

CERTIFIED SURVEY MAP

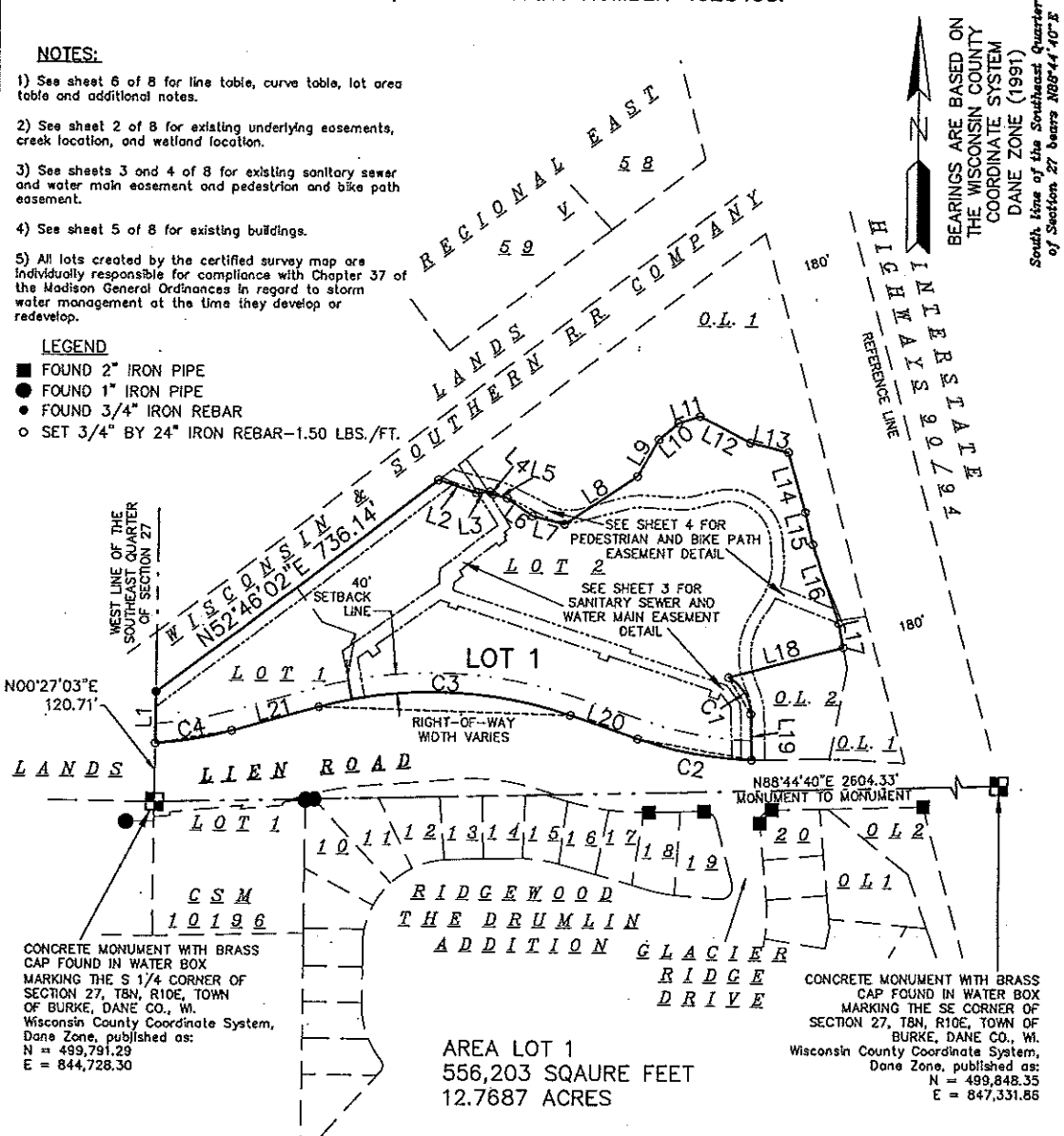
PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON, DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES 337-343, AS DOCUMENT NUMBER 4028438.

