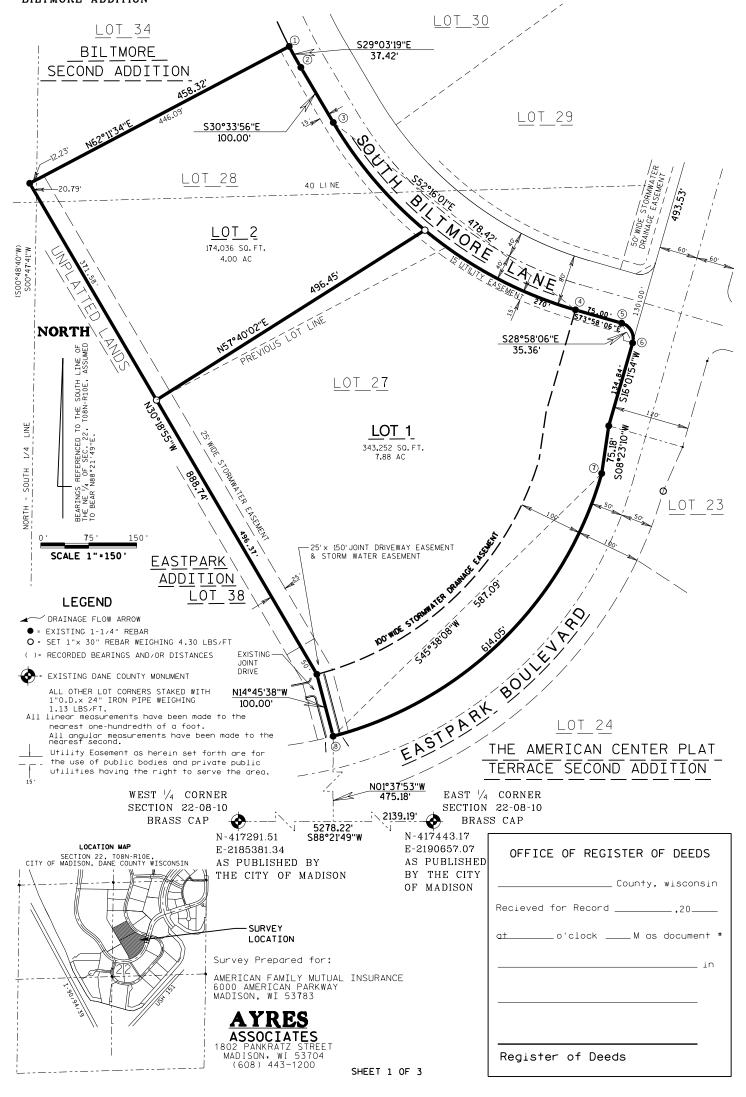
### CERTIFIED SURVEY MAP NO.

LOCATED IN THE SW  $\frac{1}{4}$  - NE  $\frac{1}{4}$ , THE NW  $\frac{1}{4}$  - NE  $\frac{1}{4}$  AND THE NE  $\frac{1}{4}$ - NW  $\frac{1}{4}$  OF SECTION 22, T08N R10E CITY OF MADISON, DANE COUNTY WISCONSIN, BEING LOTS 27 AND 28 OF THE AMERICAN CENTER PLAT BILTMORE ADDITION



## CERTIFIED SURVEY MAP NO.

LOCATED IN THE SW  $\frac{1}{4}$  - NE  $\frac{1}{4}$ , THE NW  $\frac{1}{4}$  - NE  $\frac{1}{4}$  AND THE NE  $\frac{1}{4}$ - NW  $\frac{1}{4}$  OF SECTION 22, T08N R10E CITY OF MADISON, DANE COUNTY WISCONSIN, BEING LOTS 27 AND 28 OF THE AMERICAN CENTER PLAT BILTMORE ADDITION

### Curve Table

CURVE NO.	RADIUS LENGTH	CHORD LENGTH	CHORD BEARING	ARC LENGTH	CENTRAL ANGLE	TANGENTS	
1-2	709.97'	37.42'	S29°03'19"E	37.43'	3°01'14"	S27°32'42"E	S30°33'56"E
3 - 4	646.92'	478.42'	S52°16'01"E	490.06'	43°24'10"	S30°33'56"E	S <b>7</b> 3°58'06"E
LOT 2	646.92'	220.84'	S40°23'35"E	221.92'	19°39'18"		
LOT 1	646.92'	266.22'	S62°05'40"E	268.14'	23°44'52"		
5-6	25.00'	35.36'	S28°58'06"E	39.27'	90°00'00"	S <b>7</b> 3°58'06"E	S16°01'54"W
7-8	594.22'	587.09'	S45°38'08"W	614.05'	59°12'28"	S16°01'54"W	S75°14'22"W

