) | 541-5318 Fax: | (402) 218-141 | <u>o</u> | Emall: | lindsey_duncan@ho | • | com |
| Project Contact Pen | son: Todd Mosher | | Com | oany: Atwe | ell, LLC | | |
| Street Address: 1 | 245 E. Diehl Road, Suite | 100 | City/State: | Napervil | le, {L | Zip: | 60563 |
| Telephone: (630) | 577-0800 Fax: | (<u>630)</u> 577-090 | 0 | Email: | tmosher@atwell-grou | | |
| Property Owner (if | not applicant): Home Dec | ot U.S.A., Inc. | | | | | |
| Street Address: 2 | 455 Paces Ferry Road, N | 1. <u>W</u> . | City/State: | Atlanta, | GA | Zip: | 30339 |

4. Project Information:

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|--|---|-----------------------------|---------------------|--|
| Provide a brief description of the project an Seeking Conditional Use Permit to allow for the out | nd all proposed uses of the door display areas and the store | site: s temporary events | on an annual basis. | |
| Development Schedule: Commencement | Annual | Completion | Annual | |

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| 5. | Required Submittal Information |
| Αl | l Land Use applications are required to include the following: |
| | Project Plans including:* |
| • | Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage HVAC/Utility location and screening details; useable open space; and other physical improvements on a property) |
| | Grading and Utility Plans (existing and proposed) |
| | Landscape Plan (including planting schedule depicting species name and planting size) |
| | Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials) |
| | Floor Plans (fully dimensioned plans including interior wall and room location) |
| | Provide collated project plan sets as follows: |
| | • Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled) |
| | Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled) |
| | • One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper |
| | * For projects requiring review by the Urban Design Commission , provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting. |
| | Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to: |
| | Project Team Existing Conditions Project Schedule Proposed Uses (and ft² of each) Hours of Operation Building Square Footage Number of Dwelling Units Estimated Project Cost Number of Construction & Full- Time Equivalent Jobs Created Public Subsidy Requested |
| | Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer. |
| | Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com. |
| | Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements. |
| 6. | Applicant Declarations |
| v | Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices: Alder Maurice, 12/2/2013 |
| | → If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form. |
| Ø | Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date. |
| | Planning Staff: Kevin Firchow Date: 11/4/2013 Zoning Staff: Matt Tucker Date: 11/4/2013 |
| The | applicant attests that this form is accurately completed and all required materials are submitted: |
| | |
| 4 | ne of Applicant Lindsey Duncan, Relationship to Property: Store Manager |