NOTES:

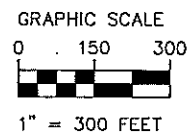
- 1) See sheet 6 of 8 for line table, curve table, lot area table and additional notes.
- 2) See sheet 2 of 8 for existing underlying easements, creek location, and wetland location.
- 3) See sheets 3 and 4 of 8 for existing sanitary sewer and water main easement and pedestrian and bike path easement.
- 4) See sheet 5 of 8 for existing buildings.
- 5) All lots created by the certified survey map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop or redevelop.

LEGEND

- FOUND 2" IRON PIPE
- FOUND 1" IRON PIPE
- FOUND 3/4" IRON REBAR
- SET 3/4" BY 24" IRON REBAR-1.50 LBS./FT.



BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM DANE ZONE (1991) South line of the Southeast Quarter of Section 27 bears N88°44'40"E



MAP NO. _____
 DOCUMENT NO. _____
 VOLUME _____ PAGE _____

SURVEYED FOR:
 AUTUMNWOOD III LLC
 2379 UNIVERSITY AVE.
 MADISON, WI 53705

PLOT DATE: JULY 16, 2008	TIME: 9:41 AM
LAYOUT: SHEET 1	
LAYER MANG: FINAL CSM	
DRAWN BY: C Kelly-Schultz	REVIEWED BY: R Lawrence
FILE PATH: M:\CO-14-03\CO14VCS-2.dwg	

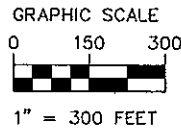
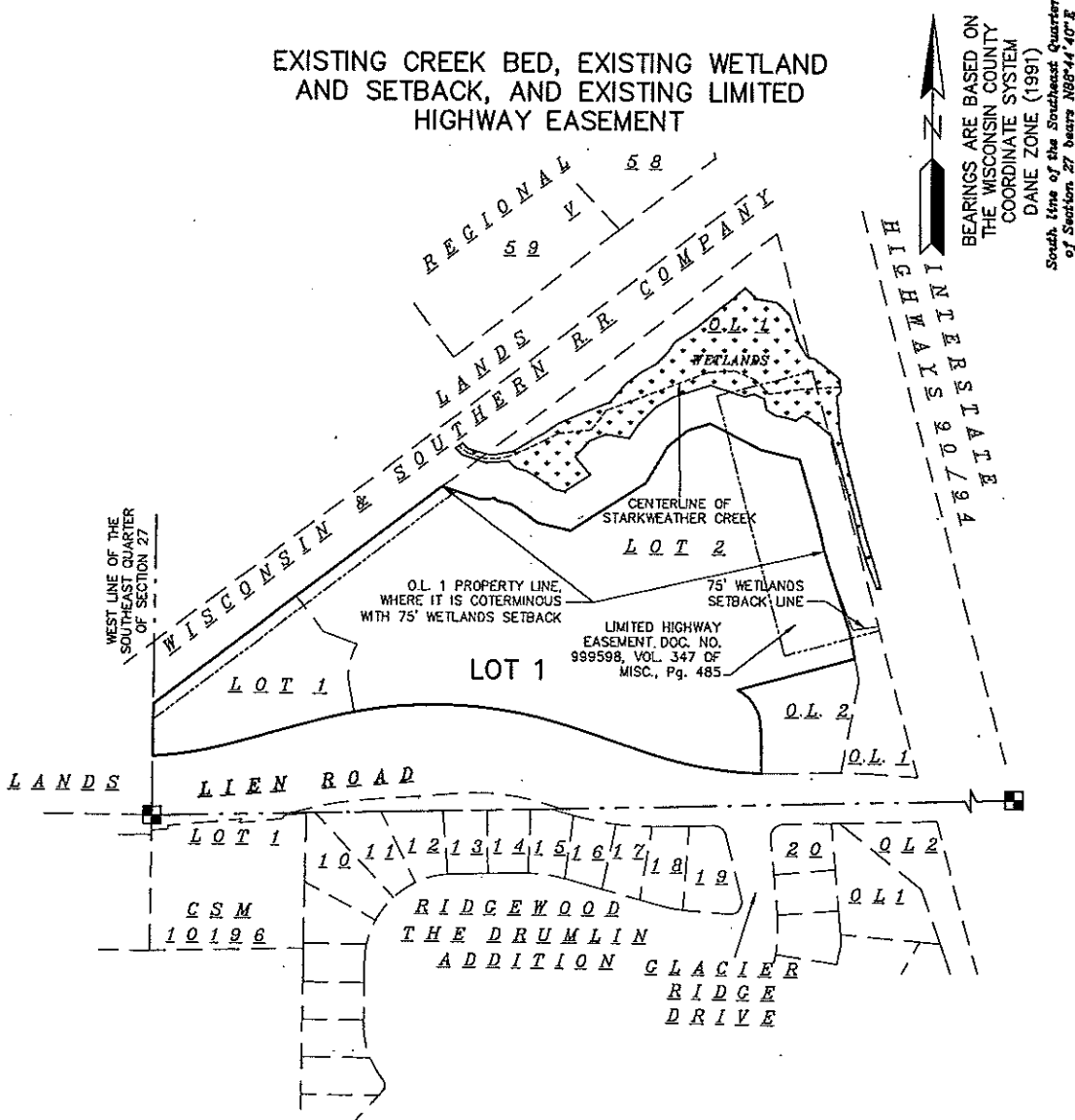
MAYO CORPORATION
 600 Grand Canyon Drive
 Madison, WI 53719
 (608) 833-0628
 (608) 833-0746 (fax)