#### LEGAL DESCRIPTION

Commencing at the East 1/4 corner of Section 22; thence S88°21'49"W 2139.19' along the South line of the NE 1/4 of Section 22; thence N01°37'53"W 475.18' to the Southerly most corner of Lot 27 of The American Center Plat Biltmore Addition and the Point of Beginning; thence N14°45'38"W 100.00'; thence N30°18'55"W 888.74'; thence N62°11'34"E 458.32' to the Southwesterly right-of-way line of South Biltmore Lane; thence along said right-of-way line 37.43'; along the arc of a 709.97' radius curve concave to the Northeast whose chord bears S29°03'19"E 37.42'; thence continuing along said right-of-way line S30°33'56"E 100.00'; thence continuing along said right-of-way line southeasterly 490.06' along the arc of a 646.92' radius curve concave to the Northeast whose chord bears S52°16'01"E 478.42'; thence continuing along said right-of-way line S73°58'06"E 75.00'; thence continuing along said right-of-way line southeasterly 39.27' along the arc of a 25.00' radius curve concave to the Southwest whose chord bears S28°58'06"E 35.36' to the northwesterly right-of-way line of Eastpark Boulevard; thence S16°01'54"W 134.84' along said right-of-way line; thence continuing along said right-of-way line S08°23'10"W 75.18'; thence continuing along said right-of-way line southwesterly 614.05' along the arc of a 594.22' radius curve concave to the Northwest whose chord bears S45°38'08"W 587.09' to the Point of Beginning, containing 517,288 square feet (11.88 acres) more or less, and being subject to all easements, restrictions and covenants of record.

I, Harvey G. Johnson, registered Wisconsin Land Surveyor, do hereby certify that under direction of Richard Wilberg, Development Director, The American Center, I have surveyed, divided and mapped the above described property; that such plat is a true and correct representation of the exterior boundaries of the land surveyed; and that I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the subdivision regulations of the City of Madison to the best of my professional knowledge, understanding and belief.

Harvey G. Johnson S-1899 Avres Associates

# CORPORATE OWNERS CERTIFICATE

The American Family Mutual Insurance Company, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owners, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

IN WITNESS WHEREOF, the said American Family Mutual Insurance Company, has caused these presents to be signed by Annette S. Knapstein, Vice President of Administration and Richard W. Wilberg, Development Director, The American Center, and its corporate seal to be hereunto affixed on this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_, 2006.

American Family Mutual Insurance Company

American Family Mutual Insurance C	ompany.
Annette S. Knapstein Vice President Administration	
	_ Countersigned
Richard W. Wilberg Development Director, The American	Center.
State of Wisconsin )	SS
County of Dane )	
	day of, 2006, the above named Annette S. Knapstein and be the persons who executed the foregoing instrument and acknowledge the same
Notary Public, State of Wisconsin. My Commission	

## CERTIFIED SURVEY MAP NO.

LOCATED IN THE SW 1/4 - NE 1/4, THE NW 1/4 - NE 1/4 AND THE NE 1/4 - NW 1/4 OF SECTION 22, TOBN R10E CITY OF MADISON, DANE COUNTY WISCONSIN, BEING LOTS 27 AND 28 OF THE AMERICAN CENTER PLAT BILTMORE ADDITION

CITY OF MADISON PLAI	N COMMISION CE	TIFICATE:	
Approved for recording	per the Secret	ary of the City of Madison Plan Commission.	
Dated:	Bv:		
		Mark Olinger, Secretary, Plan Commission.	
MADISON COMMON COU	NCIL CERTIFICAT	:	
, File I.D enactment further prov Map to City of Madisor	number vided for accept n for public use		and said fied Survey
Dated:	By:		
		Sharon Christensen, City Clerk, City of Madi	son
CITY OF MADISON	Dua		
		, City Clerk	
State of Wisconsin	)	S	
County of Dane			
	n, acting in sai	day of, 2006, the above-named David J. Cieslew. d capacity and known by me to be the person who executed the for	
		Notary Public, State of Wisconsin My Commission:	
State of Wisconsin	)SS		
County of Dane	)		
City Clerk of the City	of Madison, ac	_ day of, 2006, the above-named ting in said capacity and known by me to be the person who execu the same	uted the
,	- 9	Notary Public, State of Wiscons My Commission:	in