





CERTIFIED SURVEY MAP NO.

BEING THE CONSOLIDATION OF PART OF OUTLOT 38, ASSESSOR'S PLAT NO. 2, TOWNSHIP OF BLOOMING GROVE, AND LOT 2, CERTIFIED SURVEY MAP NO. 10149. LOCATED IN THE NE 1/4 OF THE SW 1/4 AND IN THE SE 1/4 OF THE NW 1/4, SECTION 22, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN LEGAL DESCRIPTION

PART OF OUTLOT 38, ASSESSOR'S PLAT NO. 2, TOWNSHIP OF BLOOMING GROVE, RECORDED IN VOLUME 9, PAGE 49 OF SUBDIVISION PLATS AS DOCUMENT NO. 624628 AND LOT 2, CERTIFIED SURVEY MAP (CSM) NO. 10149, RECORDED IN VOLUME 59 OF DANE COUNTY CERTIFIED SURVEY MAPS ON PAGES 213—216 AS DOCUMENT NUMBER 3363800, LOCATED IN THE SE 1/4 OF THE NW 1/4 AND IN THE NE 1/4 OF THE SW 1/4, SECTION 22, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 22; THENCE SOUTH 82 DEGREES 33 MINUTES 48 SECONDS WEST ALONG SAID CSM 10149, 151.14 FEET; THENCE CONTINUE NORTH 89 DEGREES 10 MINUTES 46 SECONDS WEST ALONG SAID CSM 10149, 533.04 FEET; THENCE CONTINUE SOUTH 00 DEGREES 52 MINUTES 38 SECONDS WEST ALONG SAID CSM 10149, 553.04 FEET; THENCE CONTINUE SOUTH 00 DEGREES 52 MINUTES 38 SECONDS WEST ALONG SAID CSM 10149, 553.04 FEET; THENCE CONTINUE SOUTH 78 DEGREES 26 MINUTES 13 SECONDS EAST ALONG SAID CSM 10149, 64.01 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG CHORD BEARING SOUTH 40 DEGREES 04 MINUTES 37 SECONDS EAST, 242.10 FEET; THENCE CONTINUE SOUTH 02 DEGREES 17 MINUTES 00 SECONDS WEST ALONG SAID CSM 10149, 93.98 FEET TO THE NORTHERLY RICHT—OF—WAY LINE OF FEMRITE DRIVE; THENCE NORTH 62 DEGREES 57 MINUTES 00 SECONDS WEST ALONG SAID RIGHT—OF—WAY LINE, 10 SECONDS WEST ALONG SAID RIGHT—OF—WAY LINE, 25.22 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG SAID CHORD BEARING NORTH 89 DEGREES 52 MINUTES 52 SECONDS WEST ALONG SAID CHORD BEARING NORTH 89 DEGREES 52 MINUTES 52 SECONDS WEST ALONG SAID RIGHT—OF—WAY LINE, 139.30 FEET; THENCE SOUTH 63 DEGREES 31 MINUTES 14 SECONDS WEST ALONG THE SAID RIGHT—OF—WAY LINE, 139.30 FEET; THENCE SOUTH 69 DEGREES 33 MINUTES 36 SECONDS WEST ALONG THE SAID RIGHT—OF—WAY LINE, 139.30 FEET; THENCE SOUTH 69 DEGREES 33 MINUTES 36 SECONDS WEST ALONG THE SAID RIGHT—OF—WAY LINE, 213.30 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 36 SECONDS WEST ALONG THE SAID RIGHT—OF—WAY LINE, 213.30 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 36 SECONDS WEST ALONG THE SAID RIGHT—OF—WAY LINE, 210.14 FEET TO THE ROST LINE OF SAID LOT 1, 130.00 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 34 MINUTES 36 SECONDS WEST ALONG THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 33 MINUTES 36 SECONDS WEST ALONG THE NORTH RIGHT—OF—WAY LINE, 69.74 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 45 SECONDS WEST ALONG THE SAID RIGHT—OF—WAY LINE, 69.74 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 45 SECONDS WEST

SAID PARCEL CONTAINS 1,690,780 SQUARE FEET OR 38.815 ACRES.

SURVEYOR'S CERTIFICATE

I, HANS P. JUSTESON, WISCONSIN LAND SURVEYOR S—2363, DO HEREBY CERTIFY THAT BY DIRECTION OF CERTCO, INCORPORATED, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

HANS P. JUSTESON, S-2363	DATE	
WISCONSIN LAND SURVEYOR		

CORPORATE OWNER'S CERTIFICATE

CERTCO, INCORPORATED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED

SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY C MADISON FOR APPROVAL.
IN WITNESS WHEREOF, THE SAID CERTCO, INCORPORATED HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT THISDAY OF, 2009.
CERTCO, INCORPORATED
BY: RANDAL M. SIMON, PRESIDENT, CERTCO, INCORPORATED
STATE OF WISCONSIN) ss COUNTY OF DANE) ss
PERSONALLY CAME BEFORE ME THISDAY OF

dwg\08-3260 083260\ 2008

NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES PREPARED BY: PREPARED FOR. PROJECT NO: 08-3260 SURVEYED BY:

ISD Professional Service · Ingineers · Surveyors · Planners 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060

CERTCO, INC. 5321 VERONA ROAD MADISON, WI 53711

B-159 FILE NO: FIELDBOOK/PG: <u>212/77</u> SHFFT NO: 4 OF 5

MAD DRAWN BY: SO _JK CHECKED BY: APPROVED BY: DMJ

PAGE VOL. _ DOC. NO. C.S.M. NO. .

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22, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN
MORTGAGEE'S CERTIFICATE
U.S. BANK NATIONAL ASSOCIATION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF HANS P. JUSTESON, WISCONSIN LAND SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF THE OWNERS.
IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY IT'S AUTHORIZED REPRESENTATIVE, THISDAY OF, 2009.
U.S. BANK NATIONAL ASSOCIATION
ALAN M. HOLMAN, VICE PRESIDENT
STATE OF WISCONSIN) ss COUNTY OF DANE) ss
PERSONALLY CAME BEFORE ME THISDAY OF, 2009, THE ABOVE NAMED ALAN M. HOLMAN, VICE PRESIDENT OF THE ABOVE NAMED U.S. BANK NATIONAL ASSOCIATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.
NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES
CITY OF MADISON PLAN COMMISSION CERTIFICATE
APPROVED FOR RECORDING PER SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.
MARK A. OLINGER SECRETARY, CITY OF MADISON PLAN COMMISSION
OFFICE OF THE REGISTER OF DEEDS

PREPARED BY:

JSD Professional Services, Inc.
Inglineers • Surveyors • Planners
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
PHONE: (608)848–5060

PREPARED FOR:

CERTCO, INC. 5321 VERONA ROAD MADISON, WI 53711

 PROJECT NO:
 08-3260

 FILE NO:
 B-159

 FB/PG:
 212/77

 SHEET NO:
 50F 5

SURVEYED BY: MAD
DRAWN BY: SO
CHECKED BY: JK
APPROVED BY: HPJ

	COUNTY, WISCONSIN	
RECEIVED FOR RECORD_		
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