CO-14-03
 Sheet 1 of 8

CERTIFIED SURVEY MAP

PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON, DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES 337-343, AS DOCUMENT NUMBER 4028438.

EXISTING CREEK BED, EXISTING WETLAND AND SETBACK, AND EXISTING LIMITED HIGHWAY EASEMENT



MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGE _____

PLOT DATE: JULY 16, 2008 TIME: 9:43 AM
LAYOUT: SHEET 2
LAYER MANG: FINAL CSM
DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence
FILE PATH: M:\CO-14-03\CO14VCS-2.dwg



600 Grand Canyon Drive
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Sheet 2 of 8

CERTIFIED SURVEY MAP

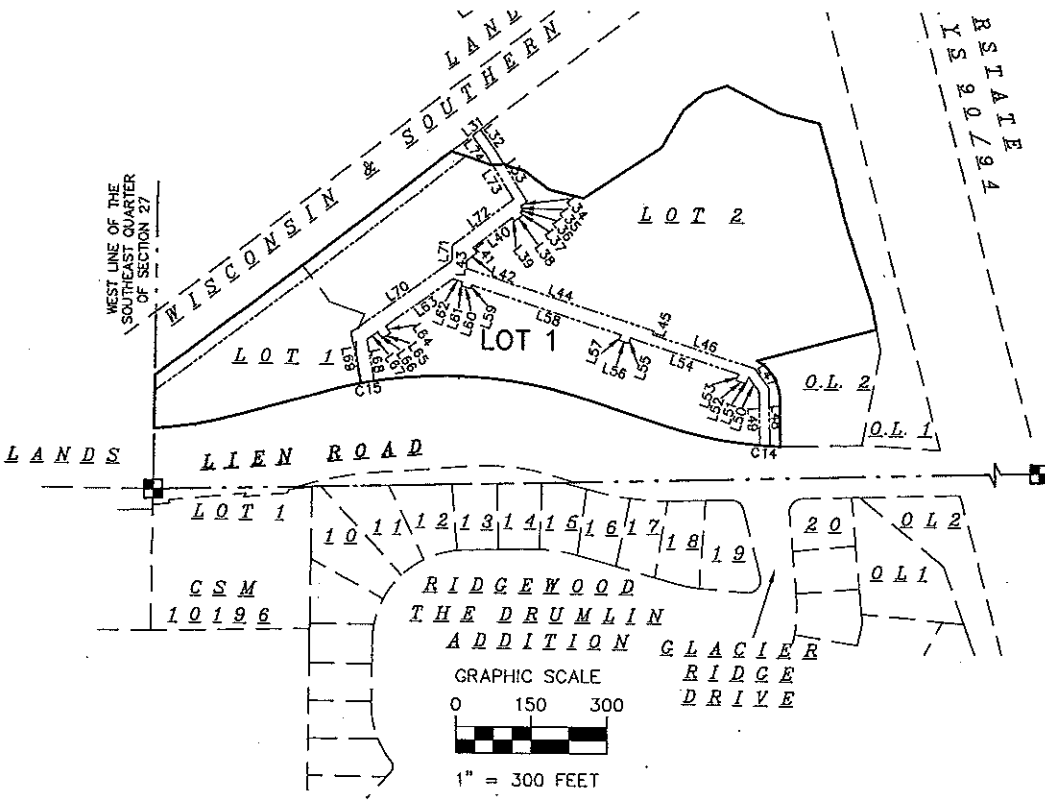
PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON,
DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY
MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES
337-343, AS DOCUMENT NUMBER 4028438.

PUBLIC SANITARY SEWER AND WATER MAIN EASEMENT

LINE TABLES - THIS PAGE ONLY

NUMBER	DIRECTION	DISTANCE	NUMBER	DIRECTION	DISTANCE	NUMBER	DIRECTION	DISTANCE
L31	N52°40'37"E	20.00'	L42	S52°45'56"W	24.82'	L53	N18°12'15"E	13.86'
L32	S37°14'10"E	49.23'	L43	S02°36'31"W	16.43'	L54	N71°47'45"W	226.30'
L33	S32°26'35"E	120.02'	L44	S71°47'45"E	392.03'	L55	S18°12'15"W	11.19'
L34	S52°45'56"W	16.05'	L45	S18°12'15"W	8.00'	L56	N71°47'45"W	20.00'
L35	S37°14'04"E	8.00'	L46	S71°47'45"E	213.59'	L57	N18°12'15"E	11.19'
L36	S52°45'56"W	6.56'	L47	S36°37'44"E	48.52'	L58	N71°47'45"W	312.81'
L37	S37°14'04"E	7.81'	L48	S01°15'25"E	115.74'	L59	S18°12'15"W	7.55'
L38	S52°45'56"W	20.00'	L49	N01°15'25"W	107.58'	L60	N71°47'45"W	20.00'
L39	N37°14'04"W	7.81'	L50	N36°37'44"W	35.88'	L61	N18°12'15"E	7.55'
L40	S52°45'56"W	96.86'	L51	S18°12'15"W	13.91'	L62	N71°47'45"W	18.95'
L41	S37°14'04"E	12.67'	L52	N71°47'45"W	20.00'	L63	S54°42'04"W	149.66'

BEARINGS ARE BASED ON
 THE WISCONSIN COUNTY
 COORDINATE SYSTEM
 DANE ZONE (1991)
 South line of the Southeast Quarter
 of Section 27 bears 288°44'40"E



CURVE TABLE - THIS PAGE ONLY

NUMBER	CHORD DIRECTION	CHORD LENGTH	RADIUS	CENTRAL ANGLE	ARC LENGTH
C14	N86°10'21"W	20.08	895.39	01°17'08"	20.08
C15	S79°55'38"W	28.09	892.00	01°48'17"	28.10

LINE TABLE - THIS PAGE ONLY

NUMBER	DIRECTION	DISTANCE
L64	S35°17'58"E	16.86'
L65	S54°41'39"W	20.00'
L66	N35°26'38"W	16.84'
L67	S54°43'28"W	26.29'
L68	S10°34'40"E	83.88'
L69	N10°34'41"W	103.72'
L70	N54°41'55"E	246.18'
L71	N02°34'57"E	31.57'
L72	N52°45'56"E	151.02'
L73	N32°26'35"W	100.79'
L74	N37°14'10"W	48.36'

MAP NO. _____
 DOCUMENT NO. _____
 VOLUME _____ PAGE _____

PLOT DATE: JULY 16, 2008 TIME: 10:06 AM
 LAYOUT: SHEET 3
 LAYER MANG: FINAL CSM
 DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence
 FILE PATH: M:\CO-14-03\CO14VCS-2.dwg

MAYO CORPORATION

600 Grand Canyon Drive
 Madison, WI 53719
 (608) 833-0628
 (608) 833-0746 (fax)

CO-14-03
 Sheet 3 of 8

CERTIFIED SURVEY MAP

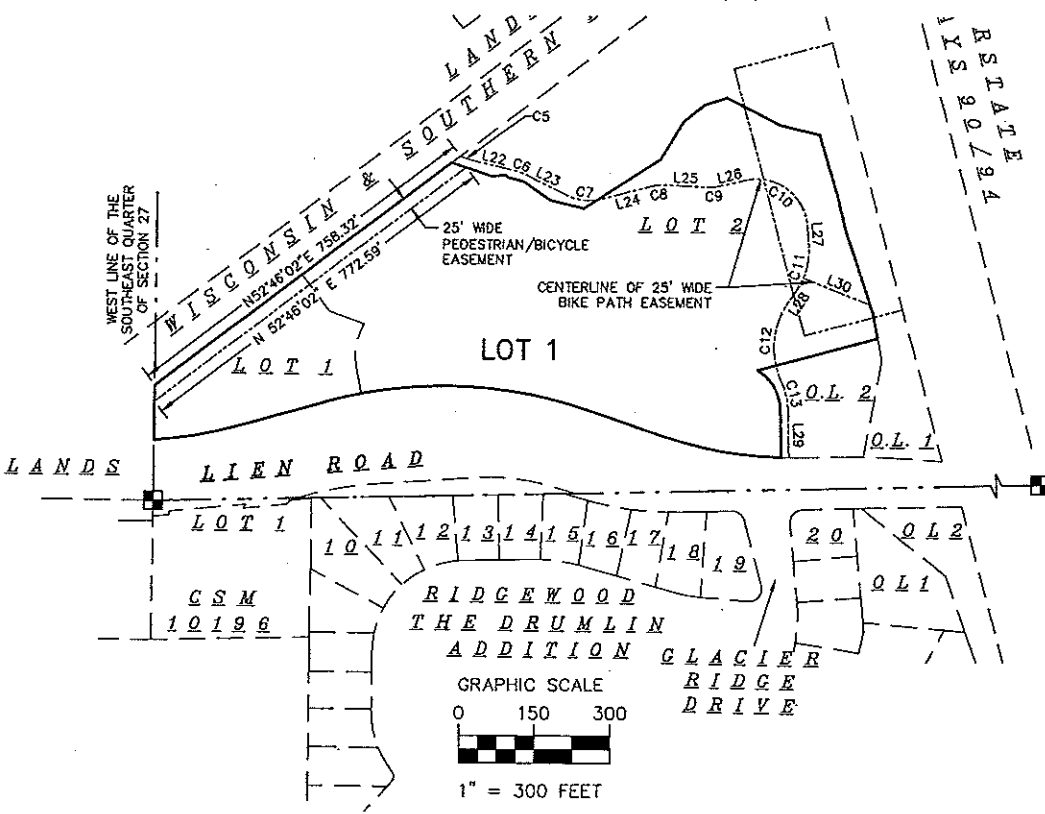
PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON, DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES 337-343, AS DOCUMENT NUMBER 4028438.

PUBLIC PEDESTRIAN AND BIKE PATH EASEMENTS

CURVE TABLE - THIS PAGE ONLY

NUMBER	CHORD DIRECTION	CHORD LENGTH	RADIUS	CENTRAL ANGLE	ARC LENGTH
C5	S69°55'06"E	23.95	100.00	13°45'16"	24.01
C6	S70°10'34"E	23.05	100.00	13°14'10"	23.10
C7	S84°03'06"E	70.02	100.00	40°59'11"	71.53
C8	N84°17'05"E	30.70	100.01	17°39'20"	30.82
C9	N84°43'09"E	29.19	100.00	16°47'13"	29.30
C10	S53°57'54"E	152.55	100.00	99°24'59"	173.52
C11	S14°33'10"W	96.72	150.00	37°36'59"	98.48
C12	S03°53'27"W	147.58	150.31	58°48'19"	154.27
C13	S13°23'06"E	63.36	150.80	24°15'14"	63.83

BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM DANE ZONE (1991)
South line of the Southeast Quarter of Section 27 bears N85°44'40"E



LINE TABLE - THIS PAGE ONLY

NUMBER	DIRECTION	DISTANCE
L22	S76°47'44"E	85.97'
L23	S63°33'29"E	92.92'
L24	N75°27'19"E	99.84'
L25	S86°53'15"E	79.52'
L26	N76°19'32"E	50.50'
L27	S04°15'25"E	38.84'
L28	S33°21'39"W	33.25'
L29	S01°15'29"E	91.01'
L30	S68°07'01"E	142.12'

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGE _____

PLOT DATE: JULY 16, 2008 TIME: 10:13 AM
LAYOUT: SHEET 4
LAYER MANG: FINAL CSM
DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence
FILE PATH: M:\CO-14-03\CO14VCS-2.dwg

MAYO CORPORATION
600 Grand Canyon Drive
Madison, WI 53719
(608) 833-0628
(608) 833-0746 (fax)

CO-14-03
Sheet 4 of 8

CERTIFIED SURVEY MAP

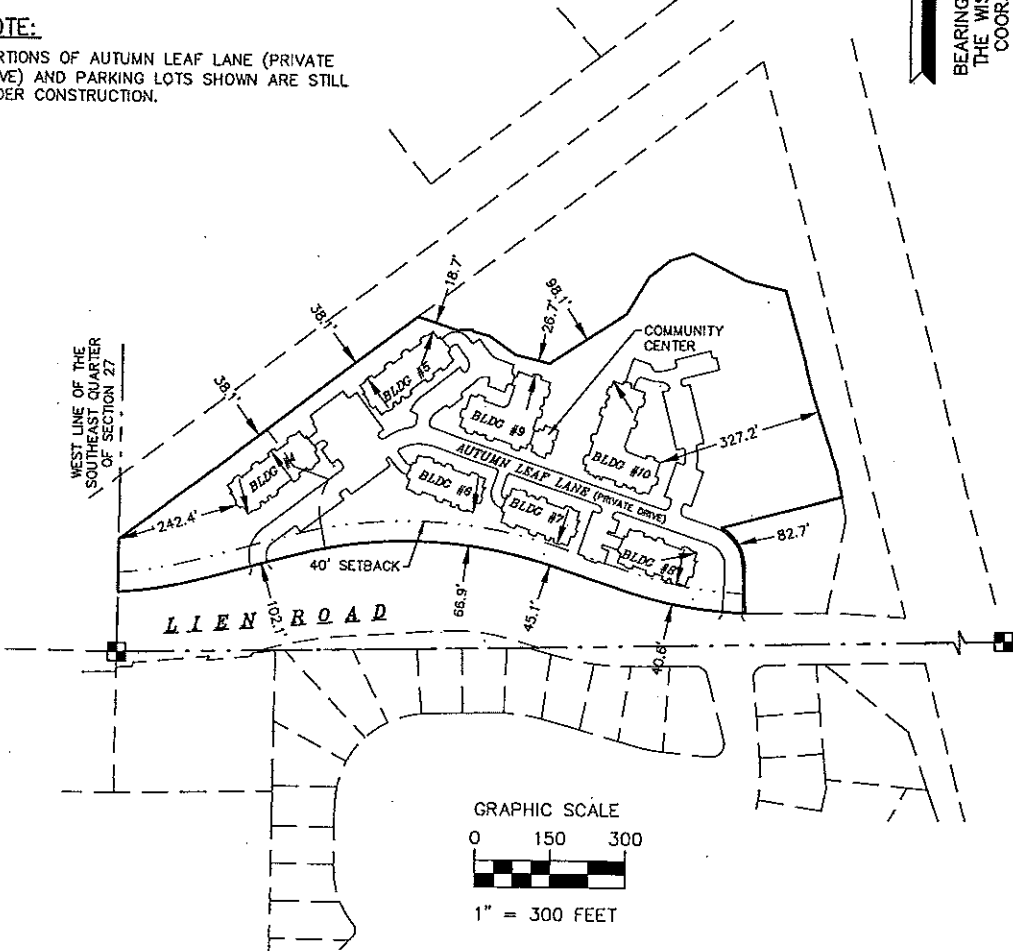
PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON, DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES 337-343, AS DOCUMENT NUMBER 4028438.

EXISTING BUILDINGS, PRIVATE DRIVE AND PARKING LOTS

NOTE:

PORTIONS OF AUTUMN LEAF LANE (PRIVATE DRIVE) AND PARKING LOTS SHOWN ARE STILL UNDER CONSTRUCTION.

BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM DANE ZONE (1991)
South line of the Southeast Quarter of Section 27 bears $305^{\circ}44'40''$



BUILDING INDEX

BUILDING #	ADDRESS	UNITS	STORIES
4	5002 Autumn Leaf Lane	36	3
5	5038 Autumn Leaf Lane	36	3
6	5011 Autumn Leaf Lane	30	3
7	5115 Autumn Leaf Lane	30	3
8	5203 Autumn Leaf Lane	30	3
9	5058 Autumn Leaf Lane	45	3
10	5204 Autumn Leaf Lane	57	3
Community Center	5110 Autumn Leaf Lane	N/A	1

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGE _____

PLOT DATE: JULY 16, 2008 TIME: 10:40 AM
LAYOUT: SHEET 5
LAYER MANG: FINAL CSM
DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence
FILE PATH: M:\CO-14-03\CO14VCS-2.dwg

MAYO CORPORATION
600 Grand Canyon Drive
Madison, WI 53719
(608) 833-0628
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CO-14-03
Sheet 5 of 8

CERTIFIED SURVEY MAP

PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON,
DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY
MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES
337-343, AS DOCUMENT NUMBER 4028438.

NOTES :

"As owner, I hereby restrict all lots and blocks so that no owner, possessor, user, licensee or other person may have any right of direct vehicular ingress from or egress to any highway lying within the right-of-way of Interstate Highway 90-94, as shown on the land division map; it is expressly intended that this restriction constitute a restriction for the benefit of the public as provided in s.236.293, Stats., and shall be enforceable by the department or its assigns."

"All construction of structures shall be identifying the sound attenuation measures to be incorporated into the design and construction of the structure to reduce the interior traffic-induced sound level to 52 dBA or less in habitable rooms."

"Outlot 1 was created with Certified Survey Map (C.S.M.) number 11345 and was dedicated to the public for storm water management and environmental corridor."

"Land use and development within the boundaries of the mapped environmental corridor is limited to the following: 1) open space, 2) stormwater management, 3) pedestrian and bike paths, 4) landscape buffers. Paved and hard surfaces are only allowed consistent with the above uses, the corridor shall not be used for outbuildings or other uses requiring hard surfaces that are associated with the commercial development on the lot where the environmental corridor is located."

"This property is subject to a right-of-way grant for underground electric - gas main, recorded December 21, 2005, as Document Number 4145460. Right-of-way grant was unable to be re-created and is not shown"

"This property is subject to a right-of-way grant for underground electric - gas main, recorded February 2, 2008, as Document Number 4395495. Right-of-way grant was unable to be re-created and is not shown"

CURVE TABLE - SHEET 1

NUMBER	CHORD DIRECTION	CHORD LENGTH	RADIUS	CENTRAL ANGLE	ARC LENGTH
C1	S31°43'36"E	89.75	88.50	60°56'20"	94.13
C2	N79°49'42"W	241.60	808.00	17°11'47"	242.51
C3	N88°19'23"W	525.82	892.00	34°17'03"	533.75
C4	S80°23'05"W	159.74	792.00	11°34'33"	160.01

LINE TABLE - SHEET 1

NUMBER	DIRECTION	DISTANCE
L1	N00°27'03"E	107.13'
L2	S71°39'39"E	83.42'
L3	N86°01'07"E	29.48'
L4	S47°10'04"E	7.02'
L5	S75°04'04"E	30.98'
L6	S54°47'47"E	63.93'
L7	S76°32'44"E	69.62'
L8	N56°55'50"E	181.52'
L9	N30°30'35"E	87.23'
L10	N50°45'16"E	52.79'
L11	N72°19'37"E	47.82'
L12	S62°47'22"E	117.56'
L13	S75°52'41"E	81.00'
L14	S16°15'08"E	128.18'
L15	S13°44'43"E	67.90'
L16	S18°07'03"E	175.32'
L17	S11°05'35"E	51.40'
L18	S75°05'06"W	245.65'
L19	S01°15'27"E	94.91'
L20	N71°13'47"W	149.86'
L21	S74°35'12"W	188.85'

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGE _____

PLOT DATE: JULY 16, 2008 TIME: 11:03 AM
LAYOUT: SHEET 6
LAYER MANG: FINAL CSM
DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence
FILE PATH: M:\CO-14-03\CO14VCS-2.dwg



600 Grand Canyon Drive
Madison, WI 53719
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Sheet 6 of 8

CERTIFIED SURVEY MAP

PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 27, T 8 N, R 10 E, CITY OF MADISON, DANE COUNTY, WISCONSIN. ALSO BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP #11345, AS RECORDED IN VOLUME 68 OF CERTIFIED SURVEY MAPS, ON PAGES 337-343, AS DOCUMENT NUMBER 4028438.

SURVEYOR'S CERTIFICATE

I, Richard S. Lawrence, Registered Land Surveyor, S-2364, do hereby certify that in full compliance with the provisions of Chapter 236.34 of the Wisconsin State Statutes, the Land Division Ordinances of the City of Madison and under the direction of Connery-Fedler Building & Design Inc., developers of said land, I have surveyed, divided and mapped Lot 1 and Lot 2 of Certified Survey Map Number 11345, as recorded in Volume 68 of Certified Surveys on Pages 337 - 343, as Document Number 4028438 being a portion of the Southeast Quarter of Section 27, Township 8 North, Range 10 East, in the City of Madison, Dane County, Wisconsin.

I further certify that the map on sheet one is a correct representation of the exterior boundaries of the land described from the information provided, to the best of my knowledge and belief.

Dated this _____ day of _____, 200__.

Signed : _____
Richard S. Lawrence
Registered Land Surveyor, S-2364

CONSENT OF MORTGAGEE

M & I Bank of Southern Wisconsin, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat, and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said M & I Bank of Southern Wisconsin, has caused these presents to be signed by _____, Its _____, and countersigned by _____, its _____, at Madison, Wisconsin. This _____ day of _____, 20__.

M & I BANK

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 20__.

_____ and, _____
of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ and _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public, Wisconsin

My Commission expires : _____

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGE _____

PLOT DATE: JULY 16, 2008 TIME: 11:05 AM

LAYOUT: SHEET 7

LAYER MANG: FINAL CSM

DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence

FILE PATH: M:\CO-14-03\CO14VCS-2.dwg

MAYO
CORPORATION

600 Grand Canyon Drive
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Sheet 7 of 8

CERTIFIED SURVEY MAP

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OWNER'S CERTIFICATE

We, AUTUMNWOOD III LLC, owner, do hereby certify that we have caused the land described on this Certified Survey Map to be surveyed, divided, mapped as represented on the map hereon. We further certify that this Certified Survey Map is required by S.236.34 to be submitted to the City of Madison for approval.

Witness the hands and seals of said owner this ____ day of _____, 200__.

By : _____ (title)
_____, (print name)

AUTUMNWOOD III LLC

State of Wisconsin }
County of Dane } ss.

Personally came before me this ____ Day of _____, 200__, the above named _____, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public

My Commission expires :

COMMON COUNCIL CERTIFICATE

"Resolved, that this Certified Survey Map located in the City of Madison, was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ____ day of _____, 2008, and that said enactment further provided for the acceptance of those lands and rights conveyed by said Certified Survey Map to the City of Madison for public use".

Dated this ____ day of _____, 20__.

Moribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

PLAN COMMISSION CERTIFICATE

Approved for recording per the Secretary of the City of Madison Plan Commission.

Date: _____

By: _____
Mark A. Olinger, Secretary Plan Commission

MAP NO. _____

DOCUMENT NO. _____

VOLUME ____ PAGE ____

PLOT DATE: JULY 16, 2008 TIME: 11:09 AM

LAYOUT: SHEET 8

LAYER MANG: FINAL CSM

DRAWN BY: C Kelly-Schultz REVIEWED BY: R Lawrence

FILE PATH: N:\CO-14-03\CO14VCS-2.dwg

MAYO
CORPORATION

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Sheet 8 of 8